TWENTY-SIXTH ANNUAL REPORT

OF THE

CONSUMPTIVES' HOME,

AND

OTHER INSTITUTIONS

Connected with a Work of Faith,

To September 30, 1890.

By CHARLES CULLIS, M.D.

PRICE 25 CENTS.

BOSTON:
WILLARD TRACT REPOSITORY,
Beacon Hill Place.

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LIST OF

INSTITUTIONS BELONGING TO THE WORK OF FAITH.

AT GROVE HALL, BOSTON HIGHLANDS.

CONSUMPTIVES' HOME. TWO ORPHAN HOMES.

SPINAL HOME.

DEACONESS' HOUSE. GROVE HALL CHURCH.

FAITH CURE HOUSE.

CANCER HOME.

CHURCHES AND MISSIONS.

Beacon Hill Church	Boston.
Tremont Street Mission	241 Tremont Street.
Faith Training College	Boston.
Boydton Orphanage	Boydton, Va.
Boydton Institute	Boydton, Va.
Boydton Church	Boydton, Va.
Loveridge Mission	Loveridge, W. Va.
Santa Barbara Mission	Santa Barbara, Cal.
Chinese Mission	Bakersfield, Cal.

FOREIGN MISSIONS.

Basim	India.
Basim Orphanage	Basim, Ind.

TRACT REPOSITORY.

Beacon Hill Place, Boston.

STATEMENT.

In reply to frequent questions, the fact, which is well known to those most intimately acquainted with the "Home," ought, perhaps, to be publicly stated that —

There is no Fund (except the sum of $6,500, *and* $4,000 *for the Orphans, the income alone of which can be used), Endowment, or known pecuniary Provision whatever existing for the support of the Home; no human friend who has ever made any promise, express or implied, to preserve it or relieve its necessities; and no person in any way connected with Dr. Cullis who has the control of means sufficient to do more than render small contributions toward its maintenance.*

All letters and packages should be directed to

DR. CHARLES CULLIS,

Beacon Hill Place, Boston.

FORM OF BEQUEST.

I GIVE and bequeath to CHARLES CULLIS (if living, and if not, to the Trustees of the Consumptives' Home) the sum of . . . . . dollars, for the general use and purposes of the Consumptives' Home, established by him in the City of Boston.

A WORK OF FAITH.

"Cast thy burden upon the Lord, and he shall sustain thee." — Ps. 55 : 22.

"Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again." — Luke 6 : 38.

"He that hath pity upon the poor lendeth unto the Lord; and that which he hath given will he pay him again." — Prov. 19 : 17.

"There is that scattereth, and yet increaseth; and there is that withholdeth more than is meet, but it tendeth to poverty.

"The liberal soul shall be made fat: and he that watereth shall be watered also himself." — Prov. 11 : 24, 25.

Thank God with me, that He has permitted me to complete twenty-five years of active service for Him, in the care of the poor consumptives, cancer cases, orphans, and the various departments of the work the Lord has given me to do. On the twenty-seventh of last month we celebrated the twenty-fifth anniversary of the work. Many men and women of God were with us on that day, and helped to make it a day of praise and thanksgiving. A full account of the day's proceedings can be found in our last year's report. I commenced the new year thanking God for all that He has been to me and all that He

has done for me; and with the determination by His grace to live more completely surrendered to Him and His service than ever. During the twenty-five years the Lord has given me, in answer to prayer, for the care and support of the Homes, and also for "Mission Stations at Home and Abroad," the sum of $684,-670.13. This amount comes not from personal solicitation, not from begging letters, but solely in answer to prayer. That God's children might be led more perfectly to trust Him, and to realize that His Word was written for them, and that His Word is as true to-day as when our Saviour walked the earth, I make this record. With the facts of this Word and the promises before me, I have no fear for the future, but go on from strength to strength and from promise to promise, to claim for this year all that God has for me; and I ask that just here, as the eye rests upon these opening sentences, that the heart will be lifted in prayer to the living God, for me, Christ's servant, that He may help me this year supply all my need, and use me more and more to His glory.

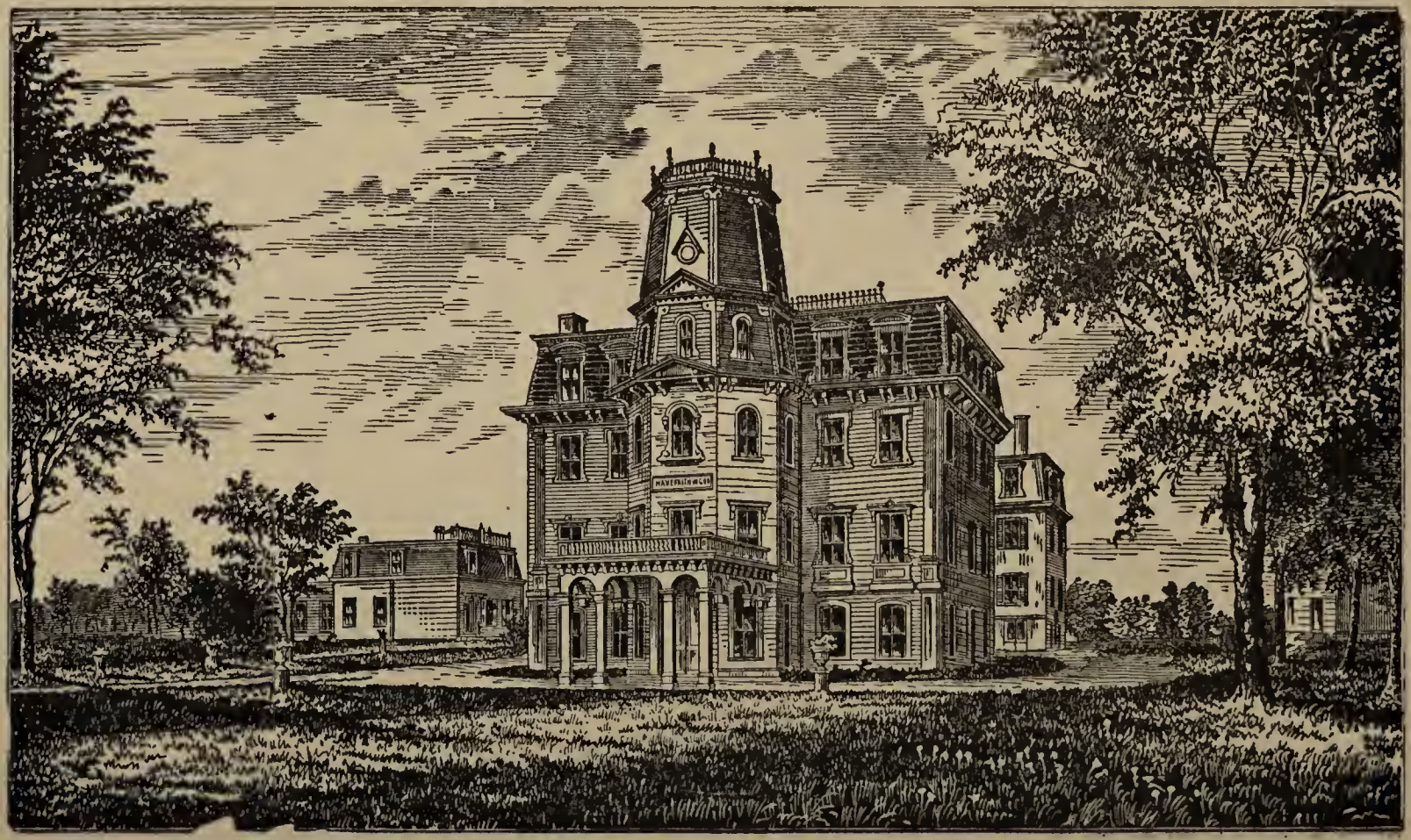
During the past year the Lord has abundantly supplied all my need, so that the year closed with a balance in the treasury. Although I have never received a dollar for my service in connection with the work, yet the Lord has supplied all my needs and those of my family. All the buildings have been kept from fire, and we have no insurance. Our workers have been sent of the Lord, for which our hearts praise Him. Our deaconesses take the same position as I do, receiving no salary.

The Work comprises, at the opening of the year, the Consumptives' Home, the Cancer Home, the Spinal Home, the Orphans' Houses, the Deaconess' House, the Faith Cure House, Grove Hall Church, Beacon Hill Church, Faith Training College, Boydton Institute, Mission in Loveridge (W. Va.),Santa Barbara Mission (Cal.), Bakersfield Mission (Cal.), Basim Mission (Ind.).

CONSUMPTIVES' HOME.

October 8, 1889. — To-day I have received gifts: one of $33.24 from Garfield, O., and of $2 from Medford. The Lord bless the kind friends.

October 24. — "Hear what God the Lord will speak: for he will speak peace unto his people, and to his saints" (Ps. 85: 8). It is a blessed thing to have the Lord "speak peace," not only to His people of old, but tome personally. For more than a week the text, "Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee," has been running through my mind. I would awake with it, and many times a day it would fill my heart to overflowing. I little knew why this special word was so present with me, until two days ago, just as I was leaving my house to go to the Home, a telegram was handed me. I opened it and read, "Your house was burned to the ground last night." This came from Intervale. My wife stood by and asked what it was. I replied, "Oh, it is only a telegram"; and as I receive so many, she thought nothing of it. I told her the next day, keeping it from her as long as possible.



CONSUMPTIVES' HOME.

Then, fearing that she would hear through the papers, I gently broke the sad news, and together we bowed before the Lord, giving all our burden to Him.

As soon as I had read the telegram the good old text came floating up like a bright star of hope, and I was still before God. I learned by letter the next day that my house, the dining hall, and the tabernacle were all set on fire at once. At the first knowledge of the catastrophe my house was in flames on all sides; nothing could be done, and everything was destroyed. But the other buildings were saved with but a few dollars' damage, the work on them having evidently been done with too much haste for success. The fire was the work of an incendiary. I am praying that he may be found. Of course I had no insurance, for years ago I decided to let the Lord insure all the buildings under my care. The first person to whom my dear wife told the sad story asked, "Was the house insured?" — "No." — "Well, you prayed, didn't you, and it was burned?" Several have said the same to me — asked me in substance the same question. I wait upon God, for I know in whom I have believed. He will make it all good. I have had for a motto for many years, "He never takes anything from us that He does not give something better," and so I know He will give me a better house even this side of the "many mansions." When I decided years ago that it would be more to the glory of God to trust Him than to be insured, I gave up all life insurance and fire insurance and told the Lord that I would trust Him and Him only in all these matters. I therefore expect Him to restore all that has been lost and do it as a king right royally.

This house of mine was built only a year and a half ago. It was built large enough to give comfort and health; not only for my own family, but for the friends and preachers of the gospel who attend the summer conventions. Being at the entrance of the park, it was also built to give attractiveness to the locality. This house was not the property of the work, but a resting place for the hot season; especially this last season, what a comfort it was, when my strength was not quite what it used to be!

I am resting in God and almost exulting in the thought that I shall be able to record in days to come what wonderful things God has wrought. "Let every thing that hath breath praise the Lord. Praise ye the Lord."

It certainly is noteworthy that this is the first destruction by fire that has come to us during the whole twenty-five years of the work, and what we should have spent for insurance would more than build me another house. Yes, I will trust Him still. "Because he hath heard the voice of my supplication, therefore will I call upon him as long as I live."

November 15. — The incendiary has not yet been caught, though I have spent nearly one hundred dollars in the employment of a detective. A man has been arrested on suspicion, but as there was not evidence enough to hold him he was cleared. I am still praying that the man may be discovered, for the safety of the rest of the property on the park. I am praying the Lord to restore all that has been lost by the fire and that I may soon be able to rebuild.

A friend in New York sends to-day a check for

$500 for my personal use. The daughter of this friend came to me so out of health that there was no hope of anything short of an operation, and that might be fatal. This daughter came to the Faith Cure House unconverted, but gave her heart to God and was healed, so that she is a wonder to all her friends. Her father, out of the generosity of his heart, sends this check, indicating, as he knows I need recuperation, that it be used for this object. I am truly grateful, and desire nothing more earnestly than that salvation may come to him and all his house. "There was a certain man . . . a devout man, and one that feared God *with all his house,* which gave much alms to the people, and prayed to God alway" (Acts 10 : 1, 2).

For two years I have been praying that I might find a new location for the Home, the reasons for which have been mentioned in previous reports. My prayer was that I might be able to sell the property at Grove Hall and the property of the Cancer Home and unite them in an available place outside of the city. In answer to prayer I have now succeeded in selling part of the property at Walpole, or rather, the Cancer Home.

When this property was purchased, it contained the Home building, a gardener's house and tool house, grapery, etc. Thinking that perhaps I could sell the property better to divide it, I moved the smaller house (called the gardener's house) a little distance, to a more eligible site, and fitted it up to sell. This house is now in the market for sale. To show how wonderfully the Lord has

answered prayer, let me give the particulars. I purchased the Cancer Home property several years ago for $10,300. I have now sold the Home proper for $11,000, and have the smaller house left, for which I hope to get $2,500.

This answer to prayer is the more wonderful because in the minds of many there was a foolish dread connected with the house occupied by cancer patients; many avoided the place on this account, and I apprehended much difficulty in selling it, and for this reason I had moved one of the houses, trying my best to get something out of the property. Thus Heavenly Father worked with me, and even where it looked dark, He has made "all things work together for good." When we are working for our personal aggrandizement alone, with what satisfaction we look upon the results of our own foresight and keenness of plan! But when we recognize that God works with us, and that we work with Him for the good of our fellow-men, how deep the joy, and how free from any mere self-exultation! I bless God more and more, and recognize His love. "Because he hath inclined his ear unto me, therefore will I call upon him as long as I live" (Ps. 116: 2).

I am still looking and praying for the right location for all the work, and I know He will answer.

The work of God in the saving of souls goes on from year to year, so that it is a very rare thing that one leaves this world without a hope in Christ. The following accounts of God's loving mercy will be read with interest.

One aged man has just passed from the Consump-

tives' Home through the pearly gates to his heavenly home. He has been a patient in the Home about a year. When he came he was a member of a church, but was not perfectly clear about his own personal salvation through Christ. For some time previous to his death he was, to the best of his ability, looking to Christ for salvation. It was interesting to watch the light breaking in upon his soul, as he appropriated Jesus for salvation by a steady grasp of faith. As he drew near death, his mind seemed to fail with his body on all other subjects; but on this it only grew clearer and clearer. Not many days before he died his nurse, sitting near him one day, noticed a wonderful change come over his face, it all at once became so eager and bright.

"What are you looking at?" she asked.

"Why, at our Lord. See! look at Him!" he said.

"What does He look like?" she asked.

"Why," he said, "it's a picture of Him! Isn't it beautiful!"

No one can tell what he saw, but his face lighted up wonderfully, and it strengthened his faith and threw a brightness over all the days he remained with us. One characteristic of his stay in the Home was thankfulness for the privileges he enjoyed there.

After receiving any loving ministration from his nurse, he would say, "Well, I thank you, and I thank God too!" Those who waited upon him say they never will forget the old man, because he was so grateful for every little service, so thankful that he had a home here.

A very touching incident relating to the Home occurred lately. It is that of a young man, almost a boy, who came to us an incurable, not many months ago. A very promising boy, he left home just at the age when most needing a mother's influence and a father's control. He was so openhearted and kindhearted that he everywhere found friends. But although so young, bad companions and strong drink had been his ruin, preparing the soil for the seeds of disease to do rapid work. He had no Bible, and seemed to know nothing at all about it nor about the salvation of his soul, and thought he should get well. But he was growing worse; and his nurse said to him one day, "Are you a Christian?" "Not much of a Christian," he said, "or I wouldn't be where I am to-day." It was apparent to all that he could not recover, but he would say, "I know I am going to be better." As he grew worse and worse, there was a great struggle taking place. He was not willing to die, but as the sad fact dawned upon him he became possessed of a great desire to get right with God.

It was very hard to make him understand. He seemed in great depression and darkness, and stumbled at the simplicity of trust in Jesus to save him. At last, after all, the Spirit of God did the work suddenly. About four weeks before he died, the light broke into his soul all at once, very unexpectedly. All the darkness and oppression seemed to roll off, and he read his title clear to his heavenly home.

One day soon after this he thought he was dying. His nurse asked him, "Are you ready to die?" He

looked up with such a frank expression and said, "Yes, I'm ready." After this he lived some weeks and passed through a season of terrible suffering in mind and body. "Why does God permit this?" he exclaimed one day; but before he died he got complete victory and said, "I see it all now. It is all right." He was never known to murmur afterward.

One day his little brother about twelve years' old came to see him. Looking at him, he said, "Is this Tommy? Be a good boy and meet me in heaven. To his mother he said, "Mother, meet me in heaven." His little brother, when he went away, asked the nurse, aside, "Isn't there any show for him?" The nurse replied that his brother was soon going to heaven, and asked, "Are you going to remember what brother said?" With tears streaming down his cheeks, the little fellow said, "Yes, I am." The young man has since died trusting in Jesus.

Another interesting case of recent occurrence at the Home is that of a man of middle age. He had a cast-iron will, and was perfectly unapproachable. When he first came he was fighting against disease and against God. He had even threatened to take his own life if he couldn't get well, rather than live and be taken care of. He had been converted about six months before, but, in rebellion against this sickness and against Him who sent it, he lost entirely all the joy of pardoned sin, and was in darkness. He was a very silent man, — would not communicate; and was so persistent that he was going to get well, that he would not take his bed, but lay about

on the benches in the chapel. It was the faithful teaching in the chapel which brought about the change in him, for God knew he could not be approached in any other way. His nurse well remembers when he yielded his will to God; how those hard lines in his face smoothed down, and peace and content took their place. She knew just when he yielded, by the looks of his face. He expressed his willingness to be sick and to die, and said to his sister, "Jesus is going to stand by me and see me through." His confidence and his faith were just in proportion to his stubbornness before, and it was so simple and real, never a murmur nor complaint passed his lips. When dying he was asked, "Is it light ahead?" "Yes," he replied, "all is light ahead." Thus he passed on, seeing Jesus.

A colored man was lately admitted to the Home, very sick with consumption. He had been a boot-black. He was not a Christian but, when asked, replied that he would love to be one. He seemed to think that he must do some great thing to be saved. He labored under the delusion that, if he went through a long season of praying and waiting, by and by his sins could be forgiven and he could be saved. The Bible was brought and the chapter read to him about the sick man waiting at the Pool of Bethsaida, whom Jesus wanted to make whole at once, and was told that Jesus was seeking him now at that moment, and saying to him, "Wilt thou be made whole?" The inquirer replied eagerly, "Is that in the Bible? What chapter is that?" When told that "he that believeth hath," he replied, "I never saw it in that

light before. I do believe; I accept Christ now as my Saviour." After a prayer of thanksgiving, he rose and said, "Now I can tell my nurse that Jesus truly and honestly saves me, and I am really and honestly a Christian, can't I?" This poor man still lives; but he is growing weaker, and will soon join the ransomed above. His faith is simple and strong, and now he daily rejoices in his Saviour's love and blessing.

November 26. — I have sold the Home at Walpole, with some back land, and I have received to-day a check for $11,210.09, on the sale of the same. This may well be used toward the purchase of the new location, and I hope to open the Cancer Home as soon as possible. I think I almost have never known so remarkable an answer to prayer as in the sale of this property. I praise God and look for even greater things from Him. "Blessed be the Lord, who daily loadeth us with benefits" (Ps. 68 : 19).

December 3. — Here comes the first gift toward making up my loss by fire at Intervale. I let the brother tell his own story. His letter contained a check for $50. God bless him!

MAINE, Dec. 1, 1889.

Dear Brother, — It is my privilege to enclose to you a few dollars, which may come in place when houses go up in the flames so suddenly. When I hear of the destruction and heavy losses caused by fire in your city of Boston, and other sections, I ask, "Is it not well to be insured in fullest measure in that best of all companies?"

Yours in Jesus, J. T.

December 7. — Nine months ago to-day one of our workers came to me and handed me a check for $2,800. It being my birthday, and as we were talk-

ing about a trip across the ocean, she said to me, "I want to give you this as a birthday present for your own use, to take a needed rest." I remonstrated with her and said, "I don't think you can afford to do this, and I must decline it." She insisted, when I said, "Pray about it." Two days after she came and brought three other checks, — one for $117.60, one for $1,117.65, and the other for $140.55. In the conversation she said this was all she had, and she wanted to give it to the Lord and thus be able to trust Him. For several days I had repeated conversations with her, believing she would change her mind. She insisted that if I did not take the money she should give it in some other direction. I replied this time, "I will hold it subject to your call if you will come to a decision soon." Up to this time I have not been able to change her mind, and now, feeling that it is the will of God that it should be used, and as we are out of funds, I accept it as God's gift, praying the Lord to ever keep the sister, and make her a great blessing and never allow her to want. Certainly as long as He permits me to live I shall have a fatherly care over her. The whole amount of this gift is $4,175.40. As the Hartshorn estate has a claim upon the Beacon Hill property, and they are calling for the payment, I will use $3,000 of this gift toward the payment of the $5,000 now due. I thank the Lord for this privilege of thus far meeting the claim.

December 14. — From Philadelphia, a lady's gold chain.

December 18. — The following letter with its gift of $27 tells its story better than I can write it.

PINE GROVE FARM, Dec. 16, 1889.

DR. CULLIS:

Dear Friend, — I want you should praise the Lord for me for the enclosed money. I want so much to help on your work, and am so happy when I can. I had a little money of my own. I invested in Vermont butter. Sold it here in Worcester. Told the Lord I would give you for your work all I could make out of it. I never made so much before. I made twenty-three dollars and some cents. Where I could not give but a dollar, I can give dollars. I have bought and sold eggs for the Bishop Taylor Fund, and have made quite a sum in the past two years for it. Now I will give every cent I can make, if it is thousands of dollars. Won't you ask the Lord to increase my egg and butter business so I can give more? It is only in the spring and fall that I can get it. You will find enclosed $27. My husband gave me two dollars to send you. C. E. H.

December 26. — Christmas gifts have been showered upon us, and my heart praises God. Let me mention the wide and varied places from whence they come, gladdening our hearts with answered prayer. A gentleman in Utica sends $15 toward the purchase of clothing for some of our orphan boys; from Lowell, $5; from Silver City, $3; New Mexico, $2; Auburndale, $5; Philadelphia, Pa., $5; a lady of this city, $2; Portsmouth, Can., $5; Topsfield, $10; Fort Washington, N.Y., $20; Taunton, $10; and many others; and besides all these were several gifts for my own personal use. The Lord reward all who have thus come to my help, and how I praise God that He hears and answers prayer!

January 24. — To-day I have received the balance of a legacy, the amount $250. This legacy has a history. Some years ago a poor girl without friends

or money came to the Home in consumption. She was cared for, recovered her health, and returned to her former place of residence, earning enough to support her. While living in this way a relative died and left her a small house. In her gratitude she made a will, giving to her friends small legacies and the residue to the Home. Several months ago the executor paid me $200, and to-day the balance, $250 more.

January 27. — Some friends in Norton, who years ago furnished a room in the Home, have during the year remembered us, and have sent occasionally the means to keep the same in order. It is called the "Chamber of Peace." To-day they have remembered us again with a gift of $5.

Since the sale of the Cancer Home I have been looking about for a site for the whole work, that I might unite all in one locality. I have recorded how wonderfully the Lord opened the way for the sale of the Cancer Home at Walpole, and I have felt convinced, for the many reasons that I have before mentioned, that we ought to sell the Consumptives' Home, Spinal, Orphans' Home, and all the buildings at Grove Hall, and move farther out of the city, and I can sell the property now occupied by us at a large advance on its purchase. While looking for a location for the Cancer Home I have had in mind all the work, and so have looked for a correspondingly large piece of ground. I have looked at a number of places. A friend advertised for a large estate in the vicinity of Boston, but none of the answers seemed quite to supply the need, until my attention

was called to a place at Wellesley Hills, thirteen miles from Boston. I went to see it a week ago. Being very favorably impressed, I am considering the purchase, and am to go and look at it with the owner to-morrow.

January 28. — The matter is settled, and my heart rejoices that surely the Lord has guided our choice in the purchase of the property at Wellesley Hills.

January 29. — To-day I have received $2,900, a further legacy from the estate of the late G. C. Thus my heart is cheered with the thought that gifts are coming just as I am needing to meet the payment on the new place. Our need will be for many thousands to erect all the buildings required. I am now praying that Grove Hall may be sold at once, and thus a large part of our needed money will be supplied.

It was only this morning that I recorded the receipt of a legacy of $2,900. This afternoon a lady called and handed me a legacy left by her sister, a gift of $1,000, and a friend called and handed me $50. I would call the reader's attention to a point I made two years ago, in relation to the gifts that came in answer to prayer. For two years no report has been issued, and no appeals are ever made, and yet all this time gifts have poured in from all sources. Oh, it is blessed to trust the Lord, and rest and wait patiently upon Him!

February 1. — My heart was cheered to-day by a personal gift of $37.50 from Garfield, O. It is a comfort to be remembered personally, now that I am undertaking new and large responsibilities. I have just purchased a site for the new church, an account of which will be found under Beacon Hill Church.

February 3. — To-day I have paid $10,000 cash on the $70,000, the price of the purchase at Wellesley Hills, and now I must wait upon God for the means to build. With these two large enterprises and the care of the whole work, how my heart praises God for the perfect freedom from anxiety! My King and my God, it is all of Thee! "I will speak of thy wondrous works; I will declare thy greatness; yea, I will sing of thy goodness and loving kindness to them that trust in thee."

February 14. — Six little girls in Dorchester held a sale of useful articles, and brought me the proceeds, $25, for the Home. It is interesting and very pleasing to us to know that the little girl who started the project is the daughter of a former patient in the Consumptives' Home, who was restored to health and to his family.

February 20. — It is generally known by the newspapers and word of mouth that I have bought the estate at Wellesley Hills and that Grove Hall is to be sold. A friend repeats to us a report that Grove Hall and the work were so burdened with debt that we were obliged to sell. I never reply to any strictures that may be made. I do not do so now, only to say that never, in all the history of the work, were we in better condition than now; with no debts, and a balance of several hundreds of dollars in hand, even after I have, within two weeks, paid $5,000 on Beacon Hill Church, and the Hartshorn claim of another $5,000, and $10,000 on the new purchase at Wellesley Hills. Oh, how my heart praises God for these victories! And I am trusting Him for so much

more, that at once I may be able to build both Church for Beacon Hill and the new Homes at Wellesley Hills. "Therefore, my beloved brethren, be ye steadfast, unmovable, always abounding in the work of the Lord, forasmuch as ye know that your labor is not in vain in the Lord" (1 Cor. 15 : 58).

March 7. — Many thanks to kind friends for birthday gifts. I am more than thankful for the affection that prompted them ; but one gift for the work brought tenderest thought for others. One writes : —

> I enclose one dollar for the Consumptives' Home, in memory of my sister's birthday; and also one dollar for the Cancer Home, in memory of my grandmother, who died of cancer before I was born. Yours,
>
> M. A. N.

How many, many poor sufferers from these diseases to which the Homes minister! Do you wonder, dear reader, that the Lord permitted me to open the doors for these? I am waiting upon Him for the plans which are developing in my mind, and that I soon may be able to begin work. I have consulted no man and no architect, but the Lord will give the right architect to perfect the plans as soon as the means are given. As yet I have no purchaser for Grove Hall. It looks as if I had better divide the land into house-lots. I would like to avoid the added care if possible. God knows, and His will shall be mine.

March 10. — I would here record an instance of God's love, and one of the ways He moves upon hearts to help us. The following note contained $10.

Dear Dr. Cullis:

About a month ago, when mamma was beginning to climb toward health, I told her that the first day she came down to the table I should send a thank offering to the Consumptives' Home. That happy day has come, and we had the joy of seeing her once more at the head of the table, with most of the traces of her illness gone from her dear face. So now with a thankful heart I redeem my pledge.

With kindest regards, M. B. M.

Another writes: —

I have three bills owing me, which I cannot collect. They amount to $85 dollars. I promised the Lord that, if He would incline the hearts of these persons to pay me, I would give Him one-half. I have now received $8, but with no prospect of any more. I enclose $4, the Lord's share, and ask you to pray that those persons owing me may be led to pay.

I know of no better way, when we have done our best, but to call upon God, who has promised to help in time of need. Oh, what wonder! that God should thus endow us, and make us secure with such a promise, — "What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them."

From Dorchester I have just received $100 for my personal needs, for which my heart thanks God.

March 24. — The following letter contained $5.

Philadelphia, Pa.

Dr. Charles Cullis:

Dear Friend, — Enclosed you will find a money order for five dollars. You can use it toward the new buildings, or for the other work if you see more needful. I wrote some two months ago, asking for prayers for my brother's restoration to health. I am happy and thankful to say, the Lord has kindly given him much improvement, so that he has been able to work again, for some weeks past.

Your friend, N. D.

April 1. — After a year without any pressure for money, I have reached the end of funds in hand. I received this morning the gift of $100 from a brother who always sends a like amount each month, and paid the interest on the mortgage, $1,585, which was due this day, so that all is gone. I am looking up for a great deliverance just now, when I am needing so much more than ever before. At once I desire to erect the new buildings, so that before another cold season the sick may all be settled in the new Homes. With all this extra care, and no money for current expenses, what but the knowledge of the love and care of the Infinite God, my Father, could keep me in a rest that is undisturbed ?

This afternoon a lady brought me, from Charlestown, $25 for my personal needs. Praise God!

I can never, never thank God enough for His love to me, that He can let me have a hand in this, His own work. I am sure I shall praise Him through all eternity.

"For thy word's sake, and according to thine own heart, hast thou done all these great things, to make thy servant know them" (2 Sam. 7 : 21).

April 2. — The morning mail brought from Concord, N.H., $1. I have a coal bill, for the month of March, of $208.95, a gas bill of $46.40, and one or two smaller bills. I buy as nearly for cash as possible. The coal and gas bills come in every month, but nearly everything else is paid for at once.

As they send coal, a load every two or three days, it is more convenient to make up the bills monthly.

I found at my office, this afternoon, $3, left in an envelope by some one who called; and by mail, from Portland, Me., $20; and from McKeesport, Pa., $50. Thus the Lord helps in time of need. Blessed be the name of the Lord!

April 4. — The mail has brought, this morning, $1, from Saxton's River, Vt.

April 5. — From Flushing, Mich., two gold rings; Washington, D.C., $10; National Soldiers' Home, $1; Gorham, N.H., $1; and from Newburyport, $.26.

April 7. — From Little Britain came $5 for my personal use.

April 8. — To-day opens with $.24 in postage stamps from Bridgeport, Ct., and from Quincy, Ill., $10.

April 10. — The pressure still continues. The morning mail brought from East Montpelier $.75 for my personal use, and $.25 for the Home; Gorham, N.H., $1; Ithaca, N.Y., $5.

April 12. — Only a small gift to-day.

April 14. — The early mail brought a large pile of letters, but no money in them. At the Home I found a letter from a lady of this city containing a check for $40. The noon mail brought from a lady of this city a check for $5 for the Cancer Home; from Rock Valley, Ia., $5 for my personal use, with this note: —

Dear Brother in Christ, — Please accept the enclosed order for five dollars for your personal use. It is tendered as an expression of gratitude for prayers in my behalf, and the benefit derived from reading your publications.

Yours respectfully, E. B.

We seek first the Father's approval, and how often He gives the witness that we have pleased Him! "He that believeth . . . hath the witness in himself." How grateful we are also for words of approval from God's witnesses! They strengthen us and become one with us as true witnesses; for the Scripture saith, "A true witness delivereth souls" (Prov. 14 : 25).

April 15. — From Portland, Me., $1; East Hartly, Can., $1.

April 16. — From Malden, $25, for the Spinal Home; Lowell, $1; Washington, D.C., $2.50. And my need is so much more than these gifts of to-day!

April 17. — The mail brought to-day, from Watertown, Wis., $2 for my personal needs.

April 18. — The gifts come slowly, not enough for daily expenses, but I am patiently waiting for the shower that will soon pour itself into the treasury. To-day I have received from Leominster, $5; Brooklyn, N.Y., $1.

April 19. — The morning opens with small gifts: one of $1 from Madison, O.; from New Bedford, $10, for my personal use, as a thank offering for my own partial recovery. May the Lord add His blessing! A lady from Marshfield, who was at one time one of the workers at Grove Hall, called and gave me a ten-dollar gold piece for myself, and $5 for the Home.

April 20. — I found $8 in the box in the Repository, and this the only gift to-day! We rejoice to give to our readers the following interesting account of a recent conversion in the Consumptives' Home.

"I have just been up to see a young Swede, who is failing fast and can live but a short time. I said to

him, 'You have a great Saviour.' 'Yes,' he replied; 'there is no other.' When this man came to the Home he was full of the denials and agnosticism of Ingersoll, and for some time seemed to be satisfied. When, however, he grew worse, and was confined to his bed, he one day called his nurse and asked her to read the Bible to him. This gave her the opportunity she desired; and in the conversation which followed, he admitted that he was not satisfied, — that a sick man needed something more than he had to rest upon. Soon after this he sent for me, and told me he wanted to be a Christian. I talked and prayed with him, and he gave himself unreservedly to Christ. Since that time he has been simply and quietly resting in his new-found Saviour. Not long after his conversion his wife came to see him. Meeting the nurse in the ward she said, 'I hope you will not say anything to my husband on the subject of religion, as he will die happy as he is.' Imagine, then, her surprise when he told her he had become a Christian and wanted her to be one also. The result was that she too accepted Christ as her Saviour, and both have since received the communion."

April 21. — To-day, resting upon the promises of God, we have begun work on Huntington Avenue. I shall only make a beginning and drive the piles for the business building and the church.

P.M. — I have received a check for $100, from Cleveland, O., to be used as I deem best. I shall place one half to the Home and the other to Beacon Hill.

April 25. — From Chebeague, Me., $1.25 for my

own expenses. For two years past our needs have been lavishly met. We learned "how to abound"; shall we not learn how "to suffer want"? As long as we are in the flesh I am sure we shall have both experiences. Thus Paul mounted to saintship, and God has appointed no better way down the ages. Good soldiers endure hardness. "The secret of the Lord is with them that fear him," and it is only in following the path where He leads that we can be led into these heavenly secrets. Oh the depth of meaning of this utterance of St. Paul, — "I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord"! What blessed freedom! Out and on, into the ocean of God, without let or hindrance. "He that hath ears to hear, let him hear."

April 28. — I am looking for thousands. They come slowly, but I have not a care; my heart rests in God. A friend called this afternoon with the following note, containing $20.

Dear Sir, — The accompanying twenty dollars is the last payment of a sum which at one time I never expected to realize anything from. It has come, however, in small amounts, and when you so kindly donated me my "faith-cure bed," I resolved that if the last payment ever was made, you should have it to use. Apply either to yourself or any branch of the work, and record as from "A Friend."

A gentleman called and left $15, for "where most needed." As the need is so great in all lines, I place it to current expenses.

April 29. — A friend, $5; Dorchester, $5; Taunton, $5; from Newcastle, Me., $1, for my personal needs.

May 2. — From "a friend," $5. I had a bill to pay to-day, and needed $100 to make out the necessary amount. Gathering little checks and cash and everything in the shape of money I could find, I was, up to 6 P.M., needing $47 to make the required amount. I prayed and waited, feeling sure it must come. The six o'clock mail brought me a check (from McKeesport) of $50, leaving me, after the bill was paid, $3 to begin the day to-morrow. It is blessed to trust God, and so trust Him that there shall be no anxious care.

May 3. — The mail brought from Florida, $5; Lake Waccubeec, N.Y., $10; from Clayton, N.J., $100.

May 5. — A lady of this city, $1; Bristol, R.I., $1; Hartland, Me., $1.

May 8. — From Clinton, $5; Raymond, Me., $1. From Bowdoinham, Me., $5, and from Franklin, Mass., $2, both for my personal expenses.

May 9. — Wauken, Ia., $1; Rochester, N.Y, $1; from Cohoes, N.Y., $2 for my own personal use; from Wilton, Ia., $25, with this letter: —

WILTON, IA., May 5, 1890.

DEAR DR. CULLIS:

I have been much interested in reading your last Report, lately received, and enclose $25 for the work. The Lord bless you more and more, soul and body. I shall continue, as has been my custom for some years, to pray for you.

This money I send you is emphatically the Lord's money. It has been my custom for some years to set aside a certain portion of my income to the Lord's cause, and as a result He has not allowed the treasury to be barren; and all I have sent to you from time to time has been taken from this fund, to say nothing of many other sums for various objects. But, all to Him, as I pay out the Lord puts in. Yours,

F. B.

Philadelphia, Pa., $10; Springfield, Mass., $.50; East Hartley, Can., $1; from Concord, N.H., $5.

To-day I received a legacy of $1,000, less "succession tax" of $50, from Shelter Island, N.Y; from New Bedford, $10 for my personal needs; from New London, Ct., $10 for my own use. From Avondale, O., $5 came for strawberries for our sick ones. God bless our friend!

May 26. — From Atlantic City, N.J., $1; Addison, N.Y., $10, for my own personal needs.

June 2. — From Baltimore, Md., $1, and from New York State, $2, both for my own needs.

June 4. — A legacy from Lewiston, Me., of $500. For my own personal needs, in answer to prayer, from Buffalo, N.Y., $20; Garfield, O., $150. Thus the Lord cares for me, and I praise Him.

June 16. — From Atlantic City, N.J., $4 for my personal expenses.

June 17. — The Lord has met our need in many ways, and now we are without a dollar. Everything has been used, and I am praying for large gifts. Grove Hall property is not sold, and I desire, if God will, that we may be able to build and move before cold weather. He knows, and in His own time all our needs will be met.

June 18. — This afternoon a gentleman called and handed me his check for $4,000, being a legacy from the late Mrs. R. C. B. of this city. This amount was not legally due for six months; but just in this our time of need, this man, whom I had never seen before, was led to bring me this legacy. I do praise Him who rules in the hearts of men, for this

His gift at this time. I have also received several smaller gifts for my personal needs; viz., to-day, from Brooklyn, N.Y., $16; Fredonia, N.Y., $2; Jericho, Vt., $5; and one of $5 from Stonington, Ct.

June 23. — From Baltimore, Md., $80, from a brother who had promised the Lord that he would give Him one-third of a claim that was due him.

July 1. — From Eddyville, $5 for my personal needs.

July 8. — For many weeks I have been looking to the Lord that we might sell Grove Hall property, but as yet no real offer has been made at a price according to its value; so within a few days I have begun to pray for the means to build at Wellesley Hills, that I may not have to wait for the sale of Grove Hall. To-day I received $278, with this note. The person who sends this gift I have never met, and he could not have known of my prayer.

WATERTOWN, July 7, 1890.

DR. CULLIS:

Dear Sir, — Please find enclosed four checks, amounting to $278, for your use in fitting up the new Home for the poor suffering ones; and may the blessing of the Triune God rest upon you as in the past, but much more abundantly! Yours in the love of Jesus,

J. H. N.,

We insert here some interesting notes made at the Consumptives' Home: —

In the course of last winter, a patient was admitted to the Home, who was a confirmed infidel. He was an intelligent man, and had travelled considerably. He loved to argue, and his influence over the other patients was dreaded by those in charge.

He was two months in the Home before showing the slightest sign of softening. It was hard for his proud heart to give up. His wife was with him, who had been influenced by him to embrace infidelity. The power of the truth, and the Christ-like lives of the nurses and other attendants, were brought to bear upon the strong will, and it bent before the Conqueror, Jesus. His wife and himself came out together into the light of God, and accepted Christ as their only Saviour about three months before he died.

It was such a touching sight when they both partook of the communion together! He was lying on his sick-bed, and she was kneeling by the bed. The sense of the presence of his Saviour seemed never to leave him from that moment. His last days were days of great suffering; but he triumphed through it all, and has now joined the innumerable company of the redeemed, and is doubtless now singing the new song, "Unto him who has loved us," etc.

Four Roman Catholics have been converted in the Home within the last month or six weeks. Two of them have died this week. One came here very sick indeed, and oh, so ignorant about the Bible and prayer and Jesus! She was not able to go into the chapel to the services, but was in the long ward, where she could hear much that was said in the chapel. Before entering the Home she knew nothing about God, had never seen a Bible, and knew nothing at all about its message to the sinner. But as she lay on her little cot, the Christian influences of the Home set her to thinking, and very soon she

began to ask questions. It did seem as if she were the most ignorant person I ever met. She soon began to ask for the Bible to be read to her, and enjoyed listening to it. Often when the nurse would stop, thinking she must be tired, she would rouse up and say, "Go on reading," so eager about Jesus was she, and never seeming to weary. The Holy Spirit brought home the truth to her soul, and she sweetly passed from death into life in Christ Jesus. Before conversion she used to be irritable; but after she found rest in Jesus she was so patient, and often said that she only wanted one thing, and that was Jesus. She has now gone to be forever with Jesus, who, in His providence, brought her to this Home to learn of Him.

Another patient, a Roman Catholic, had lived a very hard wicked life before coming to the Consumptives' Home; but consumption overtook her, and she came here a very sick woman. Her friends tried hard to keep her from being a Protestant, but in the opinion of all who knew her here, she was soundly saved by trusting in Jesus as her Saviour.

July 10. — From New Bedford, $2.50 for my personal use. Surely "there is no want to them that fear him"; and this is true at all times, whether we abound or are in straits — we are not straitened in Him.

July 21. — A lady called this afternoon, and gave me $500 in memory of her husband; this gift to be held in trust, and only the income used.

July 23. — To-day I have paid the interest on the mortgage on the new properties, amounting to $2,525.

This interest will not be due until the first of the month; but as I am going to Intervale to-morrow, to get ready for the convention next week, I wished to have it settled. With this payment I am left without a dollar, but I can trust God to meet all the need for all the expenses.

July 26. — I am waiting patiently for large gifts. To-day I received a personal gift of $10. Our convention at Intervale Park begins on the thirtieth. I am looking to the Lord for abundant blessing on the work during my absence, and for new light on His Word in the gathering of the saints, for renewal of strength for future labors.

July 28. — From St. Louis, Mo., $2.50 for my personal needs.

August 13. — The gifts since the last record have been, from Clayton, N.J., $100; Hingham, $3; Brooklyn, N.Y., $10; London, N.H., $1; a legacy from Ashburnham of $100; and from Fishkill-on-the-Hudson, $20; this last gift for my personal needs.

August 14. — From Sagamore, $10, from one who sends this amount as proceeds of her "window garden." What a sweet way to garner for God! From Worcester, $11, from one who sends this amount as the proceeds of butter-making. God bless both, who have labored with their hands for Him! From Arizona, $5; Olinville, R.I., $20.

August 16. — The only gift of to-day has been $1, a personal gift for myself. For many months gifts have been poured upon the work, — "showers of blessings," — but faith will never grow unless there are times of trial also. The tree bends under the

blasts of winter, while its roots take deeper hold. This work is out of sight, but God's processes go on. So out of sight are God's workings in the proving of my faith; but as sure as the seed time and harvest are God's promises, and my anchor holds; it is within the vail. I am at this moment without a dollar, and the expenses of the work are more than ever before.

I have not yet been able to sell Grove Hall; and while I had hoped to build the new building before cold weather, the Lord has not permitted me. Repairs are so much needed at Grove Hall that it will cost vastly more than usual to continue another winter; but if God says so, we wait for His "blessing." It is promised "to him that waiteth." Being obliged to keep up the grounds at Wellesley Hills adds greatly to the expenses, for men to take care of it and to keep up the farm. We have twelve cows, and the milk is sent every day, except on the Sabbath, to the Home at Grove Hall. We have also a number of hens, and the Home is supplied with eggs.

While I am waiting to build at Wellesley Hills, I am doing everything possible. Several weeks ago I made a contract with a builder to enlarge one of the houses to make it a suitable home for our deaconesses. The house was raised (another story added), so that we shall have a nice home for these faithful workers. The cost of this will be about $3,000. I have paid as fast as the work has progressed. It will take three weeks more to complete it. As it does not look probable that we shall sell

Grove Hall at present, I am now asking our Father for the means to erect all the buildings at Wellesley Hills. Grove Hall will be sold when He wills. As property is increasing in value all the time, we shall lose nothing by waiting.

Beacon Hill Church has not been sold. There, too, property is growing more and more valuable, and God's plans must be better than any I can make in this waiting time, for the building of the church and business house on Huntington Avenue.

My heart revels in God as I think of what He has done and what He will do. I cannot express my delight in His love. If anyone thinks that this great work is a burden, and that I am cast down by it or troubled by the thought that I am penniless, let me say that, while I know not where the next dollar is to come from, yet my soul is filled with joy, and mounts on wings, as the eagles. Every part of my being praises God as I pen these lines. God bless you, dear reader, and fill you with such delight that you may praise God continually. I exult in the thought that many *do* unite with me at this moment, saying, "Let us praise Him and exalt His name together."

August 18. — The only gift to-day has been one of $2.50 from Washington, D.C.

August 19. — A package of clothing is the only gift of to-day.

August 20. — From Little Britain, Ct., $29, to be divided between the Home, Bakersfield Mission (Cal.), Basim (Ind.), and Boydton (Va.).

August 21. — From San Francisco, Cal., $1.75; box

in Repository, $18; Newark, N.J., $2.25; St. Louis, Mo., $2.50 for my own use.

August 25. — The gifts are still small; from New York, $1; Louisville, Ky., $2; Jericho, Vt., $20; Boston, $25; Fort Scott, Kan., $2.20; Pickering, Mo., $10.

August 29. — To-day I have received, in answer to prayer, $.58 from Vernon, Vt.; from Hardwick, Vt., $1; South Berlin, N.J., $1; Pawtucket, R.I., $5; and for my own use, $1 from Waukon, Ia.

August 30. — From this city, $25; also from this city, $3, from one who writes: —

DEAR DR. CULLIS:

I wish always to remember the birthday of my dear sainted mother. Enclosed you will find three dollars: two for the Consumptives' Home and one for the Cancer Home.

Yours, M. A. N.

September 1. — A brother in the Lord, who sends me each month $100 for the work, sends to-day his usual gift. God bless him!

September 2. — From Hingham, $3; and I am not only without a dollar, but have several bills waiting to be paid. He knows.

September 4. — I have been praying much to-day over my favorite promise, "If ye shall ask anything in my name, I will do it" (John 14 : 14). I believe that, to the child of God, this means just what it says. While the gifts are withheld, it is no new experience, as I have trusted God for these twenty-five years.

During these years I have, time and time again, been in sore trial for the want of means for the work, but thanks be to God, He has always delivered. How-

ever hardly pressed, He has been faithful, and I can say we have lacked nothing, God be praised! I love to wait upon Him, for the Word says, "Blessed is he that waiteth"; and I certainly desire the blessing He has in store for me. The work is greater in magnitude than ever before. Larger means are needed, and not a dollar to-day in the treasury, either of my own or of the work. I am trusting for the means to build the new buildings at Wellesley Hills, and just now it looks as if we would have to wait for another spring. This will involve greater expenditures, as the Home at Grove Hall needs extensive repairs. God knows, and I will trust Him.

September 5. — From Marshfield, $5, for my personal use; Natick, $2; Centre Road Station, Pa., $2.

September 18. — "Blessed is the man that trusteth in the Lord, and whose hope the Lord is. For he shall be as a tree planted by the waters, and that spreadeth out her roots by the river, and shall not see when the heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit" (Jer. 17: 7, 8).

Truly blessed is the man who trusteth, and my soul rejoices in Him. On every hand we are in great need. My heart rejoiced in His Word to me this morning, as I opened and read, "Blessed be the Lord, because he hath heard the voice of my supplications" (Ps. 28: 6). Though I have not a dollar, still I rejoice because He hath heard "the voice of my supplications," and I know He will answer my cry. I

am looking every moment for large gifts, and I have the joy in my soul. "Blessed be the Lord, who daily loadeth us with benefits" (Ps. 68 : 19).

September 19. — I looked for large gifts this morning, and there came, from South Manchester, Ct., $15 for the Tremont Street Mission; and for the Home, from Knoxville, Tenn., $5. It is now twelve o'clock, noon, and I am waiting patiently for help. I know it will come, and my heart praises God.

4 P.M. — The mail has just brought me, from Worcester, $1.

September 20. — When I opened my mail this morning, even before I saw the pile of letters, I felt in my heart that God was with me, and that prayer was answered. I opened letter after letter, and found two dollars for the *Times of Refreshing*. Coming to the last letter I said, "Well, Lord, I am trusting Thee, and if this one does not bring relief, I know it will come." On opening, I found in it a check from Cleveland, O., for $400, ten of which was for the *Times of Refreshing* and the balance for the Home. The Lord be praised! This helps me pay some bills, so I again claim His Word and trust Him for more. A lady called and left $5 at the Home.

September 21. — The money sent yesterday all went to pay bills due. The morning mail has just brought from Philadelphia, Pa., $10, and from Portland, Me., $20 for Tremont Street Mission.

September 22. — The morning's mail brought $25 for the Spinal Home, and from Cincinnati, O., a lady's gold chain.

September 23. — Nothing in the mail this morning,

but I found $28 in the box in the Repository. Since the above, the mail has brought from Brookline $1 for my own use.

September 25. — Up to this time, 2 P.M., no money has come in to-day. He knows. After the above a lady called and handed me a five-dollar gold piece.

September 27. — Twenty-six years have passed since the first house was opened for the care of poor consumptives and was dedicated to the living God. What God hath wrought in the blessing upon the sick and the upbuilding of the faith of God's children can never be told until we all stand before the great white throne. My own heart has been lifted into the realms of light and faith during the twenty-six years. No one can live, looking to God to make His promises true, with every power employed in His service, without revelations of light and love and joy unspeakable, nor without a sense of personal nearness to God. Why argue on Christian evidences, when over and over again in personal experience the truth is proved? "If any man will do his will, he shall know of the doctrine." As I began the work, twenty-six years ago, with praises in my heart that He permitted me so to trust Him, so now I close this one more year's record with thanksgivings for the privilege of walking with Him. As I have expected great things, He has made the promises true, and I have "lacked nothing." "Oh that men would praise the Lord for his goodness," "for his mercy endureth forever." Better than any testimony I can give are the words of the following letter, just received from a lady who has known the work for years, and has ministered to

it by her loving presence and continuous deeds of generosity. I give these expressions to my readers that they may be grateful with me to the Father of Lights, who thus gives evidence, through one of His believing children, of the results that are always sure to believing prayer.

MILTON, MASS., Sept. 30, 1890.

DEAR DR. CULLIS:

Will you allow me to bear my testimony to the blessings which I *know* have come to many souls through the instrumentality of the Consumptives' Home? Only yesterday, in passing through the wards, I had such a pleasant talk with Mary C., an inmate of the Home for many years. As we recounted together the years that had passed, she said, with so much feeling, "Where could we find another home like this?" and then, in passing on to speak of her spiritual life, she said, "Once I had such a temper, but now I turn to God every day and hour." And one cannot fail to see the change that is being wrought in her by the marvellous power of God's grace.

It is always such a pleasure to spend a little time with dear Mrs. A., who, when she speaks of the blessing she has received at the Home, is so full of gratitude; and one cannot help seeing that, while her physical sight grows dim, the light of God's love is dawning more and more brightly upon her soul. If there be any who doubt the power of Christ to triumph over physical pain, I wish such an one could stand by the bedside of dear Mr. B., and hear the songs of praise and thanksgiving that come from his lips in the midst of intense suffering. As I go from one to another, I find it in my heart to say, "Surely this is God's work; who can doubt it?"

In the midst of many discouragements, I thought it might be a pleasure to you to know, from one who is a frequent visitor at the Home, that souls are being blessed beyond the power of words to express.

Please find enclosed $10, a thank offering for the Consump-

tives' Home; and I trust you will not forget that when the new Home at Wellesley is ready, I would like the privilege of furnishing a room. Sincerely yours,

M. L. R.

It is not inappropriate to add, just before the closing day of the year, the following deeply interesting account given by one of our deaconesses, showing the faithfulness of our dear matron to every interest, spiritual as well as physical, of those under her care, and more, the faithfulness of our God and Redeemer, whose "mercy endureth forever."

A young man was admitted to the Home the past summer, during the days of the convention at Intervale Park. He was in a state of intoxication when he arrived, and was a very sick man. His life, though it had been a short one, had been filled with sin. The matron found him, on her return home, prostrated with delirium tremens, and said to him, "You are very weak." In a voice scarcely above a whisper, he replied, "Yes; oh, I've been so wicked!" Then added, "I must have some liquor"; and began raving and clamoring for it. She asked him if he couldn't pray to Jesus; that if he would ask Jesus to take away all that craving for liquor, and forgive him for all his wickedness, and give him a new, clean heart, He would do it. "I can't pray to-day; I'm too weak," he said; "when I get stronger I will." The next day she found him still calling for liquor, saying, "If I only had some liquor I would be all right." Again she told him that he could ask Jesus, and Jesus would answer and deliver, and faithfully pointed him to the Lamb of God that taketh away the sins of the

world. Again the same response, "I am too weak to pray; some other time I will." "Will you believe that Jesus will do this for you if I will pray here for you?" she asked. "Yes, I will," he replied.

Before she was quite through praying she was called to another part of the house, so at the close of the prayer left him rather abruptly. But the next day she found him sitting up; and seeing her, he exclaimed, "I do not want any liquor now, for Jesus has taken all the desire for it away, and He has forgiven all my sins." She asked him if he could pray himself now. "Oh yes," he said, "I can pray now." He told her that he had committed every kind of sin; that his father and mother were both drunkards, and had taught him to drink when only a little child. He did not remember that he ever had been sober in his life before, and said, "I'm supposed to be a Roman Catholic, but I'm trusting in Jesus, my Saviour."

This young man, cured instantaneously from the appetite for liquor and from sin, lived but a short time, but every moment praising Him who had so wonderfully delivered him. After the appetite for stimulants was taken away, the simple thought of liquor made him sick. We all believe that, though it was at the eleventh hour, he was truly saved. His last words were, "I'm going to Jesus."

September 28, 1890. — Mr. — fell asleep in Jesus last night at eleven o'clock. When he came to the Home, six months ago, he was one of the moral men who think they can get along without a Redeemer. He was a contrast to many who come to the Consump-

tives' Home, in that he never had committed any crime. He was a sensible man, rather sceptical, but a good patient, not a trouble-maker in any sense. He rather doubted whether there was any God or any hereafter. He never would talk freely on the subject of religion. What he did say was to the effect that there was no such thing. He liked to build himself up on the imperfections of Christians. After he had been here a few months he became uneasy and wanted to leave the Home. While he was planning to do so he was suddenly taken ill and could not go. He rapidly grew worse, and we feared that he was dying. Would he go into eternity from this Christian Home without any trust in the Saviour?

About two weeks before his death the matron asked him how he was. He replied, "I am very sick, and shall not be here long. I'm going very soon." "Going where?" said the matron; "you say you are going somewhere, — where are you going?" "I don't know where I am going," he said; "I'm going — nobody knows where." "But," said she, "you are going somewhere, and you ought to know where you are going." He evaded the point, saying, "I have never done anything very wrong, and if there is a God and a hereafter, God is good, and He won't be hard on me." When well, it was of no use to try to speak to him on the subject of religion, for he shut out every approach to it, and during the five months and more of his stay had never been inside the chapel to attend any of the services. He always had some trivial excuse; and now, on his dying bed, he

turned away, saying, "We don't know whether there is any hereafter, and if there is, I am too weak now to attend to it." After telling him again of his Saviour's love, with tears in her eyes, the matron left the room. He saw the tears but said nothing. His perfect indifference was extremely painful to witness; but under that indifference God was speaking to that man's soul. "God is good, and won't do anything to me. I am too sick now to think of it," was *his* decision; but God did not let him go thus. The sick man had had a Christian father, who died some years ago. The record of his prayers for his boy is on high.

The next day the matron found him willing to listen for the first time to the gospel story. He raised himself up on his elbow, sick as he was, and listened to every word that was said, but made no reply. Encouraged, she told him of his Saviour, and what He was willing to do for him. He was very reserved and seemed indifferent, but to the loving believer there seemed a ray of hope.

The next day he said again, "I'm not going to be here long. I'm going very soon." "Going *where?*" said his friend. He was silent, and it seemed as if there was to be no response. "Won't you say something to us?" she asked. "Won't you give us some little word of encouragement?" Usually, when anyone went to him, he would reply, "I can't say anything now. I'm too tired"; but this time he looked up and said, "I've given my heart to the Lord. I've given *everything* to the Lord; and He has forgiven me, and I'm going to heaven." "Shall we, then, think of you

as going to Jesus?" "Yes," he said, "I shall be with Jesus." His wife, who was in the room, was astonished and delighted, though not a Christian herself.

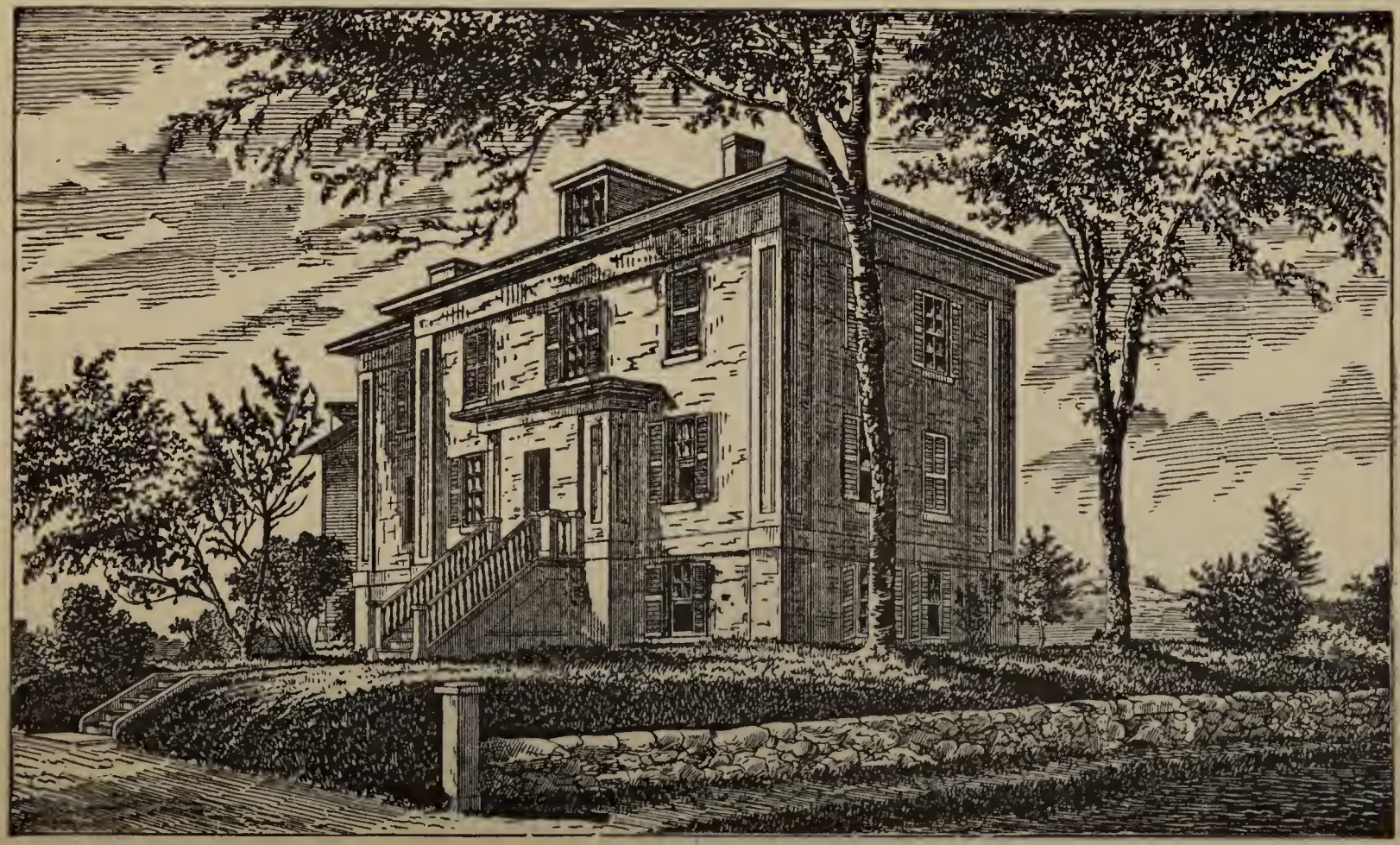
It was as much as a week after this when he had what seemed to be a baptism of the Holy Spirit. He sent for the matron, and when she came he said, "I feel as if I were going to die, and I *must tell* it. Something, I don't know what it is, has come into my soul, and it is so glorious; and oh! there hasn't been a particle of pain ever since. I feel so happy!" Afterwards he told his wife, "I feel as if I wanted to laugh I am so happy." Soon he said, "You don't know what a wicked man I have been; and I am so thankful for this nice Home. This is a beautiful Home. I wanted to get away, but God kept me here so that I could be saved. I am so thankful that He didn't let me go away, for then I should have died and been lost. I can see now why God kept me here,—He was so good and merciful." After this he loved to be prayed with, and would respond "amen" with earnestness. He urged all to come to Jesus and be saved. In answer to his entreaty, his wife promised to try and be a Christian. "Don't say, 'I will try,'" he said, "but be a Christian." He was so thankful now for all that had been done for him, especially to those who had been interested in his salvation and had persevered in spite of his opposition. He sent for friends, and entreated them to come to Jesus and be saved. A few hours before he died, great suffering ensued, but he said Jesus was with him. The time was short,

and soon his spirit entered that hereafter to which Jesus had so lovingly drawn him. All glory to our Redeemer!

September 30. — This day closes our year of the work of faith, with a gift of $4, from Bradford, Ill., for my personal needs. In answer to prayer, and without solicitation by myself or any one employed by me, the Lord has sent, during the past year, $34,757.10, and for the twenty-six years, whole amount for the Home alone, $669,633.65.

Number of patients at the beginning of the year,	36	
Admitted during the year	145	
Total		181
Discharged during the year relieved	13	
Discharged during the year not relieved	52	
Died during the year	73	
Now remaining at the Home	43	
Total		181
Number of patients in Spinal Home	2	
Children in Orphan's Home	7	
Whole number of patients cared for since opening the Home		3,545

"Praise ye the Lord. Ye that stand in the house of the Lord, in the courts of the house of our God, praise the Lord; for the Lord is good" (Ps. 135: 1, 2, 3).



CHILDREN'S HOME, No. 1.

CHILDREN'S HOME.

"Thy blessing is upon thy people." — Ps. 3 : 8.
"There shall be showers of blessing." — Ezek. 34 : 26.

How rich is the child of God! His "blessing" his continued portion! Surely the Scriptures are nothing but comfort. Through them we have glorious hope. "Looking up and not down," the stars of hope illume our pathway. God grant that, as we step out upon a promise with upward look, we shall have this assurance for the work among the children: "Inasmuch as ye have done it unto one of the least of these . . . ye have done it unto me."

The wise men in the East saw the star that pointed where the young child lay. So under the stars of promise, we see Jesus in the little ones He has given to our care, and we are sure that the radiance of heaven will ever illumine the path of loving obedience.

A dear friend of ours has just passed over to the better land. She was a woman of faith and love and a blessing to many. Her husband, a man eighty-two years' old, writes thus: —

NEW YORK, Jan. 16, 1890.

DEAR DR. CULLIS :

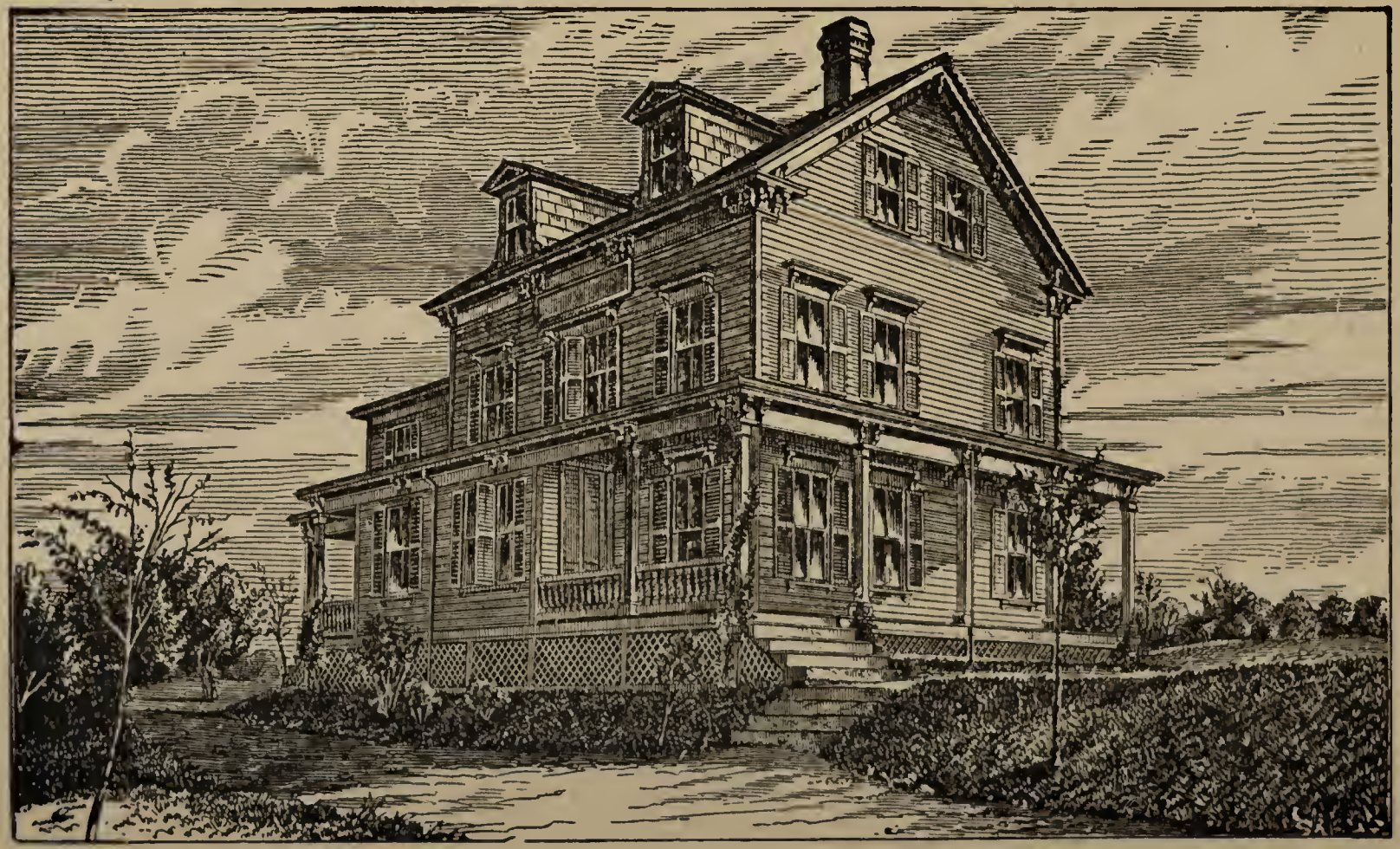
Among the written memoranda and directions of my dear wife, I find a request that the small balance of her money in my hands be given to you, "for the Orphans' Home." The amount is $319.38, and I enclose herewith a check to your order for this amount. I am trying to get inured to my great loss, but the way looks lonely indeed. It is thirty-six years to-morrow, Jan. 17, since God gave her to me. I shall not cease to be thankful for that precious gift, although now she is taken away. I dwell upon the hours and days of happiness that I passed with her, and God forbid that I should complain. Remember me most kindly to Mrs. Cullis, for she loved my dear Lilly. Grateful to you all for sympathy, I am

Very truly your friend, F. A. B.

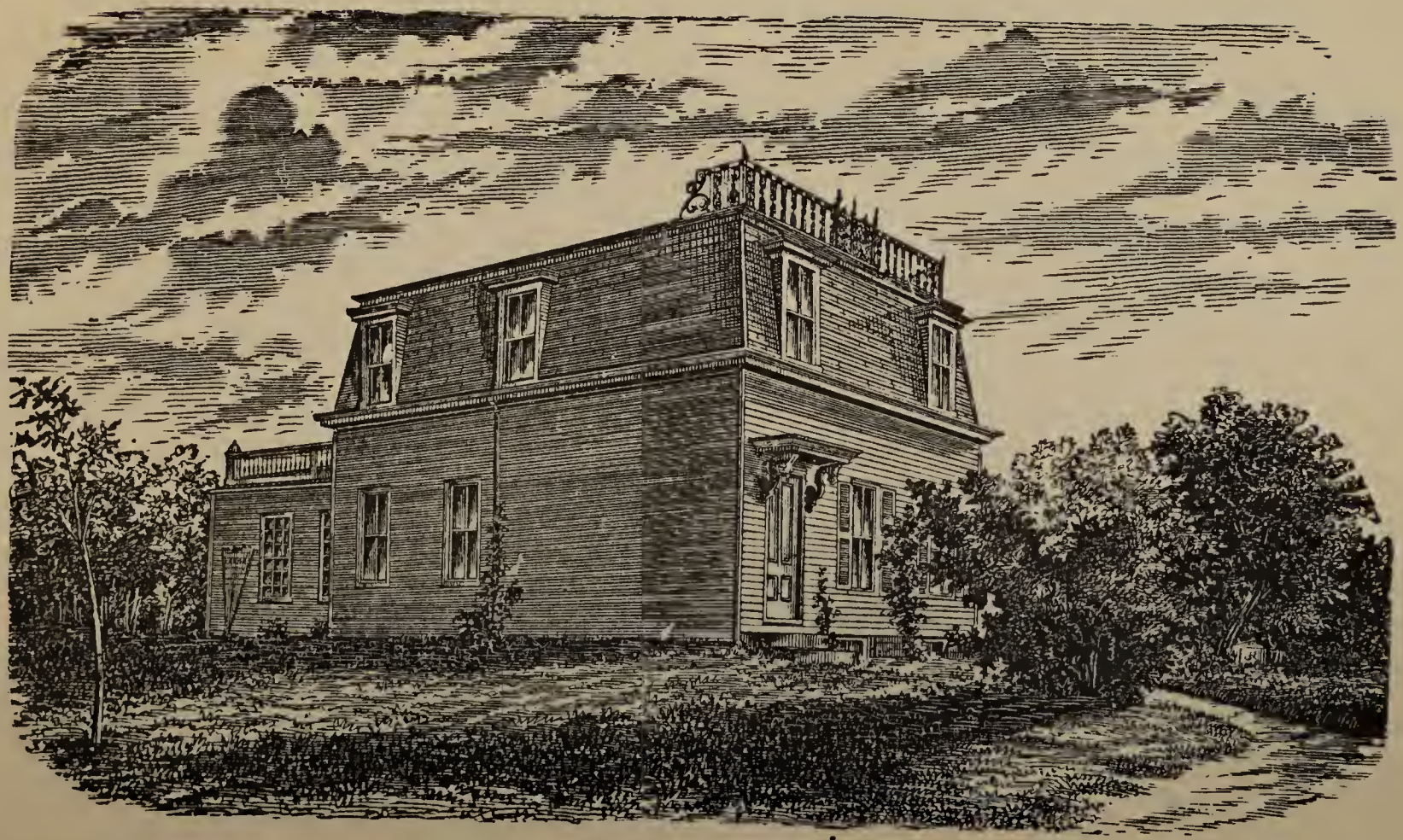
In January we received from Morristown, N.J., a special gift to the Children's Home of $150. God bless the dear friend, who sends a yearly gift in this way in remembrance of a daughter's birthday.

We always feel like closing the chapter, asking a special benediction upon not only our children, but upon all dear young people, and upon all those who have so sacred a trust in their care and well-being.

"I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee. And again, I will put my trust in him. And again, Behold I and the children which God hath given me" (Heb. 2 : 12, 13).



CHILDREN'S HOME, No. 2.



SPINAL HOME.

SPINAL HOME.

"He brought me forth also into a large place; he delivered me, because he delighted in me." — Ps. 18 : 19.

"Faith, mighty faith, the promise sees, —
Relies on that alone;
Laughs at impossibilities,
And says, 'It shall be done.'"

Thus we build on God for the needs of this Home. While now we can accommodate only four, besides the attendants, another year, we trust, will see a new and larger Home for the spinal sufferers on the grounds at Wellesley Hills. Josie Basford encourages us by her sympathetic faith. Grateful and appreciative to the highest degree, she lies on her bed or reclining chair, where she has been so many years, unable to speak, but chanting in her heart continually a song of praise. Two of these patients are from Malden, and a church there, by the kindness of one of its officers, sends monthly $25 toward the support of the Spinal Home. "For the administration of this service not only supplieth the want of the saints, but is abundant also by many thanksgivings unto God" (2 Cor. 9 : 12).

SPINAL HOME FOR MEN.

"All things are possible to him that believeth." — Mark 9 : 23.

Our Spinal Home for women is too small and too inconvenient for both sexes. I have just received the following letter, which puts before me another possibility.

St. Paul, Minn., Jan. 8, 1890.

Dr. Charles Cullis :

Dear Sir, — I am moved to write to you concerning a poor sufferer, for whom I am extremely anxious to find a Christian home; and as I know you have a Spinal Home in connection with your other institutions, I thought it would do no harm anyway to write and make some inquiries concerning it, and also to tell you something of this person whom I wish to help. First, may I ask, do you take men into your Spinal Home? The case to which I refer is that of a young man by the name of W— P—. He is twenty-seven or twenty-eight years old, and lives in a poor-house at Ellsworth, Pierce Co., Wis. When he was seventeen years old, he had a fall, which so injured his spine that he has been obliged to lie perfectly helpless ever since, and has been, and is, a great sufferer. His spine has been doctored and tortured by physicians (has been cauterized, for one thing), but all in vain. His case is pronounced hopeless. He has not a relation to

care for him; his last remaining one, a sister, died some time ago, and he has no money except as people take pity on him and give him small sums. The poor-house in which he lives is a small country affair, where the inmates are nearly all crazy or imbecile, and as he has no companions, his life is a very lonely as well as suffering one. He is a worthy young man, and I think a Christian. If I understand aright about your institutions, you take persons from any part of the country, but they have to be perfectly destitute, and without friends to care for them; and W.— P—.'s condition is certainly such as to make him a fit subject for your Home. I cannot get him into the Home for Incurables in Chicago, for to get admittance into that institution one has to be, I understand, a citizen of Chicago for at least a year. O Dr. Cullis, cannot you help this poor sufferer? I do so long to have him placed where he will be surrounded by Christian influences and love and kindness, and where he can have better food and care than he now has. I have heard a good deal of your Homes, and feel very sure it would be a grand thing for this young man if he could be with you. I am myself an invalid, and live in the Home for the Friendless here in St. Paul; but I am a member of the order of the King's Daughters, and I love to help the sick and the poor in any way that I can, though of course I cannot do much, situated as I am. I feel that the Lord is moving me to make this effort to get help for this poor sufferer, and I am trusting Him to help me and to answer my prayers in this matter. Hoping I may hear favorable news from you concerning this matter, I am very truly yours, "In His Name,"

MARY L. B.

I have answered this letter saying that at once we will pray that we may build a house for the men, and my heart is cheered with the assurance that this is one of the "all things that are possible to him that believeth."

February 11. — From Malden I have received the

first gift, of $1, toward a spinal home for men. For this I praise and ask the Lord to hasten, so that the poor sufferers may be cared for.

April 27. — From Harbor Springs, Mich., $20. I am so thankful for this gift, coming from such a distance from an unknown friend.

May 9. — From New Mexico, $5. I was just thinking that, humanly speaking, I would have no way of letting anyone know of this need. At once the thought came, God knows, and I am to look to Him. My help must come straight from heaven, and the possibilities are so glorious to my thought that I have begun to praise God for the Home. "At the beginning of thy supplications the commandment came forth, and I am come to show thee" (Dan. 9 : 23).

FAITH CURE HOUSE.

FAITH CURE HOUSE.

"Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord: and the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him." — JAS. 5 : 14, 15.

FOR many years I have claimed the above promise as true, and, according to faith, the Lord has made it true, so that during the past twenty years I have prayed with tens of thousands of sick people, and in answer to prayer alone the Lord has made the promise true to thousands, and they have been healed. The house for the temporary care of sick persons who have come to me to claim the promise has been a very Bethesda for souls and bodies. During the past four weeks, the house has been filled, and rooms have had to be occupied in our other buildings, so that I am praying for the enlargement needed. While I praise God for the many persons who have been healed of all manner of diseases, I claim no power of my own in the results, but do claim that the promise at the head of this chapter is as true to-day as when it was penned by inspiration of the Holy Ghost. If I did not believe this promise to be true, how should I be able to reconcile scores of

other promises in the Word? If this one is not true, so others might not be true, and thus the truth of the whole Word of God would be shaken, and I could grasp no one of the promises. I can do no other way but to stand upon the Word of God and claim it to be true from cover to cover, and thus I have the comfort of the Comforter, that God's Word cannot be broken. "But what saith it? The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach" (Rom. 10: 8). "For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled" (Matt. 5: 18).

PHILADELPHIA FAITH CURE HOUSE.

As thus far we have been unable to establish a Faith Cure House at Philadelphia, and are expecting to put up a new house of this kind at Wellesley Hills, I deem it wise to use the amount in hand (upwards of three hundred dollars) toward the latter, rather than to allow the money given for Philadelphia to lie any longer idle; but to continue to hold ourselves open, if God should give us an opportunity, to inaugurate a Faith Cure House in the latter place.

FAITH CURE HOUSE FOR THE INSANE.

"And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatic, and those that had the palsy; and he healed them." — MATT. 4: 24.

OUR Lord Jesus certainly has not lost His power since He left this world, for He said, "Lo, I am with you alway, even unto the end of the world." Believing Him to be not a dead Christ but a living Christ, I claim, as I have for all His promises, that He is as able to heal the lunatic as the case of rheumatism, or any form of disease, for He has the power and He has given His word, and I claim it again and again, "The prayer of faith shall save the sick." I have had under my own personal observation numerous persons afflicted with various forms of mental disease, who have been healed according to the promise in James 5: 14, 15.

As yet, at this time of writing, we have no building for the care of such persons. A few gifts have been sent us for this purpose. Up to October, 1889, we had received $45.37. Recently from Unionville, Ct., $10. Jan. 28, 1890, from Windsor, New South Wales, $7.31.

The following letter contained $2 for the Faith Cure House for the Insane.

March 18, 1890.

Dear Dr. Cullis:

It is just a year to-day since I went to you to claim healing from a trouble that, if long continued, would have affected my reason. I spoke of it then as nervousness, but it was something more than that; it was the darkest moment in my life. It seemed as if my whole life was going out in midnight darkness, and for the first time in my life I felt the presence of Satan. No one but God can know how terrible were the experiences through which I passed before coming to you, and no one but God can know how great and how real the victory that is mine through Christ. It fills me with thankfulness when I think how God has kept me and turned the moment of seeming defeat into a glorious victory.

You know something of what God has done in filling me with His peace, and enabling me to say from my heart, "Thy will be done," but you do not know many circumstances that make this peace all the more wonderful to me and to my friends. It is so wonderful that the one thing of all things in this world that I had decided I could never bear without losing my reason, God has allowed me to bear, and my reason is preserved; and through this trial He has brought me nearer to Christ than I ever hoped to be in this world. I feel like saying, "Praise the Lord," as I recall all His goodness during the past year.

It has been in my mind many times during the year, that I should so like to do something for those whose minds are in darkness, and to-day I thought I would like to make a very small thank offering for my deliverance.

Please use the $2 enclosed toward the establishment of the Faith Cure for the Insane, and may God speedily send the remainder, so that those in a bondage worse than mere physical suffering may be freed.

Yours in Him, M. E. W.

There *is* a limit to the power of Satan, but there is *no* limit to the goodness and mercy of our God. It will extend to those of unsound mind. We have seen blessed results, so we continue to pray for the Home, and know that many all over our land are uniting with us. "Yea, the Lord shall give that which is good" (Ps. 85 : 12).

CANCER HOME.

"They fell down, and there was none to help. Then they cried unto the Lord in their trouble, and he saved them out of their distresses." — Ps. 107 : 12, 13.

WHO is there to help the poor cancer victim? Of all conditions, the most deplorable is the one poor and friendless, and fallen under this dread scourge. Indeed the Lord "helped" when He enabled us to open this Home. And truly He helps when the hearts of our true "sisters of mercy" are moved upon, as only God could do, to give their love and labor for the sick ones in the Cancer Home.

How glad we are of all that alleviates! And there is much, very much, in the medical treatment, the discoveries of to-day, that combine to bring soothing relief, if not entire cure.

It is not infrequent that donors to the work remember this class of sufferers especially, in some such words as these: "Use this, from one who is herself a sufferer from cancer"; or, "My dear mother suffered and died from this fearful disease."

We unite here our thanks, with those of the dear sick ones, for the sympathy that is awakened through kindred suffering, and shall we not even bless our

God, that He it is who lifts us when we fall and saves out of our distresses ?

We have not yet been enabled to take men, and cannot until we have another building. When our whole work can be on one ground, the entire care of the sick will be facilitated; and by the cottage system, which we shall inaugurate, we shall hope to take all who apply. That the way will soon open for this consummation, will all who hold the "work of faith" dear, unite to ask of our Father. "Oh how great is thy goodness, which thou hast laid up for them that fear thee; which thou hast wrought for them that trust in thee before the sons of men!" (Ps. 31 : 19.)

Since the above was written we have sold the Cancer Home property, and by a most signal intervention of God, this was done just in time to give us the ten thousand dollars we needed to pay down in security for the purchase of the Wellesley Hills property, where we hope to unite all branches of the work. This seems the more remarkable, as for a long time we had tried to sell at Walpole, but the superstitious dread of a place where cancer had been treated seemed a block to all our efforts. Oh how precious all things work together! God had given us Wellesley Hills, and then He sends the parties who are looking for a country "Home for Truant Boys," to buy the Cancer Home, than which there could not have been found a more suitable place, — on a hill, plenty of space, and a little removed from the town. Surely our God is excellent in counsel and wonderful in working. "Because he hath heard the voice of my supplications . . . therefore will I call upon him as long as I live" (Ps. 116 : 1, 2).

BEACON HILL CHURCH.

FIFTEEN years ago Beacon Hill Church found existence. The previous year Grove Hall Church began, as an outgrowth of the needs of the work for a place of worship for those who entered the work. All denominations were represented, and as the spirit of all was entire devotion to the coming of Christ's kingdom, it was easy to serve God in the assembling ourselves together under the simple title of Grove Hall Church. Gradually outsiders, won by the spirit of love and labor for Christ, desired membership.

What had worked so well at Grove Hall seemed natural to spring up in Boston, where the weekly Tuesday meeting gathered many hungry and thirsty souls, who, coming from different quarters, found help and blessing there; and so in the hall made from a dwelling house, with Willard Tract Repository on the lower story, for the purpose of feeding these hungry souls Sabbath worship was commenced, and soon the church formed, known as Beacon Hill Church.

Up to the present time God has prospered us. The church is open daily; for years has held a noon prayer meeting; the weekly consecration meeting

every Tuesday at 3 P.M., without interruption the year through; the meeting for the healing of the sick in answer to prayer on Thursday at 11 A.M. Our membership is not represented by the numbers on the Sabbath, for many at a distance have been attracted to the church by the simplicity that makes oneness in Christ Jesus our Lord the supreme bond. Then, too, many have gone from us to home and foreign missionary work. Of course our position is unique, not, perhaps, a pattern for any, because the same circumstances that called the church into being are not likely to be exactly repeated. Our desire is to stand faithful to Him who "hath given to every man his work," and to coöperate in every Christian work with the man Christ Jesus, until "every tongue shall confess that Jesus Christ is Lord to the glory of God the Father."

"And the Lord preserved David whithersoever he went" (2 Sam. 8: 14).

Faith takes God at His word, and the man who trusts Him has no fear. David's strength was in the Lord, not in himself, and we remember that God "is no respecter of persons." If He could preserve David and protect him, He has the same love and power toward all His children who trust Him, and will preserve them. I have had a most singular experience in the work of Beacon Hill Church, but He has preserved me at a time when it looked as if there could be no way out of the difficulty in relation to the claim upon the building, which claim I could not foresee, and which the dear brother who gave so much towards the completion of the church I am sure never intended I

should be called upon to pay; but he fell under severe trials financially, and thus the amount he gave under the first conditions I was called upon to pay. By the gift of $3,000, previously mentioned, I see my way toward its settlement, and which I hope to complete this month.

January, 1890.—To meet this obligation, for the last two years I had been praying that I might be able to sell the church. Now that the State House is being enlarged, and we are close by, real estate has increased in value, and we shall probably sell to advantage. This is the more desirable, as many families are leaving this part of the city, and by moving we shall find a larger field. Two or three parties have looked at the building, and one party has the refusal for a week. I am looking to the Lord only for wisdom.

January 23. — The Lord has sent gifts from various sources directly to this branch of the work, or left them to be used at my discretion, so that I have today paid the claim of $5,000. I am also looking to the Lord for a purchaser for the church, and the means to build in another locality. I am so glad to trust God for all these things. and I say with the psalmist, "Let every thing that hath breath praise the Lord, praise ye the Lord."

The life of faith is not an easy one, as the world looks at it; but it is one that brings the child of God into near dependence upon the Father, and gives him the grand opportunity of proving how God can subdue all things to Himself, and open up heroic possibilities that a life of ease can never know. Thus are we linked to God and gain glimpses of the godlikeness to which we are called.

CHAPEL FOR THE DEAD.

February 1. — Having in mind the fact that it would be best to sell Beacon Hill Church, and hearing constant inquiries for it, I have been looking about for another location. I have examined various pieces of land on the Back Bay, and think I have the mind of the Lord in selecting Huntington Avenue as a church site. Also, in the event of moving the Home from Grove Hall, it seems necessary that we should have permanent headquarters for offices, etc. I have thus decided that not only a church must be erected, but a building in addition, where all the departments of the work shall have their headquarters. To do all this we shall need five lots of land. These five lots I have this day purchased for $46,020, paying in cash $5,000, balance on mortgage for one year. I know this is a large undertaking, for it will cost $75,000 to erect the church and buildings, but I am expecting a profit of $50,000 on the sale of Beacon Hill, and I trust before the building is finished the Lord will supply all means needed to complete the work. I have trusted Him in other things, and I am sure He will give me wisdom in this also. "O Lord, thou art my God; I will exalt thee, I will praise thy name; for thou hast done wonderful things; thy counsels of old are faithfulness and truth" (Isa. 25: 1).

February 19. — A gentleman of this city has given me $900 for a clock on the tower of the new church. More and more wonderfully the Lord cares for all departments of the work, and while no report was published for two years, more gifts for all departments of the work were given than in any

previous year. My heart praises God and takes courage.

March 7. — I have to-day paid $1,900 on the mortgage, and am looking to Him who holds the universe in His hands for the means to build the new church.

March 10. — To-day I have received from New York $100, "as a thank offering for the Lord's healing of my head, for which I asked your prayers. I feel I cannot praise Him enough." This money was given to use as I please, and I place it toward the new building.

March 20. — The ability to pay the $1,900 on the mortgage on Beacon Hill puts me in a better condition to transfer the property when I can sell, and will give me more with which to build on Huntington Avenue. That we may build the new church quickly and the office building by its side, is my daily prayer, and, believing that when we pray we are to act faith, I have engaged an architect to make plans for the two buildings together, that as soon as the money comes we may begin to build. To-day I received from Jefferson, O., $2 from one who writes, "Enclosed find $2 for the Lord, to be used for what you are now praying for." Thank God for every dollar and for every donor.

April 4. — I am looking up for gifts for the new church, with but little on hand toward it. I am at rest as I wait upon God.

Through April and May we have received small sums, which add up to the amount of $150.21.

We must not omit to state that this is the fifth

year of the Ladies' Association of Beacon Hill Church, formed not only of ladies of the church, but of many who are regular attendants of the Tuesday consecration meeting. The association was inaugurated for missionary purposes, and for its first work furnished outfits for outgoing missionaries to India and the South. Its latest efforts have been to supply sheets, pillow-cases, towels, and bed-spreads in the Homes at Grove Hall. The latter half of this season, the Ladies' Association and the circle of King's Daughters united to replace the articles destroyed by fire at Intervale Park, N.H. These were sheets, pillow-cases, and towels for use during the summer convention. We can hardly express our gratitude for this lightening of our burden in the care and expense at Intervale, or our true appreciation of the help thus rendered to the Homes; for with such constant use for bedding and towels, we can never have too many on hand. The Midwinter Convention held its sixth session, this year, the first week in February, an account of which belongs to the record of Beacon Hill Church. A brief outline of its work and methods is given at the close of this chapter, in the "jottings" of a friend present.

The whole amount contributed to this branch of the work for 1890, $5,431.28.

"A servant of Christ, saluteth you, always laboring fervently for you in prayers, that ye may stand perfect and complete in all the will of God" (Col. 4: 12).

MID-WINTER CONVENTION FOR 1890.

"WASN'T that a grand convention?" said my friend to me a few days after its close. "It seemed to me as near like heaven as anything on earth could be. Just think of living in such an atmosphere, and then going on and on forever and forever; oh, it was just grand!"

This exclamation was only one of hundreds of similar ones made by those who had the privilege of attending. We all placed ourselves before God for such a manifestation of Himself as should make our lives more Christlike, and many testified to having received the greatest blessing of their lives.

Several things conspired to make this special convention a marked one. The hallowed associations which clustered around that particular spot on Beacon Hill, where the convention has been held for so many years, in view of the fact that possibly this was the last, — associations which date back to its earliest history, when the old beacon light flamed there, and especially those which were recalled as having existed since the buildings had been erected. President Finney always made his home in the building nearest Bowdoin Street, and Dr. Cullis pointed out to us the "prophet's" chamber which he always occupied. The first owner was a man of faith and prayer, and being a business man, was in the habit of directing his clerks, when sending out goods, to enclose a tract in each package. Then in the second house dear old Deacon Safford lived, whom every Christian knew, and knew only to love, — a man of wide sympathies and large benevolence, and whose prayers seemed to ascend with ours and bring down benediction upon us. Again, the spirit of tender love for the churches at home, and of longing for the salvation of lost souls, was never before so shaped into definite plans for immediate action, which meant business for God during the coming years.

"I believe we are on the eve of tremendous things in the

cause of Christ," was the testimony of one, adding, "Oh, let not one of us be left behind in the march!"

Dr. Cullis, in the opening meeting, said: "I am expecting the greatest victory of my life in this convention, and I want you to expect the greatest victory of your lives. You know what blessings you have received in the past. Pray that all the committee may be filled with the Holy Ghost, and that the holy fire may be kindled in every heart."

The Bible verse with which he opened the convention was, "My mouth shall speak the praise of the Lord."

Grand sermons were preached by Rev. J. F. Clymer, Dr. Daniel Steele, Rev. C. L. Eastman, Miss Belle S. Leonard, Rev. O. E. Mallory, Rev. Joshua Gill, Rev. A. H. Plumb, Dea. Geo. M. Morse, Prof. C. L. Townsend, Dr. Charles Cullis, Col. Henry Hadley, Mr. W. H. West, Rev. Joseph Cook, Dr. R. W. N. Brodbeck, Rev. E. D. Mallory, and Dr. L. B. Bates. Besides these, among those on the platform who took part were Rev. Dr. Gracey, Prof. B. F. Hayes, Dr. Fulton, Mrs. L. A. Cullis, Mr. F. L. Sprague, Rev. Mr. Hall, Rev. Mr. Crowell, and others.

No one thing was more helpful and uplifting in these meetings than the music, as it came from the consecrated hearts and lips, led by Mr. S. C. Wright, Mr. W. H. Robson with his quartet, and Mr. E. E. Nickerson accompanied by his guitar. The singing-book used was "The Songs of Victory."

On the second morning Dr. Cullis gave us, "My expectation is from him," and said: "Now let us commence this morning expecting great things from God. If a petition is sent in, let us expect the answer to come. I thank God for yesterday; it was a grand day. I expect a better to-day. In other words, let us believe God's promises. Think, look at it! What is faith? Why, it is just believing God. This is a fact, and what we want is fact. He who inspired the promises in this Book never made a mistake. Believe Him just as you would believe a friend."

Mrs. Cullis, as usual, took charge of the ladies' meetings

at one o'clock, which were so fully attended that very soon they were obliged to adjourn from the vestry to the church for want of room. Here we spent an hour of each day during the convention, in communion, which we shall never forget. Many felt a freedom here to express needs which they could not do in the more general meetings, which needs were quickly met by the Word of God and the choice experiences of the sisters.

Who that were there can forget the eager earnestness of those seeking for light; the faithful, clear instruction given; the peace and satisfaction of souls when light broke in, as shown in the testimonies of the seekers afterwards, and in their happy faces; or how sweet the fellowship with each other and with our Lord, as He searched our hearts, and showed us His will from His Word? Mrs. C. L. Eastman and Miss Leonard and others were used of God in many helpful words in these meetings.

The noon meeting, from twelve to one o'clock, was under the charge of Brother West, who led it with his usual unction, and the Lord was with him.

Among other things, he said: "There was a time when we were perfectly free from righteousness. Now, if this Word teaches us anything, it teaches that we are to swing around and be just as free from sin; I don't know how to read my Bible rightly, unless it teaches just this. . . . I am glad we belong to this inexhaustible supply company. If anything comes up before any of us in this convention as impossible to us, lay it over upon this inexhaustible Word of God, and let us go out of this convention knowing more of God than ever before."

By a singular coincidence, we had three grand sermons, from Prof. L. D. Townsend, Dr. L. B. Bates, and Dr. W. N. Brodbeck, from the same text, "Ye are the light of the world." *Christlikeness!* Conquering the world by love and purity! We could have listened with profit to twenty such addresses upon the same subject.

One speaker said, "The time has come when the influence of the Christian religion upon the every-day life is attract-

ing more attention than its mere dogmas and theories"; and added, "The greatest rebuke that sin has ever had in this world came through the spotless life of the Son of God."

Another speaker said: "Christ has gone up into the heavens, but He has left us in the world to be His representatives. We are to represent Him to those who know Him not. There is provision in Jesus Christ to enable one to be in harmony with those who are out of harmony, no matter how crooked they may be. We live too much in the shadow of each other's vices instead of in the sunlight of their graces. We live too much in sight of our neighbors' failures, and so go about as judges instead of as redeemers."

Dr. Cullis said: "We are called faith people, and I am glad of it. Don't fail to let your faith *do* something. Beloved, you will never start out to do anything for God but you will find little blessings spring up in your path like the flowers. The Holy Ghost puts joy in our hearts and flowers in our lives. I like a sanctification which lets us live among the flowers; we win more souls so. I started out twenty-five years ago for one purpose and nothing more, — to provide a home for poor consumptives. All along my way I have had to pick flowers. I still harp upon the old theme, 'Believing God.' You have claimed some promises, but I want you to take a stronger stand than ever, and believe God without any 'ifs' or conditions whatever. When the Lord makes an out and out promise, let us take it for what it is worth. A man died and left a will. To one son he left $50,000. The rest of the family got together and concluded, 'Well, I guess we won't let John have that money.' 'Why not?' John asks. 'Because we don't think you have always done right.' — 'Didn't father leave it to me?' — 'Yes.' — 'Then I'll have it, every cent of it.' Let us have our whole inheritance."

Some of the helpful things said in this convention were as follows: —

"Brother, I want you this morning to be conscious that God is here, and let the Saviour of the world come into your little heart. There's no condition in the Bible that man cannot measure up to."

"If you start with God, you start on a journey that will never end. If you stop you are a ruined man. The moment you do that you break with God. The devil takes no vacations."

"One may say, 'Do you expect to get a strong Christian character in a moment?' Not at all! We expect to get rid of sin in a moment and then to go on forming character forever and forever."

"By nature we are out of tune with God and the universe. We were created to be in harmony with God's world, but we have fallen out of harmony. We broke the mirror which reflected God, and we are fragmentary. The highest wisdom in the world is to adjust ourselves with the Word and the care of God. Christ came to be to us this wisdom."

"May I ask, Are you each one at this moment in the attitude of complete surrender to God? Now, if you have consecrated all, and asked for a clean heart, believe that God does this moment cleanse, and let your faith cover, moment by moment, the promise, "The blood of Jesus Christ cleanseth us from all sin."

"Parents sometimes make marriage choice for their children, but no one can make this choice for you but yourself, and having made it you must go on."

"There is a great difference between being dominated by the flesh and dominating the flesh. It is possible for a man to be where he can say no to every demand of fleshly appetite and passion."

"The shortest way to get rid of this body of sin is to go clear over and rest your entire being on God's Word. Do this as you do any business."

"There is an army who are marching under the banner of holiness and are 'obtaining' promises. Are you getting hold of this? It is one thing to read the promises, but are

you 'obtaining' promises? Are you stopping the mouths of lions to-day?"

"Do we realize that when Jesus said to the fig-tree, 'No man eat fruit of thee hereafter,' that the life of that tree departed? I believe that the moment He spoke the life died out of that tree. Do you believe He has the same power to speak to the evil in your heart, and that it will die as quickly? I know many say, 'I am impatient because of provocation; if I were free from the provocation I would be free from the impatience.' Do you believe Jesus has power to speak the evil out of your nature, so that, no matter what the provocation, there will be no impatience, because the life of sin is gone?"

"Everywhere you go and find a man, there the aim of the Christian worker comes in. Say, 'There's a man, and it's my aim to bring him into union with Christ!' How am I to do it? Why, by preaching it by mouth and in life."

"Now let us stand in awe in the presence of this fact, that the Lord Almighty comes down and works through the Christian worker. Let us feel what a privilege it is to be co-workers with God in bringing souls lost in sin back to Christ. May we be so satisfied by daily communion with Jesus, that the world may take knowledge of us that we have been with Jesus. May God send blessings down on Dr. Cullis and those who work with him, and work in them mightily!"

"Man speaks and it is soon forgotten: God speaks and it shall come to pass. I expect great things before this convention closes. Blessed be the name of the Lord for the grace which comes into this heart of mine!"

"What a disposition there is among the people of God to limit the power of God!"

"I would like to call attention to this passage: 'Perfect love *casteth out* fear'; not 'drives it down,' not 'smothers it,' but *casts* it out. I insist that when fear is cast out, the mother of it, *sin*, is cast out too. The gateway into perfect love is entire sanctification."

"'Superfluity of naughtiness!' Theologians have wrestled

over this curious expression, but a German divine has hit the nail on the head when he said it means the 'over and above remnant of evil which remains when regeneration is accomplished.' We are instructed to lay aside this."

Dr. Cullis. — "A dear friend of mine, whom I love dearly and all his family, wrote me of a calamity which has come upon them. His son, out West, came home insane. We prayed for him here. Word has just come that the boy is well. God hears and answers prayer. This is a wonderful thing. There isn't one other thing so precious as this, because it brings heaven down to us. I don't know what I should have done in this work if it were not for prayer. We are asked to return thanks to God for this answer to our prayers.

"There are no accidents to the children of God. 'Blessed are they that *do* his commandments.' There are no mistakes to those who trust God. Some say, 'I am afraid to do, for fear I shall make a mistake.' The Lord knows if we make a mistake. He knows all. Let us take our stand, and at any cost let us do His will. You say, 'How shall I know His will?' Don't be in a hurry to decide. I am very active, but I take a long time and look at a matter on every side before I take a step; but after I am convinced that I am in His will, I am so sure that nothing can move me. You say, 'Things come up afterward which I did not anticipate.' Well, the Lord keeps. Simply trust God and not think of it afterward. If Satan can get you to mourn over it for a week, the old fellow will laugh. If you make a mistake, just say, 'Lord, forgive me.' Instant confession brings instant forgiveness. Instantly make the confession and say, 'Brother, I was wrong.' There is no need of this constant sinning and repenting, for the Lord can keep you.

"I wouldn't borrow trouble; I wouldn't anticipate trouble. Two-thirds of your trouble never comes to you. There's nothing too little to carry to the Lord Jesus, and there's nothing too great. Some of you have heard that I bought five house-lots on Huntington Avenue — to build this

church and a business house — for $46,020. I paid $5,020 down, and there is a mortgage of $41,000 upon it; also that I have purchased, at Wellesley Hills, a piece of property of 155 acres, on which are four houses, barns, horses, cows, etc., for $70,000; $10,000 down, and a mortgage of $60,000. I hope to sell Grove Hall property. You see that I have my hands full. Someone may say, 'Suppose you cannot meet the mortgage?' Well, suppose I shouldn't! I am trusting God. I have just commenced the second twenty-five years in this work. I am at perfect rest about its future. The point I wish to make is this: don't get anxious over anything. I haven't time to tell you all the processes, but I have been many months at work and in prayer. I have prayed, and do again to-day, 'Now, Lord, stop it at any cost if not Thy will.' 'The steps of a good man are ordered by the Lord.' I needn't ask you to pray for all this work which the Lord has placed in my hands. I know you do it, and I thank you."

GROVE HALL CHURCH.

REV. E. D. MALLORY, *Pastor.*

"And when they were come and had gathered the church together, they rehearsed all that God had done with them." — ACTS 14 : 27.

WE are always glad to speak of the good hand of our God upon us. During the past year He has been with us. He has blessed the seed sown. He has given the increase: we give Him all the praise and glory.

In our Sunday school we have earnest and faithful teachers, whose Christian lives illustrate their teachings. Many new scholars have been brought in. The way of life has been made plain. The reasonableness and blessedness of early consecration to Christ have been set forth. Many of our scholars are therefore faithful workers in the Young People's Society of Christian Endeavor. It is inspiring to teachers and pastors to see members from twelve to sixteen and eighteen leading the meetings with the spirit of true devotion to Christ. What a blessing the Y.P.S.C.E. has proved to the church! The new year, upon which we are just now entering, is bright with hope and expectation. We are looking for great

things. There never was a more active and earnest spirit among us than at present. Nearly all are members of the church.

During the year a little band of workers began services on the Sabbath among the Electric Railway men in their waiting room at Grove Hall. It required patience and courage to get well started, but God was with us. He has been moving upon hearts. At first the men would talk and laugh while we were singing or speaking. Now they are becoming most respectful and attentive. May many be led to Christ is our prayer. How I wish there were no horse or electric cars on our streets on Sunday! May the time soon come when Christian people will take their stand in this matter. Speaking to a driver on one of our street cars about his soul, he turned upon me and said, "You Christian people are robbing us railroad men of our Sunday."

Our church life was greatly quickened and strengthened by the faithful labors of Rev. C. L. Eastman and wife. Souls were saved and believers were led into the experience of perfect love.

We look for results at all our services. God does not disappoint us. Mr. C.—, who has for many months attended our church, has come out boldly for Christ. The Spirit had long been striving with him, but he would not submit. One Sunday evening he declared that he did yield all to God. He is now an earnest, consistent Christian man. A Mr. S.—, whose wife had long prayed for him, knelt at the altar and submitted to God. Great was the joy when he testified that he was to be the Lord's hence-

forth. A few weeks after he knelt at the same altar and prayed for a pure heart. It was a struggle for him, as he was a slave of tobacco. He afterward declared his faith in Him who is able to do exceeding abundantly above all we ask or think.

A strange lady one Sunday evening rose for prayers. Before leaving the church she made the surrender of all to Jesus. It was interesting to learn that she had once been a Sunday school scholar in this church, and that the lady, Miss. B.—, who pointed her to Christ, was her former teacher, who had offered many prayers for her. "Let us not be weary in well doing: for in due season we shall reap if we faint not."

One Sunday afternoon Mrs. S., a most devoted Christian worker, said to me, "I wish you would pray for my brother-in-law. My heart is greatly burdened for him." At the evening service I noticed a strange gentleman sitting with her. That evening he rose for prayers. He prayed a most humble and touching prayer for himself. He did not come out clear that night, but has since. Praise the Lord! These are some of the blessed results of the presence of God in our midst. "And I will establish my covenant with thee; and thou shalt know that I am the Lord" (Ezek. 16: 62).

PARALYTIC HOME.

"Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind.

"And the servant said, Lord it is done as thou hast commanded, and yet there is room." — LUKE 14: 21, 22.

"And, behold, men brought in a bed a man which was taken with a palsy: and they sought means to bring him in, and to lay him before him.

"And when they could not find by what way they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with his couch into the midst before Jesus.

"And when he saw their faith, he said unto him, Man, thy sins are forgiven thee.

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"Arise, and take up thy couch, and go into thine house.

"And immediately he rose up before them, and took up that whereon he lay, and departed to his own house, glorifying God." — LUKE 5: 18-20, 24, 25.

I HAVE mentioned for several years the need of a Home for the paralyzed poor, there being no place but our poor-house for such persons. Each year our fund has slowly grown, until at the beginning of the year I have in hand for this object $186.90.

Have faith, and *patience too*, and wait God's time. Thus surely I wait and believe we shall yet have the desired Home.

December 25. — From Wilton, Me., $8 for the Paralytic Home.

How precious is our "common trust," as the following letter reveals: —

DORCHESTER, Feb. 23.

DEAR DOCTOR :

In looking over your last report Monday, I was impressed, as I believe, by the Holy Spirit, to give this $10 to the Paralytic Home. I had been rather depending upon this amount to take me back home should the Lord lead me, but finally came to this wise and very blessed conclusion, that He could supply my needs in "time of need."

Yours in a common trust,

Miss L. M. W.

And thus we wait with those who have encouraged us by their gifts for the Paralytic Home. As we start afresh on the new grounds at Wellesley Hills, we hope, by the blessing of God, to have this Home among the new buildings that are to be erected. "Our help is in the name of the Lord, who made heaven and earth" (Ps. 124: 8).

BOYDTON INSTITUTE.

BOYDTON INSTITUTE.

"He hath filled the hungry with good things." — LUKE 1 : 53.

THE work of education among the colored people at Boydton is truly of God. We begin another year, "satisfied with favor, and full with the blessing of the Lord."

Rev. A. Field, who is now the principal of the school, sends me, his report for October.

LETTER FROM REV. A. FIELD.

BOYDTON INSTITUTE, BOYDTON, VA., Oct. 10, 1889.

DEAR DOCTOR:

After a very pleasant trip down from Boston, we are at last settled again in our work. Looking over the mercies of the past few weeks, we can with truly grateful hearts say, "Blessed is the man that trusteth in the Lord, and whose hope the Lord is. For he shall be as a tree planted by the waters . . . and shall not be careful in the year of drought" (Jer. 17 : 7, 8).

The school has opened as encouragingly as any year in its history I know of. Best of all, there is evidence of considerable spirituality among the students. The old ones who have returned report, a good many of them at least, good success in their summer's work among their people. Every summer these young men and women go out to scatter the

light they have received the previous winter at Boydton Institute. The result is beyond the power of mathematics to figure out.

The following is a sample of the ignorance and superstition nine-tenths of the people are bound with. One of the teachers stepped on a nail a few days ago. It caused quite a painful wound in her foot. An old auntie heard about it, and said to Mrs. Sharp, "Did she grease the nail?" — "Grease the *nail?* No." — "Well, if she had taken de nail she stepped on, and greased it good, and den drive it into a tree, and den greased her foot, she would certainly have got well."

However this may be, the lady in question is doing well without following the above directions. It is a pleasure to work in a place where there is so much "room."

One year ago the crops in this region suffered for want of rain, and there was great suffering among the poorer classes. This summer they also suffered, but on account of the abundance of rain, and the suffering this winter will exceed that of the last. It is very touching to see old men and women come to the Institute after clothes and food, who show unmistakable signs of their great need of both. Clad in rags, and with barely enough of these to decently cover them, and with faces pinched with hunger, and limbs perhaps bent and stiffened with rheumatism, they make one wish he were a millionaire, so he might give them at least enough to eat. I don't wonder that the favorite theme of the colored people is heaven. Their ideal paradise is a fine country, with numberless fine mansions, each one having a magnificent dining-room, where all sorts of good things in exhaustless abundance are served them free. Their ministers preach these things, and they always touch a responsive chord when they do so. Pray that the Lord may give us great success this year in training these young men and women to be powers for good among their people.

I will send you in a day or two a plan of a dining-hall which we need very much. The present one is much too small, and is not conveniently situated. It and the kitchen are

both located in the college building, when they ought to be in a building by themselves. By having this new building we would have a new recitation room on the first floor,— the room now used as a dining-hall. If Boydton Institute increases in size, which it is sure to do, this will soon be needed. By overseeing the work myself, and having the students do a good deal of it, six hundred dollars would complete it, paint, furnishing, and all. If it is time for us to have this new building, we are confident the Lord will send us the money.

Our railroad is nearing completion. The next time you visit us, unless you come within two months, you need not be under the necessity of riding six miles in a Virginia "hack" and over a Virginia road, but can step off your train within a quarter of a mile of the Institute.

Yours in the Lord,

AMBRIE FIELD.

The first gift for Boydton came in the form of a check from West Chester, Pa., for the theological department. God bless the donor!

December 7. — From Wooster, O., $10, for the industrial department of the Institute. We hail this gift with delight. We much need to have instruction in mechanical work, to supplement the religious and mental.

What has been already accomplished finds better expression than we can give in the following letter from the principal.

LETTER FROM REV. AMBRIE FIELD.

BOYDTON INSTITUTE, VA., Nov. 11, 1889.

DEAR DOCTOR:

The prosperity of Boydton Institute still continues. The students have come in so fast that at present writing there are only three vacant rooms in the building. Many more

write us they intend to come, and if the increase keeps up, as it is likely to, for our largest number is during January, we will be compelled to turn some away, unless means are forthcoming to fit up other rooms. There are several very large unused rooms on the third and fourth floors, that, with very little expense, — enough to furnish stoves, study-tables, mattresses, and chairs, — could be fitted up to hold eight or ten students apiece. The Lord knows who of His people have the money for this purpose, and we are asking Him to turn their hearts this way. No money can be spent in benevolences which will bring greater returns than in this work. No foreign language has to be learned by the teachers, no very great expense has to be incurred in getting to the field, and the people are ready and eager for help. The following figures will give some idea of the great opportunities before us. In a circle with Boydton as centre, and within a radius of fifty miles, there are two hundred and forty thousand colored people, according to the census of 1880. This is about one-fifth the entire colored population of Virginia and North Carolina combined, while the same circle comprises only one-eleventh of the united land surface of the same two States; that is, in this area there are over twice as many colored people to the square mile as in the rest of Virginia and North Carolina.

In this same territory, the majority of colored over white is more than 64,000. Thus, you see, we are in the very midst of a region that is the most thickly populated with negroes of all this country, and, as far as I know, there is no other school of like grade with Boydton Institute within a hundred miles of us. Perhaps a bit of history concerning the buildings and property we are now using will interest you. According to the New York *Advocate* of Oct. 24, 1889, in 1828, at the session of the Virginia Conference (then embracing the greater portions of Virginia and North Carolina), a committee was appointed to prosecute the matter of a conference university, and to select a site. This committee selected Boydton, the county-seat of Mecklenburg County, Va., — a place near the State line dividing it

from North Carolina — in order to accommodate, as far as practicable, the patrons of both States. The legal name of the institution was "Randolf-Macon College," named thus from John Randolf of Virginia and Nathaniel Macon of North Carolina, both living near the selected spot. The buildings were so far completed in October, 1832, that regular duties were inaugurated. Its early success was very gratifying. Many of its graduates became men of renown in both Church and State. At the close of the war the college was crippled in finances, and by the destruction of the only railway running near to it was isolated from the main body of the State. On this account it was removed to a more accessible point, and commemorative of this removal, evidently, some one put this inscription on one of the inside walls of the old college building: —

IN MEMORIAM.
R. M. COLLEGE,
Died June 25, 1868.

One of the buildings on the old site was pulled down before the property came into the possession of Dr. Cullis. Two remain, — one, the large college building, containing chapel, six recitation rooms, small kitchen and dining-room, besides room for over a hundred students; the other, a commodious two-story house, used as a home for the teachers. Both these are built of brick, and in the most substantial manner.

What a monument to divine wisdom and mercy, as well as justice, is this magnificent building, now used for Boydton Institute! The people now being taught within its walls were formerly merely the property of its builders, and on graduation and other gala days could only stand and peer wonderingly in at the windows. This is one of the treasure cities which these children of Israel built for the Pharaoh of America, but which they now enjoy and appreciate themselves.

Many interesting stories of the college during and since the war are told by the older ones of the resident colored

people. Some of these, perhaps, I will write in a future letter.

Boydton Institute, unlike many other schools, has been of vast benefit morally as well as intellectually, especially to those living in the immediate neighborhood. Ten years of constant religious teaching has not failed to have its effect. Below is a testimony to this fact, by one who, if prejudiced, ought to be so on the other side, for he is a native of the South. The speaker is a prominent white merchant of Boydton. Said he: "There is a vast difference between the colored people of this and other localities. The cause of it is your school. Everyone who visits us notices how quiet, orderly, and respectable as a class are our colored people. When the railroad hands came among us this summer we expected numerous quarrels and free fights between them and our people, as has been the case in other places; but so far there have been none. The railroad men say the people are so courteous and obliging there is actually nothing to quarrel about. I am not opposed myself to educating the colored people, but am heartily glad of the good done by Boydton Institute." This testimony, coming from such a source, is valuable, and very encouraging. The old animosity aroused by efforts to educate the negro is disappearing. Everyone begins to see that not only has the black man a soul, but that he is capable of almost as great development as the white man. When the stultifying effects of a two-hundred-year slavery have worn away, the white man will have to look well to his laurels, or they will be claimed, rightfully, too, by those whom many thought were better than animals only because they had a *little* more intelligence.

The work of enlightening the ignorant and relieving the needs of the poor goes on because the Lord is with us, verifying the promise made to Moses, "Certainly I will be with thee." Yours in the Lord,

A. F.

December 15. — To-day a friend gave me $300 for the work among the colored students, to be used for

scholarships. God be praised, for extreme poverty keeps many a worthy one from school!

January 2. — From Fitchburg, $5.

March 18. — There have been several gifts during the past month, the largest one $40. Mrs. Sharpe reports progress in the work and writes: —

"The hand of the Lord is upon us, all of us, for good." Streams of precious saving grace flow through Boydton Institute all the time. Mr. McAnn says he was never in a place where intellectual growth and salvation were carried on so smoothly as here, and it is wonderful to watch how the Lord does the work, getting all converted, and then putting in the truth of full salvation, stirring up the hearts of the students to seek purity of heart, and then anointing, and then sending them out to work for Him.

We have our gospel lessons every morning for the whole school, and have a half hour of study three evenings in the week preparing for them. Then the school is divided into prayer bands, the same as in years before, each under a teacher, meeting every Thursday night. Sunday morning at nine, Mr. McAnn meets the workers that are going out to teach. These are students who have services in places from a mile to three miles from us, in different directions. One place is at the poor-house; the boys walk down there three miles or more through mud, etc., every Sunday. They have had three conversions within a month there. Others report good success in their Sabbath school work. "My soul shall make her boast in the Lord: the humble shall hear thereof, and be glad." We have had a few special meetings of late in the school, which, with the Bible lessons and teaching in bands on full salvation, have resulted in ten of our brightest students "entering in," during the last ten days. Others are on the way.

We had our share of *la grippe* but this only gave us an opportunity to teach healing through faith in Jesus in a practical way. We have had some remarkable scenes. One student, Thorpe, was suffering intensely in his head

and through his body. We asked that the pain might leave him while we prayed; he was instantly relieved and suffered no more. Another, Bagley, had been prayed for; but some of his symptoms returning, he got to doubting, and so came clear down. We asked that his doubts might be removed, his pain gone, and he refilled with the Spirit. When we arose from our knees, his face was radiant, his symptoms gone, and he wanted to go with us to pray with student number two in another part of the building. I haven't heard of his being sick since. So to the people of God, the things that to the world are disappointments and trials, prove only stepping-stones to more blessings and greater victories.

The charity work is going on famously under the charge of Miss Crowell. We have had lately a nice lot of cloth remnants from Westerly, and forty-two pairs of new shoes from our good friend in Dighton, Mass.; also six barrels of clothing from the same place, through good Sister P., and two barrels from New York, through Sister S. These make our hearts glad, and great good will come out of it.

The receipt of one hundred good Bibles is among the best of our blessings, for we have needed them so much for our work. "No good thing will he withhold from them that walk uprightly."

We have now with us six girls at the orphanage, between the ages of thirteen and seventeen, that we want to find places for in good Christian homes. They are all Christians, and know something about work, but need to learn more and have some kind oversight and care. To such homes they will go for low wages, if we can be sure they will be well cared for. Can you help us any in this?

The scholarships recently sent have given us an influx of first-class students that could not otherwise have come. For all these rich blessings, we praise and praise our dear precious Lord!

Yours in Jesus,

H. B. S.

LETTER FROM MRS. H. B. SHARPE.

BOYDTON INSTITUTE, BOYDTON, VA., March 14, 1890.

DEAR DOCTOR:

Your letter, with check of forty dollars, was duly received Many thanks. I will see that it is paid over to the party indicated.

We are receiving so many good letters from students out in the field in various places at work, that I thought I would give you a specimen of two of them, knowing they will make your heart glad, as they do ours. Here is one from Kirke Smith, who went from here last year, and has been at Oberlin College this year. Perhaps you, Doctor, will remember him as one of the debaters on the right side of "Woman Suffrage" in the debate you heard here. In his letter of March 3, he says: "Of course I was at some disadvantage last term, changing schools and text-books, but this term is all clear, and I have resumed my former standing in all my classes. Our maximum grade of marks is five. My average is between four and five in both daily recitations and examinations. This average gives me either first or second place in my classes, which are very large. This means lots and lots of study, such as I never knew at Boydton Institute. Still I enjoy it very much. I often think of what you said — that I am under favorable conditions to grow away from my people, for whom I go to school, that I may lift up. But I commit it to Him who is able to keep me, and I am sure He will bring it out all right. I sometimes look forward to the remaining years of study with impatience, it seems so long before I shall be out on the field at work; but I remember that my Lord took thirty years for preparation, and He knows I am a very rough instrument, and need to be polished and tested before used. Last night we had a missionary from Africa speak to us. When he appealed for aid or for someone to go and bear the message, I longed to stand up and give myself to the work. But He says, 'Wait'; so I am waiting. In the meantime He gives me some work right here to do.

I have a very large Sabbath school class, composed entirely of young ladies, most of whom are students here. My room-mate was a sinner, but is now walking in the light of God."

Quite remarkable that our colored boy should, in his first year, take first or second rank in all his classes in a college of over a thousand students, and only one in about one hundred and seventy is colored.

I have made my letter long enough, but here is my table full of good letters to make extracts from. One, especially, from Danville, gives an account of the work of the Young Men's Christian Association started by one of our students; it has sixty-six members. They have rented a hall, want to open a reading-room, and need Bibles and Testaments, and good religious papers, etc., to help on their work. If you can, send some to Ben Watkins, 111 Craghead Street, Danville, Va.

Yours in the precious Name,

H. B. S.

Rev. Mr. McAnn, head of the theological department, has been a most acceptable and successful teacher for two years. He brings great love to the work, and a quiet dignity that wins the respect and affection of all the students.

We believe that, if slowly, the progress is sure in this blessed work, for it is done throughout as "unto the Lord."

We are glad to add Mrs. Sharpe's report, reaching us just in time to go to press.

REPORT OF BOYDTON INSTITUTE, 1889-90.

"All thy children shall be taught of the Lord; and great shall be the peace of thy children." — Is. 54: 13.

THE years fly so swiftly at Boydton Institute that it seems only a few days since we wrote our last report, and we can scarcely believe it is time for another. We are all so happy in our work that we really —

"Take no note of time
But from its loss."

Very glad, however, are we to be called to a retrospect of a year's mercies, because it always calls out renewed thanksgiving and love to our precious Redeemer.

Come with me to our little chapel, which seats about three hundred. It is the morning of the opening of the school, the first Monday of October. About fifty young men and women are gathered in; there will be a hundred later on. They are of all shades, from pure white to coal black. Perhaps a third of the young men at our right are ministers, or those intending to preach. See how eager they are for their Bible study. After repeating a Psalm in concert, followed by prayer and some good hearty singing, we have the lesson. Every student has his Bible; and as the leader opens the passage for the morning, questions and answers come from both sides, teacher and pupils. See the faces light up as the blessed Holy Spirit makes the Word *life* to them; a few produce note-book and pencil to put it down. You forget the color of the skin, and realize they are Jesus' little ones, whom He especially loves; and you feel, somehow, a strange burning in the heart and a choking sensation in the throat, as you see their simple, childlike faith, and the implicit confidence they have in you as their teacher. And after all, we are very conscious that the great Teacher has been here and taught both pupils and leader.

After the Bible study comes the other lessons for the day.

The students disperse to their several recitation rooms, and this building is like a bee-hive, with the reciting of arithmetic, grammar, geography, physiology, Latin, algebra, etc. In the afternoon, at two, Mr. McAnn has his famous theology class, and we have our young preachers study theology after this fashion: They are required (1) to read the Scriptures and hymns well; (2) to give a verbal statement of every passage of Scripture under consideration; (3) to write a statement of the doctrines taught in these passages.

The Bible is the principal text-book, and the doctrines such that Baptists and Methodists and Presbyterians see each his statement of truth presented without prejudice or controversy.

Bro. McAnn's broad catholic spirit serves him well here, for the students are of all denominations; the larger part, however, Baptists and Methodists. The keen relish, the enthusiasm, in this class, cannot be put into words, but can be imagined, when we remember that most of the class have been preaching with almost no education, trying to make bricks without straw, and are gaining instruction that has taken a lifetime of patient study by Bro. McAnn to find out.

On Thursday evening the students have their band meetings. The whole school is divided into companies of from twelve to twenty each, under a teacher as a leader, and we have something akin to a class meeting, only that the members of these bands form a very close tie with each other, as every one, in joining, agrees to pray daily for the other members and for the leader. Here the spiritual standing of each student is under the careful scrutiny and most prayerful consideration of his leader. If he is unconverted, the band are constantly praying for him until he yields to Christ; then he is helped on until he makes a full surrender of himself to Jesus and accepts Him as his Sanctifier. The work of nourishing goes on from week to week as long as the students are here.

On Saturday evening we have the missionary society

meeting, — a meeting not at all after the manner of a certain sort of monthly concert, where the persons appointed read some dull report from paper or magazine, but a real live prayer meeting, by those who themselves expect to be in the field before long, and perhaps the reading of a letter from some one already there they are helping to support. Once a month they have public exercises a little more extended. But here the missionaries are born.

The members of this little society have each a little mite-box, which he or she takes to put offerings in. These are kept in their rooms; and the idea is, at the revelation of every new mercy from God, put in a penny. One student says, in speaking of it, that the mercies grew so thick here, he hadn't pennies enough to go around. Some earn money: the girls by making various little articles, the boys by work of another kind. Their little contributions mean real self-denial, and are counted, no doubt, under the eye of a loving Master, for more than the dollars they represent; but these are augmented by the contributions of two or three teachers, and all trusting the Lord to let them support a Bible reader in India in connection with our Basim Mission, and to help William Taylor's work in Africa. At the end of the year the aggregate is found to be forty dollars for India and ten for Africa, while the teachers are doing a little for the China Inland Mission. Only a seed, but with God's blessing it will grow and come to fruitage by and by.

Sunday morning comes, the best, the happiest day of the seven. In the morning, at nine, the students who are going out to work are gathered in the chapel; for we believe that to fit workers for the Lord they must practise what they learn. Mr. McAnn meets them, goes over the Sabbath school lesson with them, and together they pray God's blessing to rest upon their labors. Three of them go to a Sabbath school three miles away; two go to the poor-house, three miles in another direction, where they hold a service for the colored people. Three were converted in these services in one month during the year, one of these a white woman, drawn in by the singing. Other students go two by

two to little places nearer the Institute. They are doing good wherever they go, but they are getting an experience in dealing with souls that is invaluable to them.

Sunday afternoon we have the regular Bible study and Sabbath school, with those that are left of the students and such as come in, and God greatly blesses this, as everything else here. In the afternoon we have first-class preaching from Bro. McAnn. In the evening we have our prayer and conference meeting. It is usually preceded by little seasons of prayer in the rooms of the students, by twos and fours or more. In this prayer meeting are brought the reports of those who have been out at work in the morning; any special cases are prayed for, and afterward remembered. Then if there are unconverted ones, as is usual at the beginning of the school, we try to get them saved.

One night early in November, at the weekly meeting, the invitation being given, five young men came forward and gave their hearts to God. One of our teachers was going farther south in the morning, to help in Bible study in another school. She thought, surely here is work for us to do without going farther for it. So she asked if the Lord wanted her to go to convert every one of the five that evening. He answered, and one after another rose, with the new light in their faces, to confess what God had done for them. Blessed be His precious name! He has seldom, in all these eleven years, let anyone remain here long without knowing the love of God. Not one was here, during the past year, that remained here over a month unconverted.

This people have very sound ideas on these subjects. You see a young man in an audience, and ask who he is; perhaps he is finely dressed and well educated, but it will make no difference; if he is not a Christian they will tell you his name and say, "But he is nothing but a 'sinner man.'" I have just been talking with a new student, and found he was not the Lord's, but who says he came here to find Him. He had worked during the summer with one of our students, and to give his language, "He knew my condition and thought this was just the place for me, so I came. I'm

going to do all I can to find the Lord and get an education."

After these students have been here a term or longer under this kind of drill and blessed influence, many of them become very efficient workers among their people; and here we get our highest joy, in knowing the scores of people that come to a saving faith in Jesus through the work of these students. One of our younger preachers reports eighty-six in one of the revivals of the past summer, besides forty odd more at another place; another, an older man, one hundred and twenty-six; still another has gathered a little church together of seventy converts, and they have built quite a nice house of worship during the past year. And best of all, in the work of preaching and Sunday schools of this little army of workers (and we have only mentioned that of a few), the precious Word is being presented to hundreds of people in its fulness, in its purity, and the old-time superstitions and immoralities among the people are giving way before the power of the gospel of Christ.

One young man said he couldn't call any sinners when he first went to his field, because there were so many sinners in the church he couldn't reach over them to the outsiders.

We ask Christians everywhere to pray for this work among the students, for we believe that right here is the solution of the negro problem of the South, to "love one another with a pure heart fervently."

I fear my report is growing too long, but I must say something about the charity work among the very poor. Some of our good friends at the North send us barrels of second-hand clothing, that are priceless treasures to these poor people. One old gentleman in Massachusetts (he won't let me tell his place any nearer than that) sends every year enough to buy from twenty-five to forty pairs of shoes for the bare, cracked feet that come to us every winter. Others give good warm clothing of other kinds, invaluable to poor families that are trying to keep soul and body together on this poor soil. It is very hard work trying to supply the hundreds that come to us half naked, but oh, how it pays! How many

blessings we have received in that old clothes room, as we have taken in an old woman, perhaps, with only two or three poor thin garments, and we have given her warm flannels, good shoes, and have the knowledge that these things will keep off rheumatism this winter, and so much suffering. She has worked faithfully a lifetime of unrequited toil, and in her old age has nothing to depend upon but God, she says. I ask her if she has no children to buy her clothing. "Yes; but then they have such large families they cannot do much for me." Or perhaps it is a bevy of ragged children we are fixing up, and with a few of these old clothes they will go to school all winter, instead of shivering over the fireplaces at home. Many a time, as we have been doing this work, He has whispered to us, "Inasmuch as ye have done it unto one of the least of these, . . . ye have done it unto me."

We have, at Thanksgiving, a dinner for this class, so that they shall have at least one good square meal in the year. This they greatly enjoy, as may be imagined, one old woman describing it as, "Just like hebben down dar, wid de singin' and de preachin' and de eatin' and all de purty doin's. I enjoyed it mightily."

When the disciples of John came to Jesus to know, "Art thou he that should come, or look we for another?" He gave them as proofs of His divinity that "the blind receive their sight . . . and the poor have the gospel preached to them." We are very glad He gives us a share in helping to finish the work "He began to do," until He comes. We have trusted Him for everything, — teachers, pupils, money, — and have not run in debt. He has supplied all our need. Glory be to His precious name!

MISSION HOUSE, BASIM, INDIA.

FOREIGN MISSIONS.

BASIM, INDIA.

"This is the victory that overcometh the world, even our faith."—1 JOHN 5: 4.

THIS word is true in regard to our Brother and Sister Moore, who for years have labored on in that dark country, and by the faith of our risen Lord have seen victory crowning their labors.

The July letter from Basim reaches us in time for October and the beginning of a new year.

BASIM, IND., July 19, 1889.

DEAR MRS. CULLIS:

Thanks for your last letter. It would indeed be a joy to us, and, I believe, to many in India, could the Doctor see his way clear to visit us. How much we should enjoy a few days at Intervale! We often, very often, long for the fellowship and communion of saints. *The Times* is eagerly read, and then sent to some friends.

The heat here in Basim through April and May was more than usually intense. As the result of only a slight fall of rain one year ago, a water famine has prevailed in this district. Cholera also broke out at different points all about the district. It did not, however, reach Basim until the

last month, or possibly a little earlier. We are now in the midst of "the pestilence that walketh in darkness." This is a most vivid description of this fell disease, as it nearly always attacks its victims in the darkness of night, from, say twelve to four o'clock. The whole town is in a state of commotion. Many things are being done to propitiate the goddess of cholera, Meri Aie, yet still the pestilence sweeps on, heedless of all their offerings and prayers. Our preaching services at this time are most solemn occasions. The eyes of many are open, and they seem to realize the uselessness of all their efforts to propitiate an idol of wood or stone, when the living, the holy God, the Creator, is angry, and they refuse to turn with true penitence to Him. The people are at the present time collecting money for a great sacrifice, — seven male buffaloes, seven male goats, and seven cocks; these all to be offered to Meri Aie. One of our preachers passed, one day, a crowd of persons, whose money was being solicited for this purpose. One man said, "As others are giving, I will, of course, give, but really it is all of no use"; and then turning to our preacher he said, "What these people tell us is true. It is not Meri Aie, but God, the Creator, who is angry with us; all these offerings to Meri Aie are vain. How much has been done to propitiate her, and in spite of all, the cholera increases among us." Others in other parts of the town are also saying, "What the missionary teaches is true; we must turn to the one God, who is the Author of life and has control of death." There is a very expressive proverb in the Marathi, "*Kallata puru vallat prahi*," which means that one is fully convinced of the truth, but refuses to accept it or walk according to it. This is the condition of *scores* in Basim alone, to say nothing of other places where the truth has been preached for a much greater length of time. I wish the Doctor would request special prayer in every Tuesday afternoon meeting for these souls, until you hear of such a mighty outpouring of the Spirit as they have had in the North of India in the Methodist mission, where in five days one hundred and sixty-eight souls were baptized on profession of their faith in Jesus.

We are, little by little, securing men for the work, but it is impossible to open new stations, as we desire to do, until after the monsoon is over, as the buildings we require must be built of mud, and one stormy night is sufficient to demolish the work of days. The rain for more than a week has been just poured out upon the thirsty earth. We look up and thank Him for the promise, never more fully appreciated than in this land of fearful drought and heat, "I will pour water upon him that is thirsty, and floods upon the dry ground." In many other parts of India famine is imminent from lack of rain. Pray for us always.

Yours in Him,

L. W. Moore.

November 2. — A friend gave me, to-day, $40, for the support of a child in India. Among the first gifts of this year of the work is one of $20 from Rochester, N.H., for the support of one of our orphans in Basim. This comes from a mission band of young people. From Willimantic, Ct., $10 towards the support of one of the orphans.

December 2. — From Rochester, N.H., $10 towards the support of a baby in India. $20 of the amount for this object was sent last month. From Manchester, N.H., $10 towards the support of another child in India.

December 12. — From Maine, $50.

India, Basim Berar, Sept. 19, 1889.

Dear Dr. Cullis:

You will be sorry to hear that we lost our last foundling, Jai Ling. He had teething diarrhœa for several days, which terminated in cholera. He was such a bright, pleasant child!

The cholera raged here for quite two months and more. The whole of Basim was in a state of excitement. As the

cholera increased, the people (Hindoos) wanted to appease Meri Aie, their terrible goddess of cholera. A shepherd became possessed by Meri Aie. He was dressed in female attire, and went through the town jumping and dancing, followed by a lot of persons. A collection was taken, and a buffalo bought and sacrificed to appease the wrath of the goddess. Of course the cholera did not go away. The possessed shepherd said that the goddess would not be satisfied until she had eaten seven cart-loads of human beings; and as the cholera increased, the people collected money enough to buy two buffaloes and seven goats. These they paraded through the streets of Basim, and finally sacrificed them — one here and another there. I suppose really the whole of the Hindoo population of Basim were out that day. A day before the Hindoos' sacrifice, the Mohammedans, thinking that their method to drive away the evil spirits was more efficacious, brought out the banners of some saint of theirs. Then they formed a procession and marched through the streets of Basim. I was in the bazaar when they marched past. First there came some musicians on a cart, with their native cornets and small drums; then followed some eight or ten with kettledrums; after these came eight or ten men with big bass drums. I never saw anything like their excitement. They tore at their drums like infuriated demons — eyes almost starting out of their heads, nostrils dilated. They seemed determined to drum the pestilence out of the place; and if drumming could have done it, they would surely have succeeded. After this the cholera raged more than ever. As the rains increased it gradually disappeared. Now, thank the Lord, it has gone out of Basim. In this one district there were more than a thousand fatal cases in July. It has been in the Basim District since February last, and has not quite gone yet.

We have made some changes in the work. The school-master at Pardi will commence school in another village, and a young man, David by name, who came to us a short time ago, will carry on the school there. Namajee,

the St. Paul's Swedes' evangelist, will be stationed there to preach the gospel in all the villages around. We have applied to the land commissioner for a building site at Tamis but have not heard from him as yet. Since sending our application for a site, we have learned that some of the villagers have started a school there. We may, however, start a school there for the low caste children. We intend going in a day or two to Malegaom, to visit the *rajah* there and see whether we cannot start a school for the low caste people and place a preacher there. It is a very desirable and suitable place to station an evangelist, but it may be difficult to get the *rajah* to consent to give us a piece of ground to build on. We have placed Appaji in charge of the village school at Basim.

The work among the villages and in Basim goes on. We ask prayers for a young Brahmin, who was convinced of the truth some months ago through reading a book, "Comparison of Hindooism and Christianity." He was so convinced that he told his father that he was going to become a Christian. His father immediately sent him away to Poma with some actors who were here at the time. The young man has come back, and, in a conversation with one of our preachers, said, "My father thinks that the desire to become a Christian has quite gone out of my mind, but it has not; my heart is with you and I shall come over to you one of these days." Amen. The Lord bless, help, and save him!

We had a very interesting time in a village we visited a short time ago. While preaching, I said, "Ram, whom you worship so much, cannot be the Saviour, because he, being an incarnation of Vishnu, worshipped Mahadev, or Shiv." One man said, "Shiv and Vishnu are all alike. They are one." I said, "No, that is not so, because the worshippers of Shiv say that if anyone mentions the name of Vishnu he will fall into hell." Another loquacious old man said, "Yes, the three — Brahm, Vishnu, and Shiv — are one, but each had a part assigned to him in the work of creation." I asked, "Who assigned the work to them?" He replied, "He who is over all. He is incomprehensible.

How to approach Him we know not." Said I, "My friend, He is the very One I came to talk to you all about. He can only be known through the *Sadguru*, or Saviour." "Yes," said the old man, "but where can we find the *Sadguru?*" I replied, "He is the very One I have been talking about. You have just come in. Ask these men whether I have not been telling them about Him." Then he said, "This *guru* must be so holy that he must deliver men from sin." I said, "Just so! Listen to this: 'He was manifested to take away our sins; and in him is NO SIN. Whosoever abideth in him *sinneth not:* whosoever sinneth hath not *seen him*, neither *known* him.'" The old man went on to say "There was once a *rajah* and his wife. The wife was a very holy woman, and fasted once a week, but the *rajah* was very worldly and would not fast. A famous *guru* came to the city in which these dwelt. She went to him and was made very holy by his whispering his *mantra* in her ear. When she came home the *rajah* came walking up to her, but was hurled from her by some invisible power. He in astonishment asked her, 'What does this mean?' She replied, 'It is because I am holy and you are a great sinner!' Then the *rajah* fell at her feet. She said to him, 'Don't fall at *my* feet, but come to the *guru*.' She took him to the *guru*, who received him. And when the *guru* whispered his wonderful '*punchaskra*' *mantra* [*mantra* of five syllables] into his ear, all his sins flew out of his ear like black crows!" I laughed and asked, "Do you believe that if anyone hears the '*punchaskra*' *mantra* his sins will fly out of his ears like black crows?" — "Yes, if he receives the *guru's* blessings." I said, "Here is your '*punchaskra*' *mantra*, — '*Nam-o-si-va-ya*' [*i.e.*, worship Shiv]." The old man grinned from ear to ear, and wagging his head said, "That's it! that's it!" I went on: "He that comes to Jesus Christ will get all these black crows (Gal. 5: 19–21) — fornication, uncleanness, lasciviousness, idolatry, sorcery, enmities, strife, jealousies, wraths, factions, divisions, heresies, envyings, drunkenness, revellings, — driven out of his heart, and he will get love, joy, peace, etc., put in."

The old man said, "The *guru* must be so holy that if, when he is out somewhere in the fields, *raksha* [a fabulous creature who devours men, etc.] met him, the *raksha* would have to run away from him [the *guru*]." I replied, "Just listen to this: 'The Son of God was manifested, that he might destroy the works of the *devil*.' The devil is a mighty evil spirit who destroys man; the true incarnation of God came to destroy his work. And just see what the Word of God says: 'Submit yourselves to God [or, as translated into Marathi, "Be in the control of God"]. *Resist the devil, and he will flee from you.*' If you are in the keeping of God, you will stand against this great wicked spirit, and he will run away from you." The old man said, "The *Sadguru* must be immortal." I chimed in, "Just so. Listen to this: 'The King of kings, and Lord of lords; who only hath *immortality*, dwelling in light unapproachable, whom no man hath seen nor can see; to whom be honor and power eternal. Amen.' This is the Being who became incarnate to save sinners. He was not like Ram, who, you say, was an incarnation of Vishnu, and worshipped Shiv; but this incarnation, Jesus Christ, taught us how to worship the true God. He says, 'God is a Spirit: and they that worship him must worship him in spirit and in truth.'" The old man then said, "We are all in the dark about God, but you know Him and have come to teach us the way, so we feel and think that we have seen God because we have seen you." I smiled and said, "My friend, when the Deputy Saheb [the deputy commissioner] is coming to your village, and the *patel* sends a *mang* [the lowest caste in a village] to beat the *dhoundee*,* will you say, 'He that has seen the *mang* has seen the Deputy Saheb?'" The whole crowd burst out laughing. The old man just wagged his head and

* Beating the dhoundee refers to the following custom in India: When any public announcement has to be made, the *patel* calls a *mang* and tells him what it is, and the *mang* takes his drum and goes into the town, drums a little while, and then shouts out the order or the announcement as loud as he can; and so he goes through the whole town, standing here and there, drumming and shouting out the order

laughed. I went on, "One of these days God is coming to judge the world, and I am come to tell you to get ready to meet Him; and instead of going to the Saviour to make you ready to meet Him, you say, 'I have seen God because I see you.' You and I are travellers in this world. You have lost the way and are wandering hither and thither; I have found the way, and am walking in it, and am pointing out the way to you: and you, instead of walking in the way, fall at my feet and say, 'You are the way!' That will never do." Then as the people were getting up and leaving, we left too. May the Lord bless the truth to many a heart!

This is a specimen of our village work. It is very interesting sometimes to listen to some one in the audience explaining to his friends in their quaint, graphic way, what the preacher is trying to impress on their minds. Oh that all our workers, and little church, and we in charge, were all filled with the Holy Ghost! Pray for us.

Yours in Jesus' love and labor,

W. A. Moore.

December 14.—From Boxford, $5.

January 1.—From Crescent, N.Y., $15 towards the support of one of the orphans. From New York, $28 towards the support of an evangelist; $2 for the evangelist himself. From a Bible class in Plainville, Conn., $3.50.

Basim, Ind., Oct. 18, 1889.

We want to praise the Lord for His mercies to us. Our little "church" in this "wilderness" here, met together for a three days' waiting on the Lord during the *divalee* holidays.

On Friday morning at 7.30, the writer took the prayer meeting, and was led to speak from, "If the Son therefore shall make you free, ye shall be free indeed." Some were led to seek freedom from sin and self. At 9 A.M., Bro. Philip Bujang preached from Luke 8: 43–48, laying stress on the facts that the woman spoken of, though weak and sickly, determined to press through all obstacles to get to Christ,

ORPHANAGE, BASIM, INDIA.

and that when she touched the hem of His garment she KNEW she was healed. So must we press through every difficulty and get to Christ to be healed of our besetting sins. At 2.30 P.M., the writer gave a Bible reading on, "Giving diligence to make ourselves workmen approved by God." 5 P.M., street preaching.

Saturday morning the prayer meeting was led by Shanthi Bai, one of our young native Bible women, who gave us a talk, based on Rev. 2: 1–8, on being made perfect in love. Many of us were stirred to seek to be made thus perfect in love. At 9 A.M., Bro. Dhondeba Tukerham preached from, "Take up the whole armor of God," etc. At 2.30 P.M., Mrs. Moore gave a Bible reading on, "Do the work of an evangelist," showing that an evangelist must first be made clean and then filled with divine power. "A fireless engine is no good. It may be spotlessly clean and filled with water and coal, but unless the fire be applied all its cleanliness will be of no avail." 5 P.M., street preaching.

Sunday morning's prayer meeting was led by the writer, who spoke on, "Let him that glorieth, glory in this, that he understandeth and knoweth me, that I am the Lord." A man can know God: he must know God to be a Christian; he must grow in the knowledge of God.

11.30 A.M. This service will never be forgotten by many who were present. Two of the girls of our orphanage had given their hearts to the Lord, and desired to be baptized; and so we decided to baptize them at this service. When our precious little Lilly, aged four years, heard of it, she came to me and asked me to baptize her too. I told her to talk with her mother about it. She went to her mother and asked her whether she could be baptized too. Her mother hesitated because she was so young and perhaps did not understand the rite, but the child looked up so pleadingly at her mother's face and said, "Mother, I love Jesus and I am His. Why can't I be baptized too?" I think it touched every heart when the precious child, her face radiant with joy, came and knelt down and was baptized with the other two girls. An old man had been coming to me for some

time, seeking the Lord and desiring baptism. He had been a faithful worshipper of Ram all his life, but now had turned to Jesus. After baptizing these three young followers of Jesus, I turned and asked this old man whether he wanted to be baptized. He replied, "Yes"; and after a few more questions concerning his faith in Jesus, and after taking the vote of those who knew him, we baptized him. This old man is seventy-six years old, had attended a mission school and had learned about Jesus when a boy some ten years old. That Sunday morning service was one of the most solemn I ever attended. A young, beautiful child gladly acknowledging her love to her Saviour, and a poor old gray-headed sinner, on the verge of the grave, coming to Christ — what a picture! "Suffer the little children to come unto me." "Come unto me all ye that are weary and heavy laden." God bless them both!

The baptismal service was followed by a love feast, and oh how our hearts praised the Lord as we heard the testimonies! Two young native Christians who had come to us as teachers were converted. Some backsliders in heart were quickened. Bless His name! Twenty partook of the communion. At 3.30 P.M., preaching in the bazaar.

Yours in Jesus' love,

W. A. MOORE.

February 17. — From Willimantic, Ct., $10 towards the support of an orphan in India.

February 20. — From Evanston, Ill., $56.03 for the support of the Swedish evangelist.

April 1. — April 1 brings us more letters from our missionaries.

BASIM BERAR, IND., Feb. 19, 1890.

DEAR DR. CULLIS:

We are glad to acknowledge the receipt of $30 for the support of the Anna Moore Evangelist. The $10 sent as a gift will be appreciated by him. We thank the kind friend that sent the money.

My wife started for Bombay last Wednesday (12th) even-

ing, and I started the same evening for Mongrul, twenty-four miles from here, where a big Mohammedan fair was being held. People may say what they like about the purity or goodness of the Mohammedans' religion, but if they saw them in this part of the world and at some of their religious gatherings, they would not see any difference between them and the heathen.

This *urras*, or fair, is held in honor of some Mohammedan *pir*, or saint, whose tomb is there, and thousands of Mohammedans and Hindoos go there to worship and carry their offerings. On the first day of the *urras* they have the *sandal*. They wash the tomb of the saint, and the dirty water is collected and sold by the fakirs to the people, to bathe their eyes. Then they get some ground sandalwood and a new cloth for the tomb, and carry them under a canopy all over the town. This parade is called the *sandal*. Then the cloth is taken and spread over the tomb, and the ground sandalwood is put on the cloth. After this is done, the people present their offerings and pay their vows. This is what I gathered from the Mohammedan servant I had with me at the time.

On the third day they had the *khatham*, or end. As we were in the *chowdi*, a procession of fakirs passed by. Several of them were dancing. One of them who led the way had a whip in one hand and a sword under his arm. I was told that as he went dancing along, he used the sword to gash himself all over his body. Several of these fakirs do that to show that they have overcome the body and think nothing of physical pain. Sometimes they have a lot of live coals spread on the ground, and trample on them with bare feet. This is a trick performed by rubbing the soles of the feet with the juice of the bitter aloe, which deadens the soles and also prevents the fire burning them. This is what I have been told by one who has practised many of these tricks.

We had three days' good preaching at Mongrul. As we expected, several Mohammedans were much stirred. Bros. Philip and Dhondebah had been in Mongrul some four days

before I went there. One day a Hindoo, a rajpoot, had a great discussion with Philip on Mohammedanism. This rajpoot had given up Hindooism and was quite enthusiastic about Mohammedanism, though he had not as yet publicly embraced that religion. He seemed to be pretty well convinced that Mohammed and his religion were not what he thought them to be. He afterwards asked Philip to let him have a book showing up Mohammed's true character.

You will be glad to know that we had another little girl given us about a week ago. She is the daughter of a high caste man, and is about three weeks old. Her parents had made a long pilgrimage to Beranes and were returning home when this child was born. The mother was taken bad with fever, and the father, hearing of us, brought the child here.

We spent two weeks at the Nagardas fair, preaching to the crowds there. We had our preaching-tent and organ, but did not have the large crowds that we had the year before. We sold a few books.

People seem to be afraid to buy Christian books. I think Bhakum Sing, our first Hindoo convert, would make a better bookseller than I. We are about to give him a trial.

You will be glad to know that another of our girls has gone to one of the United States. Suki was married to Brother Appaji, who will take charge of the school at Pardi.

We have at last secured the school site at Tamsi, and shall start that school as soon as possible. We have commenced building the schoolhouse at Pardi.

Oh for a mighty outpouring of the Holy Spirit upon us! We pray for a consecrated sister to come and take charge of our orphanage and the work among the women.

Are there none of the thousands of student volunteers who are called to work here in the Berars? We pray that some may be called to this field. Jesus saves. Hallelujah! Vanjak Bhambal sends his salaams.

Yours in Him,

W. A. Moore.

April 11. — I have to-day received $1 towards the purchase of Testaments for India.

May 5. — A lady sends $10, which she writes is her first instalment on her four years of support of a child in India. Rochester, N.Y., $1. From the Boydton (Va.) students, $30. From St. Johnsonville, N.Y., $20, for the support of a native girl to be educated for a Bible reader.

June 6. — From Portland, Me., $50 towards defraying expenses of Mrs. Moore's return home for rest. New York, $37 for the support of Anna Moore Evangelist. This evangelist is a native convert, and this lady in New York City has assumed his support. From New Albany, Ind., $1 towards the expense of sending Mr. Moore back to America.

Later news from our dear workers in Basim calls for our loving sympathy in the loss of their baby boy. How hard to drink of this cup! God alone can comfort. May His comfort be theirs in such abundant measure that they can yet cry in loving adoration, "The Lord is my Shepherd! He maketh my cup to run over."

LETTER FROM MRS. MOORE.

BASIM BERAR, IND., April 9, 1890.

DEAR DR. CULLIS:

My last, which you must have received ere this, carried to you the sad news of the death of our precious baby boy. What more can I say?

We returned here last Saturday. Everywhere I turn I am so painfully reminded of our loss. The house is hallowed by his presence as it used to be, now gone from us for all time. I wonder and am seeking to know what lessons God would teach us by these frequent afflictions. Surely He will make known to us the why and wherefore.

God does not leave us without some encouragement. A day or two ago, a family man came to us bringing his son, a boy nine years old, desiring us to take him into our school and teach him. The father has been seeking for the truth for three years. About six months ago he came into Basim, and asked us to baptize him; his own village is fourteen miles from Basim. He is a poor laboring man, — earns in all about twenty-seven dollars the year; has a wife and three children to support out of this small income. He promises to pay the sum of four *annas*, and give one *pilie* of Jowara monthly (this is equal to about twenty-five cents the month), for his son's board and education. The boy is a smart little fellow. The father seems in dead earnest, and wants us to go out to his village and baptize him, his wife, and three children. We hope to go soon. The hot season is now upon us; the winds are growing hotter and hotter. We shall be obliged to keep in a good deal for the next six weeks. I am able to endure less heat every year I stay in India. The hot winds go straight to my head. Yet I somehow have an *undefined* feeling that my work in India is not done, that I shall yet be strengthened for further service.

You ask, "Who is Vanjak Bhambal?" He is the beloved husband of Grace Shanthi, and teaches our girls in the orphanage. Appaji, who recently married Suki, teaches in the school for poor children in Basim Town. We expect another young man and wife to come into the mission (the man as a teacher) in a few days. We are laying foundations for a good work in the future. Our hope is chiefly in the young. The influenza is raging in India, as you must have heard. It is very sickly. I should so love to see you and the Doctor. Shall I have the joy in this world?

Yours lovingly,

L. W. M.

The work in Basim has been of slow but steady growth. While the last two years Mr. and Mrs. Moore (Laura Wheeler) have occupied the ground as

the only foreign workers, God has steadily pushed forward the work through native agencies and workers, supported by friends in America. Schools are established at Pardi, and a school for the poorer class in Basim village. Three of the orphans who have been brought up in the Orphanage are now married, and are wives of our native evangelists. What this means in India, of overcoming caste prejudice, casting away of idols and superstitions of the grossest kinds, we can scarcely comprehend in our privileged Christian land. Marriage entered into under Christian forms, homes established where prayer and praises to the one only true God are heard, the going forth day after day bearing the gospel message in spite of ridicule and indignities, all stand forth as a testimony to what God has wrought through this unpretending, unheralded work of the Basim Mission. We give the names of the evangelists and teachers: Rev. Dhondebah Wagchowri; "Anna Moore" Evangelist; Mr. Goolab Sing Chattre, Swedes' evangelist; Mr. Namajee Wagchowri, St. Paul's Swedes' evangelist; Mr. Philip Bhujang, Scandinavian evangelist; Alfred David, Pardi schoolmaster; Appaji Ambaji, teacher supported by Boydton Institute, Va.

The wives (our orphans) of these evangelists go forth with their husbands, and find admittance to the women in their homes, where often Mrs. Moore could not enter. Mr. and Mrs. Moore also make frequent tours to the surrounding villages, accounts of which occupy pages in the *Times of Refreshing*. As we go to press we are earnestly praying for a man and

his wife to go to the relief of our friends in Basim. For over twelve years Mrs. Moore has labored without a breeze of refreshment from a temperate zone. She feels the need of a change, and we feel the need of the inspiration of her presence among us. Miss Beardsley, who has assisted formerly at Basim, is now in our country; recruited, she would gladly accompany any parties back to India, and thus facilitate an earlier departure for Mr. and Mrs. Moore, their only daughter Lilly, and little Ruthnu. The latter Mrs. Moore has often written about most affectionately. Given to them in babyhood, she has developed into a lovely Christian character. Although only ten years of age, she gives great promise of future usefulness. Mrs. Moore's cherished project is to have her educated in America, to return as a medical missionary to her people. God grant it, is our prayer.

"Thus saith the Lord, thy Redeemer, . . . I am the Lord that maketh all things, . . . that confirmeth the word of his servant, and performeth the counsel of his messengers" (Isa. 44: 24, 26).

The whole amount given for the current year to Basim Mission, $1,407.82.

CHINESE MISSION.

BAKERSFIELD MISSION, CAL.

"My presence shall go with thee, and I will give thee rest." — Exod. 33 : 14.

Last year's report gave the account of the establishing of a new mission for work among the Chinese in California. This mission was put upon its feet largely by gifts from a lady in Illinois. The building is not finished, but is occupied in part, and is under the charge of one of our deaconesses, Mrs. C. Goodwin. The gifts are coming in and, as sent to me, are directly passed on to Mrs. Goodwin in Bakersfield. The following is her report for September and October.

Chinese Mission, Bakersfield, Cal., Sept. 2, 1889.

Dear Dr. Cullis:

We are going on with the building of the mission house; have used up all our means, but are looking hard to the God of all the promises. We are liable to have rain any time now; and our stove is still outdoors, for we have not any chimneys. I am sure God will come to our help soon.

I think I wrote you that Jee Wing Jake decided to wait for his friend Yee Ling before he was baptized. He did not wait in vain: both were baptized last Sabbath. I do praise the dear Lord for these first fruits among the Chinese in Bakersfield. Mr. G—, the Methodist minister, talked with

them and questioned them on Saturday afternoon, and baptized them Sunday afternoon in the canal. Yee Ling has been a gambler since he was eleven years old; is now twenty-two. He has not worshipped idols for four years; says he knew that they were no good. Soon after I came here he procured a Chinese Bible and began to read it, was convicted of his sins and knew his duty, but not until about two months ago was he willing to yield his heart to his Saviour. He says the desire for gambling is gone, but he still has a bad temper which he wants to be saved from. I know you will pray for him. He gave up smoking a number of weeks before he was converted. This seems to be one of the first things that they give up as they become interested in religion; and if they (the Chinese) cannot be Christians and smoke, how is it that so many white men think that they can honor God by smoking? One of our boys was taught to play cards by a lady for whom he worked.

Can we not have a Chinese helper this winter, Doctor? I am sure that many would be converted if they could only hear of a Saviour. I suppose there are several hundred here that came direct from China, and have lived here for years, not hearing or knowing anything of a Saviour; such do not come to school, therefore, not knowing the language, I cannot go to them.

It is school time and I must close, with love to all.

Yours in Jesus, C. G.

Oct. 1, 1889.

Dear Doctor and Mrs. Cullis:

I told you in my last of the two that were baptized. They are doing nicely, and are a real help to me in our Sunday evening meetings. Dr. Wasson preached for me in Chinatown a week ago, and Yee Ling interpreted. I want to have preaching services in Chinatown as often as possible. We have now two separate settlements of the Chinese. The half of Chinatown that was destroyed during the fire was not permitted to build again in the same place, so were obliged to build about half a mile or more

from the old town. It will interfere somewhat with our work, for some will not walk so far to school, and it will be quite a journey for us to go to teach the women. The same distance would not seem far in Boston, with your nice sidewalks. We have to plough through four and five inches of dust for seven or eight months of the year. For months we have had no rain, and the streets are in a dreadful condition. I am grateful that the rain holds back until we have our house painted. We are beginning to have cold nights and mornings, which put us in mind that we have no chimneys.

I must tell you of the sweet answer to prayer that I had a few days ago. I was in need of a pair of boots, and of course asked my Father. Last Friday morning one of my class called and handed me a box saying, "I bring a present for you"; and on opening the box, there were the boots for which I had asked. I am sure the Chinaman knew nothing of my need. This has encouraged me to ask for the five hundred dollars, which we so much need just now in order to go on with our building. Eddie has had a cow given to him, or rather, he is to pay for it when he sells its price in milk. We, too, shall have all the milk we need.

This is anothe way the dear Lord has taken to provide for us. So we will not give way to fear, whatever may seem to be against us. Never were the promises sweeter to me than now, and I rest on them. These sweet words have been in my mind much of late: "Be not afraid, only believe." By His help I will obey.

I have taken up the jail work again, and will be glad to receive tracts or papers, also books for the library. I think that it would be well for those who send books, to put their names in them and from whence they come, etc. It would be interesting to the recipients. Pray for this part of our work. How much I need help in this work! Sometimes I cannot get a person to go with me to the jail. Love to all.

Yours in Jesus, C. G.

December 4. — From Decatur, Ill., $20; "a friend," $10; Fowler, Mich., $4.25; Decatur, Ill., $25.

Mrs. Goodwin writes, Dec. 2, 1889: —

"I am glad to be able to report that another of our boys has given himself to Jesus, — a little fellow fourteen years old. He was born in this country, but never attended a mission school until three or four months ago. He remained with us two weeks while I was not well, and assisted with the housework. He is an orphan; has two uncles who have cared for him for a number of years. He fears that as soon as they hear that he is a Christian they will give him trouble. Do pray for him!

"For several nights the week before last, I was not able to go into the schoolroom; but Yee Ling and Jee Wing Jake kept school open, and closed each evening with the reading of Scriptures and prayer — both prayed. This greatly rejoiced my heart, to know that they were willing to read the Scriptures and pray before all the school.

"We are having for our lessons, Sunday evenings, 'The Heart and its Inmates.' I think that they will be very profitable. I put the heart and its inmates on the blackboard the best I can, and I think that it is sending home some truths that were never thought of before. We are praying for a magic lantern or something of the sort to attract the people.

"You see our needs are great, but have we not a great God?

"I hope we may finish the building before cold weather, and have the dedication."

December 31. — From Pawnee, Kan., $5.

January 21. — From Decatur, Ill., $10; Somerville, $5.

February 8. — From Decatur, Ill., $10. Mrs. Goodwin writes of her good work, and also gives us a letter from one who has joined the mission from Grove Hall.

Feb. 19, 1890.

Dear Mrs. Cullis:

. . . Our cold weather is about over and spring is near. We have set out eighteen shade trees and a lot of rose-bushes. It will be useless to do much more until we have a fence around the mission.

The Lord is still good and is blessing us; have not had much money of late, but the Lord has sent in provisions. Last Saturday the Chinese brought us a roll of butter, a box of crackers, sugar, three cans of oysters, and vegetables. "In some way or other the Lord will provide."

Three more of our scholars have professed conversion.

They have a prayer meeting every Sunday evening which they conduct themselves, and next Saturday evening they are to organize a temperance society.

Jee Wing Jake still has a desire to attend school so as to be able to carry the gospel to his own people. He sends tracts and books of the Bible to his parents and relatives in China.

Yee Ling has had considerable trouble since he became a Christian; it seems hard for him to give up all into the hands of Jesus. We feel that this is just what the Lord is trying to teach him that he must do. He needs your prayers; I know he desires to please Jesus in everything.

We rejoice with the dear workers in India that God is using them to bring souls into the kingdom. It is for this that we would live and work.

I am teaching the women in Old Chinatown, and Mrs. Barnes will go to New Chinatown. Some of them are buying books for themselves.

With much love from us both,

Yours in the Master's work, C. G.

LETTER FROM MRS. GOODWIN'S ASSISTANT.

Chinese Mission, Bakersfield, Cal., March 5, 1890.

Dear Doctor and Mrs. Cullis:

Greeting to you and all the Lord's dear children. This is a morning of rejoicing to me. The Master's work is taking such a bound here in Bakersfield, and in the adjoining village, Sumner. Here in Bakersfield there were three churches. Since December 16, two more have been partly built, will soon be finished, and a third will be commenced in a few days. Our school is increasing, although the weather is very warm. The temperance order, organized at Sumner a few weeks ago, now numbers sixty-seven members. Its prosperity has induced many responsible people to take up the work. My heart has been greatly moved to see so many abandoned women here, no one caring for their souls. In praying about the matter, I thought of a friend in Chicago, who is a medical missionary; I wrote her concerning it. She is willing to join us here if it be God's will. A gentleman here has offered thirty-five dollars toward her travelling expenses, also a dwelling of eight rooms which he has promised to the Lord for a home for the degraded ones; he also says he will assist in the furnishing.

I was in the "social purity" work with Miss H— in Chicago, and know her to be a faithful, earnest, capable worker for the Master. She is a graduate from an Ohio medical college, and has just begun to practise in Chicago. Oh, pray for these poor slaves of vice! yes, actually slaves, for many Chinese girls are bought for this purpose alone. Some bring as high as $2,000, — all the way from $400 to $2,000. It is a real traffic. Some people think this is stopped by the Chinese immigration law, but it is not so. The Chinese are pouring into the States over the British American line all the time, and smuggled into San Francisco constantly by fraudulent means. It is a well known fact here among the Chinese, that if one in China has two hundred and seventy-five dollars he can be sure of getting into the States safely.

God is most wonderfully supplying our daily need of food and clothing according to His Word. If He tests and tries us, He invites us to test and try *Him*. I have given up morning service at the mission, and taken the hospital work instead.

Our meetings at Sumner still continue Sabbath evenings, and God is blessing. The audience is really larger in the *jail* than in some of the churches. God grant that very soon all this may be changed. "I will lift up mine eyes unto the hills, from whence cometh my help." Love to all.

In His name, E.

April 22. — From Decatur, Ill., $25.

LETTER FROM MRS. C. GOODWIN.

March 31, 1890.

Dear Dr. Cullis:

The "Report" came a few days ago, for which we were very grateful.

All my spare time is used for the study of the Chinese language. One of our evening scholars is my teacher, and a very good one he is. We believe God is at work in his heart; a week ago last evening he asked a number of questions concerning our faith in Jesus. At the close he said, "Too much to give up." Will you and others ask God for his conversion?

We have added another service at half-past ten Sunday morning for the Christian boys, two of whom are cooks and do all the work that can be done on Saturday in order to keep holy the Sabbath.

I think I wrote you that all the Chinese pedlers have stopped work on Sunday, two of whom are professing Christians now; others stay away for fear that they will become Christians.

Jee Wing Jake has saved sixty-five dollars toward his school expenses. We trust to be able to find the best school in this country for him where he can study Chinese as well as English.

The Methodists are having revival services this week. I went with four of the Christian boys last evening, and Jake went forward to the altar for sanctification. God is teaching him grandly. We long to see all our boys taking the same step. Pray for them and for us.

Mrs. Barnes is teaching the Chinese women this afternoon. We are getting a good hold on them; quite a number have bought books. By the way, we are in much need of both English and Chinese Bibles.

We have rented again what is to be our sitting-room, so we have only a kitchen and dining-room on the first floor. Mrs. B. Eddy and myself occupy the unfinished room upstairs, or what will make five nice large rooms when partitioned.

It is quite comfortable just now, but as soon as the extreme heat comes we shall not be able to remain unless we can have a ceiling. Two hundred dollars would almost, if not quite, complete these rooms. It is for this, and also for the completion of the entire building, that we ask your prayers. "In thee, O Lord, do I put my trust."

The Chinese have been very kind, as usual, in sending us articles of food, etc. Mrs. B — would send love if she knew I was writing. Hoping to hear from you soon,

In the love of Jesus, C. G.

In perusing the above account, our friends will see the spirit of our missionaries in Bakersfield, and that it is not only in foreign lands that faith is tested.

We do not fail to recognize, throughout the work of faith, how much depends on thorough individual consecration; and if the fruits and graces of the Spirit are wanting, just in proportion will our work as "witnesses" to the gospel of Christ be hindered.

Especially would I press upon myself, and all the dear workers, the necessity, the "woe is me," of being "living epistles" as well as preachers of the Word.

I trust there is no wresting of Scripture in thus separating the expressions of St. Paul; for does it not help us to unite with him in declaring, "For me to live is Christ"? "Faithful is he that calleth you, who also will do it" (1 Thess. 5: 24).

Whole amount given for 1890 for Bakersfield, $474.80.

SANTA BARBARA MISSION, CAL.

"But now thus saith the Lord that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called thee by thy name; thou art mine." — Isa. 43: 1.

The Santa Barbara Mission was the first established by us in California, Mr. and Mrs. Scudder and Mr. and Mrs. Chafe going to that field where they have labored all these years, doing a grand work for the Master. A year or more ago Mrs. Scudder was led of the Lord, with Bro. Chafe, to break ground toward a house for the mission work. They are now under much stress, doing all they can, hoping soon to see the building completed. Mrs. Scudder writes of the success of the building.

Santa Barbara, Cal., Nov. 18, 1889.

Dear Dr. Cullis:

Your favor of the eighth was duly received on the fifteenth. Many thanks for the ten dollars for the work. Please tender our sincere thanks to the donors. Never was money more needed than at present, and every dollar received comes as a token of our Father's remembrance of us. Just before I received your letter I asked the Lord to send us something that day to encourage our hearts, for we were in great need. So it came as a sweet token of love — small, indeed, com-

SANTA BARBARA MISSION.

pared with our need, but it assures me that God has not forgotten us.

The building is progressing finely; the plasterers are all through, and the carpenters are finishing the auditorium this week. I know you will be pleased with it, for, although we have neither stained glass nor frescoing, yet it is a lovely room. Oh, how glad we will be to get out of the musty, unhealthy place we have been in for years!

We are having excellent meetings and good attendance — several forward for prayers during the week. I have much to tell you, but cannot take the time now. We are oh, so busy! We have a poor Swedish girl here at present; she was brought to us a week ago in a most dreadful condition, apparently hopelessly insane, — no home to go to, — and they would not receive her in the hospital, and the physician asked us if we would take her until he could see what he could do for her, he providing a nurse. We took her for Jesus' sake, and trusted Him for strength for the extra care, and also that He would restore her reason and health, and I praise the Lord that she is better. She is now quite rational. We prayed with her and anointed her two days ago, and she has been steadily improving ever since. We are just looking to the Lord for her perfect restoration. We praise the Lord every day for the strength He gives us; for except He had given special strength we would have failed long ago.

A drenching rain prevented Sister Chafe or myself from going to meeting to-night, but Brother Chafe has just returned, rejoicing over the conversion of a young man. Surely we will praise the Lord. E. J. S.

DEC. 5, 1889.

DEAR DR. CULLIS:

The books came all right; many thanks. They are just what we need, and all are pleased with them and hope we will be able to sing better for having received them. The carpenters are getting along so slowly on the building that we do not know when we will get into it. The architect

failed to have them sign a contract to finish in an appointed time, and they are not putting sufficient men on the building to finish in a reasonable length of time. It is very trying. Just think of only two men at work on such a large building, twenty-four rooms beside the large auditorium! I have been to see them to-day and tried to have them put on more men, but could not compel them to do so. The architect is out of the city, gone to San Diego; when he returns we hope to do something. There are so many things to try us in this work, that we are kept leaning upon the Lord for wisdom every moment.

We are having blessed meetings and are looking for glorious times in the future. I think if you could have been in our meeting last evening and heard the grand, definite testimonies given by several of our young men, you would have been ready to shout. I tell you my heart rejoiced in a Saviour who is able to save such men from every unclean and sinful habit, and give them deliverance from the appetites which threatened their ruin. Surely one such soul delivered from the powers of darkness is of priceless value.

The girl who was brought to us insane nearly three weeks ago left us to-day in her right mind, feeling well, although somewhat weak in body. We praise the Lord for her recovery, and are still asking Him to strengthen her and teach her the way of faith more perfectly.

These are hard times with us. People are thinking about Christmas, and the gifts are very small and few which are given to the work. Did we not lean upon the promises, we would be overpowered with anxiety; but we live by faith, and by the grace of God we mean to stand by the true principles of dependence upon God to supply our need. In these trying times, when all the churches resort to suppers, etc., to raise money to keep their work running, it takes the grace of God to keep us steadfast in what appears, to the majority of Christians, sheer fanaticism. Pray for us that our faith fail not. Especially pray for our young people, for they are greatly tempted to follow the example of those who differ from us in those things, and it is causing division

of opinion; but we leave all this with the Lord, and wait for the adjusting influence of the Divine Spirit.

I must not write more now, for it is time to go to meeting.

Give my love to Mrs. Cullis, Mr. and Mrs. Mallory, and all the dear workers, and accept much yourself, from your sister in Christ, E. J. S.

January 20. — From Willow Mills, N.H., $1.

February 22. — From Exeter, N.H., $7.

March 22. — From Savannah, Ga., $5 for mission work, which I send to Santa Barbara.

April 1. — Mrs. Scudder writes of her new mission, a cut of which appears in this volume.

FEB. 21, 1890.

DEAR DR. CULLIS:

Surely we have been highly favored since we entered our new quarters. First our dear Brother and Sister Hervey were with us eight days (altogether too short). They were days of blessing, which we shall ever remember with praises unto the Lord. I just praise the Lord more and more every day for leading me and revealing unto me salvation and healing through faith, and I want everybody to hear and accept Jesus as a perfect Saviour. Oh, why do so many of God's dear children rob themselves through accepting false teaching!

I have not the time to write much to-day. Spiritually our way looks bright; the work is growing, and with it, greater demand for true, earnest workers. We are asking for a matron to be sent to us to take charge of the Home. Pray that the Lord will send a good, capable Christian woman, who will love to work for the salvation of our young men.

Our reading-room is ready, but no donations of literature yet.

Why the financial trial still remains I cannot understand, but our Father knows. Well, I only desire enough to clear

the building of debt, then, praise the dear, dear Lord! it will be a self-supporting mission; we also hope to help others to go out to spread a full salvation.

Our Sabbath school needs a library so much! I know many would help us in this if they only knew, and some Sunday school, changing their library, would gladly donate the old one.

We are passing through the valley, but, praise the dear Lord, it is only that we may ascend a still higher peak and have a more glorious view of our Jehovah-jireh.

I close this with a note of praise for deep, sweet, abiding peace, and a conscious witness of an indwelling Saviour saving and keeping me every moment. "It is better far than gold."

My love to all the dear workers, also Sister Cullis, Brother and Sister Mallory, and yourself.

Yours in His name, E. J. S.

From Allegan, Mich., $1; South Woodstock, Vt., $10.

MARCH 18, 1890.

DEAR DR. CULLIS:

How glad we would be to have you come to Santa Barbara, but we realize how hard it would be for you to leave the work at home while it is undergoing so many changes. How soon may we expect you?

March 27. — I closed in the beginning of a sentence, and after a lapse of nine days I shall try to add a few words more. Oh the busy, busy days, how they fly!

This is a day of special fasting and prayer for needed means to carry on the work. The needs look like great mountains, but God is able to deliver us. Times are very dull here, and there is need all around us. We are believing God. He will deliver. In the midst of all these perplexities the Lord is saving souls. Three have found the Lord since I began this letter, and several of our Sabbath school scholars were at the altar as seekers on Sabbath evening; some professed salvation. May we have wisdom to guide their young lives in the way of the Lord!

The Sabbath was a most blessed day, because of the presence of the Holy Spirit in a most gracious sense in all our services. Brother Chafe preached in this wonderful power in the morning, and the holiness meeting in the afternoon was more like an old-fashioned camp meeting than anything else. Shouting was in perfect order; and although I never shout, I just praise the Lord in perfect harmony with those who do shout in the Spirit.

We are having the front of the building cemented this week. The finish recommended by the architect proved a failure, and we have two men at work scraping what had not already peeled off. What was done for economy has proved to be an added expense which we hardly know how to meet, but it had to be done.

Well, I will praise the Lord; I praise Him for the strength He gives us. Eleven services during the seven days, with all our many cares, and yet the Lord sustains us.

I am writing this in the chapel. It is a lovely spot, hallowed by the divine presence. Souls have been born here, and believers sanctified. It is not yet dedicated, but God has claimed it as His own and dwells here.

E. J. S.

April 8, 1890.

Dear Dr. Cullis:

Again my letter must be brief; I am tired of expecting a more convenient season, so will use the few minutes I have. The Lord keeps us all busy and we still see much more to be done. While I am writing I think of a poor sick woman I promised to visit this afternoon. A few weeks ago, when I called to ask if she would allow her children to attend Sunday school, she was quite angry with me, and was also terribly tried because her oldest daughter had been to the mission and was converted. She has been very ill since then and her heart has been touched. Several of our ladies have visited her, and the Lord is surely answering prayer and bringing conviction. She allowed her children to attend Sunday school last Sabbath; but when the father found out that they had come, he swore terribly,

and forbade them to go again. We are praying for him also.

A few of the ladies have been out in search of just such families, for whom their hearts are burdened. Their hope of reaching the parents is through the children. God is blessing their efforts. A family of four children came last Sabbath, and the father and mother were present at the evening meeting. The mother was with us again last evening with five children, one a babe in her arms. At the close of the meeting she came forward for prayers. She said her husband desired to be a Christian too.

We had eighty-four present in Sunday school last Sabbath. Easter Sabbath was most blessed. We had a baptism at the beach in the morning at nine o'clock; Brother Chafe baptized three young men and one lady. One was already a member of the mission, and the other three united with us at the eleven o'clock service.

The order of the day was, baptism at 9 A.M., Sunday school at 10 A.M., preaching at 11 A.M., Communion at 12 M., holiness meeting at 2.30 P.M., young people's meeting at 6 P.M., street meeting at 7 P.M., and a blessed gospel meeting at 7.30 P.M. Good congregations and, best of all, the Holy Spirit blessedly present in every service. A brother said to me to-day that the mission people must be made of India rubber to be able to endure such constant service. Well, the Lord surely strengthens, else we could not stand it, for we all work hard during the day beside the services at night. We hold street meetings at 7 every night, and then our regular meeting in the mission at 7.30. We do become very weary, but oh! the condition of the souls all around us just spurs us on to increased effort, never forgetting that power belongeth unto God. To Him we look while we sow. We see some saved, and believe for more than we see.

We have ten lodgers in the Home this week, for which we praise the Lord. The little we get from them will help toward the many expenses of the work. We have three workers in the Home to be supported besides our own

family. This new branch of the work has brought upon us an increase of responsibility and need of great wisdom and economy.

Oh, if those who cannot go out to work for fallen humanity, and yet have a great abundance of unused wealth, could only realize what a burden they could lift from the Father's weary workers, how quickly they would contribute! I pray daily that somehow this branch of the work may be brought to the notice of some of the consecrated stewards of my Father's property. Every dollar given carries the gospel to the helpless and needy.

Thanks for the "Reports." Would like one dozen. The cut of the mission is very nice and remarkably true.

I wish you could have seen the interior on Easter morning. Such lovely flowers, in crosses, wreaths, harps, bouquets, etc. I would like to have had a photograph taken for you but could hardly afford it. I must not omit saying that the decorations were mostly the work of our Sunday school girls.

There is so much I must leave unsaid, but I commit all to Him who keepeth a strict account of every service rendered. Surely God is raising true, loving helpers, who are giving their lives to His service.

"O magnify the Lord with me, and let us exalt his name together!"

Brother and Sister Chafe unite with me in love to all the dear workers, also to yourself and Mrs. Cullis.

Your sister in Christ, E. J. S.

Courage is the word that applies to our sister, Rev. Mrs. E. J. Scudder. The work in Santa Barbara was born and has lived through a true union of faith and labor. Friends in the East have not really waked up to the need, the great need, of such a work on the Pacific coast, where so many of our young men have wandered more often into the paths of sin than of rectitude; where their inflated ideas of riches sud-

denly to be poured out upon them have, in the revulsion of real experience, brought discouragement, and led them as an easy prey into the snares of Satan. Friends in California, also, are occupied with their own acquisitions, and realize too slightly how much their surroundings and neighborhood owe to these Christ-like ones, who serve among the humblest and most erring.

Oh the joy and the privilege of recognizing as our neighbor the one who needs our help, and beyond all, the communion and fellowship thus secured with Him who has called us to "follow" Him, our Master and Lord!

Gifts for the year, $178.43.

"For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich" (2 Cor. 8 : 9).

LOVERIDGE (W. VA.) MISSION.

"Because thou hast been my help, therefore in the shadow of thy wings will I rejoice." — Ps. 63 : 7.

Our last report from Brother Clarke found him crying out for help in his work. Carrying on the farm of two hundred and fifty acres, riding about the country to feed the starving souls of the people, his heart pierced to its depths in the face of the great needs, he longed for aid and co-operation. God has answered in sending a truly consecrated brother. We give below Brother Clarke's letter, and trust that our readers will allow their sympathies to extend to this work, that seems distant and lonely, — a seed of the Lord's planting, we believe, that shall flourish, in answer to humble, persistent faith.

Loveridge, Va., April, 1890.

Dear Dr. Cullis:

According to promise, I now write you more particularly concerning our work here.

Since I wrote you in the winter I have held one revival meeting, which resulted in twelve conversions and the quickening of many believers. In all of our series of meetings our aim is twofold — the edification of believers and conversion of sinners. To accomplish this, our day meetings are

held especially for believers and the night meetings for sinners.

We have abundant reason to praise the Lord, for He is giving us victory over the world, the flesh, and the devil. We have had many answers to prayer. I will mention one or two. Last of all we bought a wagon on six months' time. We had forgotten just when our note would be due, but we told the Lord we were expecting Him to send the means to pay it as soon as the note was due. As the time drew near, the devil tried to make us afraid. We were asked, "What will you do if payment is demanded and the Lord does not send the means to pay?" We replied that such would not be the case, for God will not fail. On the thirteenth of this month we received a communication from our creditor, saying the note was nearly due, and if we could pay it, it would help him out of a hard place. On the fifteenth we wrote him we would have his money for him in a few days. (We said this looking alone to the Lord.) On the sixteenth, through a devoted brother, the Lord gave us the money, $68. "Bless the Lord, O my soul!"

We should like to tell you more of the Lord's gracious dealings towards us, but time fails us. In the last few weeks, in answer to prayer, the Lord has given us the following sums of money for the following purposes: Towards building a chapel here, $100; to buy seeds and oats, $5; to pay for wagon, $68. "What shall I render unto the Lord for all his benefits?"

Two weeks since we were quite surprised by the arrival of Brother Kenyon of New York State. We had been praying for help, but did not expect the Lord to send it after dark, especially on so rainy a night; but thus it came, praise the Lord!

Brother Kenyon is a truly devoted Christian. We highly appreciate his sympathy and help. He not only helps by well-wishing, but helps by his prayers and with his hands. His purse as well as himself is on the altar. It is a grand thing when a man gets his purse up into the "higher life." Some purses get no further than conversion.

We preach twice nearly every Sabbath. We hope the time

may soon come when we shall have more time for prayer and the ministry of the Word.

Yours in Him, R. H. C.

We have still in our hands the one hundred dollars given towards the schoolhouse, so much needed. Cast-off clothing sent in barrels has been a great assistance the past year. People at the North can scarcely imagine the almost nakedness of the poor blacks. There is enough and to spare in the Father's house. Let not our hands be slack.

We close this report with a letter received from the new helper, Mr. H. Kenyon.

Loveridge, W. Va., April 8, 1890.

Dear Dr. Cullis:

I arrived at Loveridge a few days ago, and found Brother Clarke very busy, alternating farm work and preaching. I accompanied him on the Sabbath to his appointment — a distance of four or five miles. We had a refreshing day. I believe I am here in answer to prayer, and Brother Clarke thinks so too. Mrs. Clarke is a real helpmeet. Very good work has been done, and we are looking in the future for glorious results. Who could refuse to take the Bread of Life and bear it forth to feed the famishing?

May the Lord raise up such men and women, filled with the Holy Ghost, who would not shrink from sacrificing their lives, if the Lord required it of them, in proclaiming a full salvation to the uttermost parts of the earth!

Brother Clarke has a site for the chapel chosen, when the Lord shall be pleased to furnish sufficient means to build. He thinks we could build a house that would answer for the present for three hundred dollars, but if it would please the Lord to send the means to build a larger and better one it would be desirable. May the Lord's will be done!

We are very busy preparing the land for planting and sowing oats.

Yours in Christ, H. Kenyon.

"Behold, the Lord God will help me" (Isa. 50: 9).

FAITH TRAINING COLLEGE.

BEACON HILL, BOSTON.

"This is the victory that overcometh the world, even our faith."—1 John 5: 4.

"Whom have I in heaven but thee? and there is none upon earth that I desire beside thee."—Ps. 73: 25.

Faith Training College opens its doors, on this, its sixteenth year, to take up once more a labor of love, to teach our young men and women how to be more perfectly equipped for the Master's work. The past years have wrought nobly for God, and on the opening of this year we expect greater things and more of the Spirit for life and service. During all these years the professors have given of their time and strength gratuitously. We all thank them, and pray they may not lose their reward.

FAITH TRAINING COLLEGE.

Sixteenth Course of Lectures.

The faculty issue this circular announcing the opening of the sixteenth year of Faith Training College, for the purpose of publishing information on the following points:—

1. The Design

of the college is to train for Christian work such consecrated men and women as are unable to pursue an extended and

thorough course of theological study in the various denominational seminaries, but are desirous of fitting themselves for the highest efficiency in the widening fields of lay activity which the Head of the Church is wonderfully opening in our age, such as Sunday School Instruction, Christian Association Work, Bible Exposition, Exhortation, Lay Preaching, Lay Evangelism, Home and Foreign Missionary Labor.

2. Its Unsectarian Character.

The college is undenominational in its spirit and aims. It is the design of the founder to call to the various chairs of instruction men and women full of faith and the Holy Ghost, who believe that Jesus Christ, our glorified Redeemer, is able to save to the uttermost all that come unto God by Him, and that it is the office of the Sanctifier to purify all believers.

3. The Course Study

comprises only those studies most necessary to be known by Christian workers who have no time to acquire a knowledge of the original tongues in which the Bible was written.

4. Recitations and Lectures

will be on the evenings of Monday, Tuesday, and Wednesday, between the hours of 7.30 and 9 o'clock, to accommodate those who are engaged in business in the day. None but enrolled persons are admitted to the lectures and recitations.

5. Tuition is Free

to all who may be deemed by the faculty suitable to be enrolled as students. A diploma will be given to each student who honorably completes the two years' course.

6. Endowment and Funds.

The college has no other endowment than the many and "exceeding great and precious promises" of Him who stands pledged to supply all our need.

7. Calendar.

The college year begins on the first Monday in October, and will close on the first Wednesday of April following.

Applications may be made at the college, Beacon Hill Place, Boston.

☞We bespeak the prayers of all the Lord's people for the success of our work.

N.B. — In answer to numerous inquiries, it may be stated that no tuition is charged for attending lectures, and no boarding-house is connected with the college. The only text-book students are requested to bring is the Bible, as recitations are held from notes taken at the lectures.

8. Time Table.

Lectures will be delivered by the different professors, Monday, Tuesday, and Wednesday evenings, at 7.30 o'clock.

Board of Instruction.

Charles Cullis, M.D., President and Professor of Christian Work.

Professor Perkins, New Testament Greek.

D. G. Woodvine, M.D., Professor of Natural Theology.

Rev. L. B. Bates, D.D., Professor of Systematic Theology.

Rev. E. D. Mallory, Professor of Bible Study and Exegesis.

We add a page from *Times of Refreshing*, briefly reporting the closing exercises of the college course, also mentioning the names of lecturers who have supplemented the regular course.

CLOSING EXERCISES OF FAITH TRAINING COLLEGE.

A very happy company met at the chapel of Beacon Hill Church, on the evening of Tuesday, April 2. The Faith Training College has met in this room all winter. On the platform we saw Dr. Charles Cullis, who presided on the occasion; Rev. Dr. Kimball; Professor Perkins, who has led the class weekly in New Testament Greek; Rev. J. M. Orrock; Rev. E. D. Mallory; and Rev. Mr. McDuffie, who has had the charge of the business management of the college this winter. Wish we could report the addresses, which

were grand and helpful. Rev. Dr. Kimball said, "It would be well if there were more of this style of college for the instruction of Christian youth in preparation for Christian work." He believes that the increasing infidelity in our land is largely due to the removal of the academy, which was taught in former days by godly teachers, and the substitution in its place of the English high school, where intellectual training is placed above spiritual training, and where the masters have been men of strong mental power and culture, but, in many cases, infidel in their religious opinions. After the services were over, the King's Daughters of Beacon Hill Church invited the students and professors into the lecture-room, where they had prepared well-filled tables with sandwiches, cake, fruit, coffee, lemonade, etc., and flowers as well as confections, where mutual greetings and intercourse filled up a very social hour; after which we separated, better qualified for our lifework for God because of the helpful words we had listened to, and in the hope of again meeting next winter to continue our preparation for service.

We bespeak the prayers of God's people for this college. The power of the Holy Ghost has been the stimulus among professors and pupils, and if our friends could examine the work done they would rejoice with us that so many young men and young women have the zeal and courage to equip themselves for the Master's service, coming, as many of them do, to their evening labors after a hard day's work to gain a livelihood. It would be a great encouragement to them and to us to enlarge our equipments for usefulness. We have before referred to our need of a home connected with the college, for those who come from a distance and who could pay a moderate price for board. We wait on the Lord for this, for we know He will direct the hearts of His stewards;

meantime we are glad to labor on in faith and in the Holy Ghost in just the way prepared for us. "For I have learned, in whatsoever state I am, therewith to be content. . . . I am instructed both to be full and to be hungry, both to abound and to suffer need" (Phil. 4: 11, 12).

TREMONT STREET MISSION, BOSTON.

241 TREMONT STREET.

"To-day if ye will hear his voice." — Ps. 95: 7.
"And Pharaoh said, *To-morrow!*" — Exod. 8: 10.

God's invitation is, "*To-day* if ye will hear his voice." We have heard His voice in the cry of perishing souls; that cry has gone up to His heart of love, and comes back like an echo in our own, "To-day! to-day!"

"Lord, in this Thy mercy's day,
Ere it pass for aye away,
On our knees we fall and pray.

"Lord, on us Thy Spirit pour,
Kneeling lowly at the door
Ere it close for ever more.

"Grant us 'neath Thy wings a place,
Lest we lose this day of grace
Ere we shall behold Thy face."

His face we are to behold as we look into the faces of dying men, and thus He calls once more for our service; once more we seize the opportunity to tell the old, yet ever new, story of God's love for sinners.

I have leased a hall up one flight of stairs, at 241 Tremont Street, to be called "Tremont Street Mission."

There is no church nor mission in that locality, where thousands of people, in that crowded thoroughfare, pass daily. Big signs are upon the door and on the stairs, so that the passers-by may be attracted to the place, while we pray that the Spirit of God may lead many a soul to enter and by His Spirit be saved. We are to open this new mission on the fifteenth, ten days hence. We are now putting the place in readiness. One lady has loaned an organ, and the first gift of money has been received — $5. Our good friend and brother in Christ, Mr. W. H. West, has offered to take charge of this new department; indeed, his whole heart is in it. Success? Yes, we look for it as much as we look for the morning's sunrise, for *God lives.*

March 17. — To-day a lady brought me $20 for this mission. Years ago she lived in the neighborhood where the mission now stands, and on hearing of its establishment felt at once a desire to do something for it.

The following is an account of the opening of the mission, as given by a friend.

On the evening of Wednesday, Jan. 15, 1890, a little company of about one hundred and twenty-five persons, personal friends of Dr. Cullis and of Bro. W. H. West, filled every available seat in the cheerful little room at 241 Tremont Street, for the purpose of dedicating this new venture of the "Work of Faith" to God, and to the work of saving lost souls. The mission is under the management and personal care of Bro. W. H. West, whom many of our friends have come to know and esteem so highly. He has no salary, and, like many others in this precious "Work," trusts in the living God to supply his personal needs, and those of carrying on the mission. Among the Christian workers present we noticed Dr. Charles Cullis, who presided on the occasion; also Mrs. Cullis, Rev. A. H. Plumb, D.D., Rev.

Joshua Gill, Prof. R. L. Perkins, Rev. L. McDuffie, Rev. Mr. Ray, Mr. Lockwood, Mr. W. H. Robson, Capt. Edward Nickerson, and Mr. Winward, besides many others.

After singing, "Jesus, Jesus, how I trust Him, how I've proved Him o'er and o'er," and "Companionship with Jesus," Dr. Cullis opened the session by saying: "It is a fit time to praise God when we meet to start any new enterprise 'In His name,' and that is what we've come for tonight; so I am going to ask you to praise God while singing 'All hail the power of Jesus' name.'" After the singing, Dr. Cullis offered prayer: "O God, we are so thankful that Thou hast ever taught us to pray 'Our Father'! We thank Thee for the privilege of another opportunity to save souls. Bless Brother West, whom *Thou* hast called to this work, and make Him a blessing. May the meetings here held be blessed to all this community. Make this mission a beacon light, shining through all this section of the city. We commit it to Thy keeping, for Thou hast prompted all concerning it," etc.

He then introduced Rev. Dr. Plumb, who said, in substance, as follows: —

"God planned this mission, and every step so far has been taken in Him. God knows the end from the beginning, and He knows what will take place here. If we could see the future our hearts would rejoice. President Edwards said that when God makes bare His arm to renew a soul which is lying dead in sin, He does a greater work than when He creates a world. God is now about to make bare His arm here in this room, and it is our privilege to accept this as a fact, by faith. Oh the transcendent sublimity of that hour, when a soul is making its decision, and Jesus is made precious to that soul! Some one said once, 'We have been through many seens and unseens.' Now there are a great many unseens in the work before us. Thank God He is here and knows them all beforehand. How magnificent a sight it is to see a ship launched! We watch the building of the ship as piece after piece is put together, until it is completed; and finally the time has come when it is to be launched out

on the water, and henceforth have a history of its own. In Japan they have an interesting custom connected with the launching. A cage of birds is placed on the prow of the boat, and as it is launched the top of the cage is removed and the birds soar away. So with this mission. God has been building this mission in the hearts of His children, and now that it is launched God grant that there may be a flight and a history, and a blessing from Him rest upon it," etc.

After a solo, sung by Mr. Robson, "On the cross of Calvary He died for you and me," Rev. Mr. Ray was introduced, who made a few encouraging remarks to those who should labor here, urging to faith, which must bring down a blessing.

Another solo by Mr. Robson, "Throw out the life line across the dark wave, some one is drifting away," and then Rev. Mr. McDuffie was introduced, who made a few excellent remarks upon "Influence."

Dr. Cullis then introduced Mr. Lockwood of Hyde Park, who said, among other things, "In these times of gigantic enterprises, it doesn't seem, humanly speaking, as if this thing could do much. Business men would be apt to say, 'That thing is a failure from the start, because there is no money to back it.' But we reckon that, as our Brother West is a blood relation to Him who died on Calvary, and who said, 'Go preach My gospel,' we reckon that he does not go on an unsuccessful mission when he trusts Jesus for salary and for means to carry on the work. Though this 'cathedral' has no gilded cross, the presence of One who is 'in the midst' gives it success from the start. When I get in my office at work, I'm going to believe for this mission from the start; and as it is my privilege not only to believe but to do, I'm going to *give* for it. This financial question comes up before us, and so, beloved, let's believe and give.

Mr. Edward Nickerson then sang "Never Alone," accompanying his voice with his guitar, the audience joining in the chorus.

Rev. Joshua Gill of Bromfield Street was next introduced, who thought there was no time for extended remarks, but

wished to say that he was glad to see this work started in this place, and he had looked forward with pleasure to this hour. He had been thinking, while sitting there, how does Jesus look upon a work like this? If on earth now would He be here, and what for? Jesus adapted Himself to the circumstances in which He found Himself, and used every opportunity to drop a little seed of *Life*. Jesus was a perfect non-compromise with evil, and that is what we ought to be. He wanted to be like Jesus.

Dr. Cullis in the concluding remarks spoke of his gratification in seeing the mission started here, and of his faith that it would prove a great blessing to the neighborhood. He asked the prayers of the friends present for Brother West in all practical points of need. He then spoke of the kindness of some in starting the mission, — one had furnished the carpet for the platform and loaned the organ; another had furnished the gas fixtures, etc. He then announced the hours of services of the mission, and proposed, as it was nine o'clock, to close the meeting soon.

Brother West made a few remarks, speaking of the contrast between this audience and the other faces which would show up there in future evenings, — faces marked with sin, indexes of hearts stained with sin, — and said, "As long as God allows, we'll sail towards heaven, and take in all the freight we can. We propose to run this mission on the line of holiness; we'll work for sinners here, so come and help us. I don't know any better way to keep a clear and bright experience than to keep at work, and may God bless us all." The services were concluded with prayer by Rev. Joshua Gill.

Good cheer and courage prevailed during the evening, as Dr. Cullis in his original way introduced each speaker and made pleasant remarks as occasion required.

As we were about to break up, some one proposed that a contribution be taken up, upon which Dr. Cullis was on his feet in an instant to say that he objected to money being raised for the mission in that way, and the matter was dropped. No sooner was the matter settled, than up rose a lady and

said, "I think, Dr. Cullis, that the audience would be better pleased if you would allow a contribution to be taken up." Dr. Cullis rose and said that the mission would be glad to receive all the money which God put it into the hearts of those present to give, and that two boxes had been placed, one on each side of the door, for the purpose of receiving all voluntary offerings for the expenses of the mission.

Mr. Winward, the organist for the evening, then rose and said, "I propose that we set Dr. Cullis aside, and take up the contribution on our own responsibility. Gentlemen, take your hats and pass them around, please."

After the contribution was taken, Dr. Cullis came forward to the front, received the money, and said, "You were pleased to set me aside, and the contribution has been taken up, and now I propose that this money be presented to Brother West for his own personal expenses," at the same time walking across the floor and placing it in Brother West's hands. This arrangement gave universal satisfaction, and the audience, after a pleasant, social season of congratulations and hand-shaking, scattered for their homes.

During the fortnight which has succeeded the dedication, two meetings have been held daily, and God has been with them. The leader, our dear Brother West, reports that the people in the neighborhood are beginning to come in now, and asks our prayers for God's blessing in this direction. The attendance has been fair, and already souls have been saved. Bless His dear name! The very first day God set His seal upon the work, in that one soul was sweetly saved and is now steadfastly trusting in Jesus. Another man who gave his heart to Jesus was sick with consumption, and in poverty, and a place was found for him in the Consumptives' Home, where he is now cared for "In His name," and is firmly trusting in Jesus. Another, a backslider and a Scotchman,

came in one Saturday and came out clear for God. Some ladies found him in his backslidden condition in a saloon, gave him a card of invitation and a tract, and invited him to the mission, where he found the Saviour, who was seeking him. "Turn, O backsliding children, saith the Lord; for I am married unto you." The meetings have every evidence of God's approval and guidance. Some King's Daughters connected with the mission, while calling in the tenement-houses, came upon a Scotch family, in which one woman was a backslider, and invited them to the meeting. She came, and on Sunday night she too came out into the light of God; and several others have accepted Christ as their Saviour. The facts are decidedly gratifying, because the mission was started with this end definitely in view, and the venture of faith has been already honored of God. All glory to His dear name!

Finances come slowly, but we are looking to God for better things in this direction. Colonel Hadley said, at Intervale Convention, that if a man wants to keep a personal Jesus he has got to go down to the lost sinner and lift him up. Brother West seems to think so too, and we ask the prayers of God's people in behalf of this effort, that it may prove more and more to be a blessing to the community.

March 19. — From Phelps, N.Y., $5; Becket, Mass., $25.

March 21. — A lady of this city sent her check for $25.

March 31. — Another lady, $2.

April 17. — From Baltimore, Md., $1; Union, Ky., $1; Gilmanton Iron Works, $2.

April 22. — From Cambridgeport, $5; anonymously, Philadelphia, Pa., $1.

A few days ago I received, from Cleveland, O., a box of jewelry, consisting of two diamond scarf pins, a gold shirt button, three pairs of sleeve buttons, — one pair containing two diamonds, — and two gold chains. I gave the diamonds to a friend to sell, and he brought me $55. A few moments after, Brother West came in for the money for the month's rent and for the gas bill, rent fifty dollars and gas seven dollars and eighty-one cents; the above amount came just in time to cover the need. Praise God!

"I will mention the lovingkindnesses of the Lord, and the praises of the Lord, according to all that the Lord hath bestowed on us" (Isa. 63: 7).

April 25. — To-day I have sold more of the jewelry, and received $10.

April 26. — To-day the balance, $28.25.

We close this record by adding Brother West's own account of the present progress of the work.

REPORT OF MR. W. H. WEST.

On the fifteenth of January of this year (1890), at 7.30 in the evening, the Tremont Street Mission opened its doors and commenced its work of preaching the gospel of our Lord Jesus Christ. On the first regular meeting after the opening, God gave His approval of this new work in the clear, bright conversion of one precious soul. This mission is located at 241 Tremont Street, near Eliot Street. Although not three minutes' walk from Boston Common, yet it is a hard locality, surrounded on all sides by whiskey saloons, pool rooms, and houses of ill-fame.

Saloons with open doors all about, and drunken men and fallen women, are some of the sights which meet the eye

as one passes along this part of the city. The object of this mission is to reach this vast number of non-church-goers, — drunkards, thieves, and harlots.

We are not antagonistic to the churches, but earnestly desire to work shoulder to shoulder with them. Let us make an effort in Christ's name and strength to reach these people.

A meeting is held every night in the year at 7.30, and our cheerful and attractive room is quite well filled. The meeting is opened with a song service, in which we try to have the bright good news of the gospel sung as if it meant something. Then follow prayer, reading of the Scripture, and the simple story of the Cross is told; then the meeting is opened for testimony.

Night after night, as man after man will rise and tell what Christ has done for his soul, of the rescue from a life of sin and misery by the power of the gospel, many accounts of which are very thrilling, it often brings tears to the eyes of the listener, while there is joy in our hearts as we think of the great deliverance.

One evening an old gray-haired man arose and said, "I stand here to-night a pauper, with the record of fifty wasted years behind me. I am down at the very lowest round of the ladder. Pray for me. I want to begin all over again, and this time I'll take Jesus. I left Him out before."

Another young man came into one of our meetings a few months ago partially drunk, very filthy in appearance, and asked to be prayed for. He bowed at the altar, and many prayers went up for him. He was sobered and saved. He returned the next day to tell us that his former employer had given him back his old place, from which he had been discharged a number of times on account of drink. We lost sight of him for months, but a few evenings since, this young man walked into our meeting again, so utterly changed that we failed to recognize him. At the first opportunity he arose and told us who he was, how God had saved him that night, and how safely he had been kept. He is now one of the members of a firm of archi-

tects and builders, and doing a noble work for God as president of a reform club.

But time and space would fail to tell of the many deeply interesting cases of rescue and conversion of sinners and the reclaiming of backsliders within these past few months. During this time we have held 420 meetings, including a noon prayer meeting part of the time, also one at three o'clock every Sunday afternoon. There have bowed at our altar 494 souls asking our prayers, a goodly number of whom, we believe, have been saved. We have also distributed thousands of tracts, 11,000 cards and invitations containing selections of Scripture, and 150 Testaments. 125 nights' lodgings have been furnished to those considered worthy, employment found for some, and considerable clothing distributed to the destitute.

Among the different branches of our work there is none more interesting or more highly productive of gracious results than our *Saturday night supper* to the poor. On the afternoon of that day the King's Daughters connected with the mission meet and prepare fresh sandwiches; at about 6 P.M. the Oriental Tea Company send round their coffee to us, steaming hot.

About 7 o'clock the hungry ones begin to come in, and very soon our room is packed with saint and sinner. Sinners to be fed, saints with eager faces looking on to see this novel way of preaching the gospel. The first exercise is a real live gospel song service, led by Bro. R. S. Robson, followed by a short earnest prayer, and then the King's Daughters wait upon the audience with loaded trays of sandwiches and delicious hot coffee.

The poor fellows — many of them having had nothing to eat all day — take a very active part in *this* service, showing how keenly they appreciate it.

In looking over this audience, the visitor will read in the faces and dress the fearful tale of utter discouragement and abject poverty. Some are quite intelligent-looking, and, if we mistake not, there is an intense desire to get away from deplorable conditions and surroundings.

Some of them — ragged, forlorn, and wretched, all the time getting worse — have gone from place to place in search of work, only to be turned away as too filthy to be noticed. What wonder if to these, who feel that every man's hand is against them, such a place — an attractive room, made light and warm and filled with smiling faces, where they can hear beautiful music and kind words, and best of all, the good news of the gospel — becomes a great blessing?

During these meetings there have been given to feed the poor, 3,270 cups of coffee, 2,985 sandwiches (consuming 385 pounds of corned beef), which fed 1,002 people. After the supper is over, very few go out, but remain to a red-hot gospel service; and then follows the invitation to come to Christ.

It is not an uncommon sight to see twenty of these poor souls bowed for prayer at the altar, many of whom have been soundly converted.

There is also connected with the mission a circle of King's Daughters, of which Mrs. Charlotte S. Doolittle is president. This circle consists of a number of ladies from different churches, whose warm hearts and willing hands find many ways to do the Master's will; and their labors are highly appreciated.

Also the "Rescue Band" connected with the mission has done a noble work. This band consists of a few fully consecrated men and women, who meet with us from time to time through the week and render invaluable assistance.

One evening each week they plan to be present at the mission, and after a prayer service, they go out to visit the whiskey saloons all about us, to hunt for souls. Oftentimes they bring back from one to six poor fellows reeking with sin. These we pray and talk with and point to Christ.

Thus we go on, night after night, standing here in this river of death, so broad and deep, its black waves surging about us, its currents so swift, bearing many precious souls on its bosom, right onward and downward to a fearful doom.

Our hearts weep as we think how cruel, vindictive, and devilish is the master they serve so faithfully.

As we see the work of this awful soul-wrecker, it spurs us on to hold up higher the great Restorer, the Man of Calvary.

We give you a cordial invitation to visit our meetings and see what God is doing. We hold meetings every night in the year, commencing at 7.30.

Just as we go to press our lease of the hall, 241 Tremont Street, expires. Mr. West leaves us for other work, and Tremont Street Mission has finished its work with us. C. C.

DEACONESS HOME.

DEACONESSES.

"My God, think thou upon . . . the prophetess, . . . and the rest of the prophets." — NEH. 6: 14.

THIS is our prayer: "Think THOU upon our consecrated women who are in the different homes for the sick, in the Children's Home, in the Tract Work, in missions at home and abroad! My God, think Thou upon the prophetesses!"

They are a faithful few. We look to the Church of God to increase our numbers. Often the work is in great need, while we know there are unoccupied hands, and hearts that are made for just this self-sacrificing work — hearts full of natural womanly tenderness and sympathy. Let but the Spirit of Promise move upon these, and lo, a "great company" shall rise up and minister. Our deaconesses are brought into a little world by itself at Grove Hall. They are tried and tested. Some among us have stood the test these many years, and have come forth as gold. No one is in the atmosphere long — whether nurse, patient, or worker — but that testifies to the truly uplifting spiritual power that rests there. And we believe this is not only true at Grove Hall, but in Basim (Ind.),

Santa Barbara (Cal.), Bakersfield (Cal.), in Loveridge (W. Va.), at Boydton Institute (Va.). In all of these are our deaconesses, who have consecrated now these many years of their lives to God, looking to Him alone, in faith, for the supply of all their needs. It is only for me, as head of the Work, under God, to pass on to them the bounty of God's stewards, as entrusted to me for their use; and all parts of the world are under tribute for this blessed "work of faith." We send greeting to all of those who read these pages, and let us rejoice together that we are indeed "true yoke-fellows" in the gospel of our Lord Jesus Christ. "The grace of our Lord Jesus Christ be with you all" (Rev. 22 : 21).

INEBRIATES' HOME.

"Who is among you that feareth the Lord, that obeyeth the voice of his servant, that walketh in darkness, and hath no light? let him trust in the name of the Lord, and stay upon his God." — Isa. 50 : 10.

In my last "Report," I gave my reasons why it seemed of the Lord that I should establish a home for the inebriates, where they should learn to trust the Lord for a cure from their dreadful disease. I have just received a letter from a lady in Decatur, Ill., telling me of the cure of her nephew. I will insert the letter, and pray the Lord that at once this home may be established.

Decatur, Ill., Nov. 3, 1889.

Dear Dr. Cullis:

I send you a letter from my husband's nephew, received yesterday. He is the young man whom his family feared would lose his reason. I wrote you of him last summer, and asked you to pray for him. His father took him to two good medical institutions in Chicago for treatment. He did not improve much. They returned to Minneapolis, Minn., where three of the best physicians, in consultation, decided that he could not live more than a few days, and that he could not possibly recover. In the mean time, I wrote to you to pray for him. I send you my nephew's letter, and believe you will rejoice with us in his recovery and restoration. He was an inebriate, — had drank till mind and body both

were almost destroyed. How good God is, and how full is His mercy! Pray for F—, that he be steadfast and faithful to the end. Yours in Him, M. S.

December 16. — From Texas, $5, with the following letter: —

DRESDEN, TEX., Dec. 16, 1889.

DEAR DR. CULLIS:

I sent a written request to you, some time ago, for prayers for my husband and two sons, who were drunkards. I praise and magnify the name of our good Lord. He heard and answered your petitions.

I enclose a money order for $5 as a thank offering.

I praise God for His great goodness in this wonderful deliverance.

Oh, do pray for me, that I may give to God what is His due, and that I may see my own nothingness!

Yours respectfully, A. M. R.

May 15. — From Portland, Me., $5, with this note: —

PORTLAND, ME., May 15, 1890.

DEAR DR. CULLIS:

I do thank God for the privilege of sending you the enclosed amount for your work. Believe me, I pray for you and it constantly. The Lord increase you more and more in labors of love!

Three dollars of the enclosed is for the Inebriates' Home, the other two for the Faith Cure Home for the Insane. I am sorry it is so little, but it is according to that I have. I have asked Jesus to say grace over it and increase it a hundredfold speedily. Yours, MRS. S. R. G.

From South Union, Me., $2.50, from one who writes: "Prayer has been answered in behalf of one of my sons, who has not drank for three years. Pray for my other son."

From Stoneham, $2; Pawtucket, R.I., $3; Nantucket, Mass., $2; Attica, N.Y., $2.

God will surely hear and answer. "Why should ye be stricken any more?" (Isa. 1: 5.) "Come now, and let us reason together, saith the Lord: Though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool . . . for the mouth of the Lord hath spoken it" (Isa. 1: 18, 20).

THE WIDOWS' HOME.

"Six years thou shalt sow thy land, and shalt gather in the fruits thereof: but the seventh year thou shalt let it rest and lie still; that the poor of thy people may eat. . . . In like manner . . . thy vineyard, . . . thy oliveyard," — Exod. 23: 10, 11.

This is the first mention of the poor in the Bible. It is followed by a long list of loving provisions for the protection of the needy and those who have no helpers but the God who cares for the poor. In the New Testament He who is very God and very man makes the cause of the hungry and the sick His own, with His divine, "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."

Is it the "seventh year" to you, beloved, when you lay by in store and eat the good of the land, you and the poor for whom Christ died? Oh that your basket may be filled, and others gather the "twelve baskets" that are left!

I recorded in my last report a brief account of the need of establishing a widows' home, and the first gift that came was from some person whom I had never met. I am now, at this writing, — Dec. 8, 1889, — praying for the means to establish and open such a

home for the poor widows, who, in their poverty and homelessness, may thus be sheltered from the poor-house.

January 4. — From Ithaca, by the hand of the person who sent the first gift, comes to-day another gift of $10.

I have to close this chapter with the acknowledgment of one more gift, of $2, from Michigan City, Ind.

"I will also leave in the midst of thee an afflicted and poor people, and they shall trust in the name of the Lord" (Zeph. 3 : 12).

EVANGELISTS' ASSOCIATION.

"For whosoever shall do the will of God, the same is my brother, and my sister, and mother." — MARK 3 : 35.

So tender are the relations to which God calls us towards Himself; then surely towards all the needy hearts the world over are we called to minister in the same spirit. This, we believe, is the spirit that arms our dear brethren in their evangelistic work. Our numbers have been larger, but at present Brothers Sanford and Plummer are our only evangelists. Truly baptized into Christ, the Spirit leads them into rich pastures. Brother Sanford in England is continually busied, called from place to place, holding missions and conventions. As the year closes soon, Brother Sanford and wife will be on their ocean journey back to England, where numerous appointments are to be met. From frequent reports, which we have inserted in the *Times of Refreshing*, great good has been accomplished, in conversions and in stimulating the Church to know its privileges; to definitely surrender body, soul, and spirit to God, and by faith to know the "promise of the Father," the power of an indwelling Holy Ghost.

During the year Brother Sanford has issued a hymn

book. The collection is rich and full, and is finding a large circulation abroad.

We give below a letter from Brother Plummer, giving a good summary of labors "in season and out of season." Our evangelists are learning day by day the preciousness of a life of faith. May God richly reward and bless them in basket and store!

ROCK, March 4, 1890.

DEAR DOCTOR:

Sunday, February 23, closed nine months of very blessed work for the Master with the Christian Church of North Harwich, Mass. Last April we went to Harwich to supply their pulpit for some three or four months. At the outset God gave us precious souls. At the expiration of our allotted time, we were invited to continue on through the winter months until spring. We did so with increasing results. All-day meetings were held; many came from the suburban towns to hear the gospel in its fulness, and we are glad to report that several sought and found this uttermost salvation. (Heb. 7: 25.)

Added to our regular church work, we held weekly a young people's Bible training class, with a membership of twenty-eight. The average attendance was about twenty. There has been a steady increase of spiritual life among our members in the church. Souls have been converted, and several have entered into the blessing of a life hid with Christ in God. (Col. 3: 3.) Many homes have been visited in Dennisport, South Harwich, South Yarmouth, West Dennis, and Chatham (towns near our station), and hundreds of pages of Christian literature have been distributed from the Tract Repository we established here. We have had the assistance of several evangelists in extra meetings. During my last week with this people, Bro. F. W. Linton of Sutton, Mass., was with us.

Two were converted to God the first Sunday, and throughout the week a deep interest prevailed. Sunday, the twenty-

third, was the crowning day. We held a love feast in the morning, and I assure you it was a feast of fat things. (Isa. 25: 6.)

"God came down our souls to greet,
And glory crowned the mercy-seat."

Love characterized the entire services of the day. Deep conviction rested on the people. At the evening service the house was filled. God helped us to declare the whole counsel of the gospel. It was indeed a searching service. After the accustomed hand-shake and "God bless you, good-by," we closed our first pastorate. For several weeks past we had heard the Macedonian cry, "Come over . . . and help us" (Acts 16: 9). So, it being made clear by the Holy Spirit, I commenced labors with Rev. W. C. Ryder of Rock about three weeks ago. Souls have been born into the kingdom, and believers have been sanctified, and still the work goes on; shall close (D.V.) here this week, to commence the warfare at South Carver next Sabbath. I am glad I find myself in the evangelistic field again. Do pray much for me. My faith takes in hundreds yet for the fulness. In love,

F. W. PLUMMER.

"Blessed is the man whose strength is in thee! . . . They go from strength to strength" (Ps. 84: 5, 7).

WILLARD TRACT REPOSITORY.

"Blessed is the man that heareth me, watching daily at my gates." — Prov 8 : 34.

"He who inquireth with an earnest mind,
Lord, what is truth? shall very surely find
That which he seeketh. Man asks not in vain
The way to heaven; God will make it plain."

Upwards of twenty years ago, the Lord permitted me to open, on Willard Street, in a building which I had established as a mission chapel, a tract-room. I called it "Willard Street Tract Repository." It was but a small beginning, but the blessing of the Lord came with it, until now it is the large tree, grown from the mustard seed of faith; it has scattered leaves of blessing broadcast over the world. Many thousands of books and tracts have been given away, many more have been sold, and God has been glorified. I am constantly looking to God for occasions of usefulness in this branch of work.

December 13. — To-day a friend has given me $100 towards the free distribution of tracts for Christians.

January 2. — Occasionally I receive gifts for the support of our paper; to-day I have received from Ayer, Mass., $5. This paper, the *Times of Refresh-*

ing, hardly needs mention, as our friends well know how many years it has been published, and what favor and blessing have attended its circulation, — how that over land and sea it has gone as a gift to missionaries and ministers. In prisons and institutions also it has done work for God. We are thus encouraged to pray for the increase of its circulation, and we venture to assert that for its subscription price of $1 per year it gives abundant equivalent.

The Willard Tract Repository's Almanac and Calendar are also well known, with daily Scripture texts, and to the pages of the former are added short, helpful talks. For this, as for all branches of the work, we look for increase, for the "greater things" that must surely come; for as seedtime and harvest follow one another, so *must* the steps of faith bring the promised result. "Every place that the sole of your foot shall tread upon, that have I given you" (Josh. 1: 3).

INTERVALE PARK CONVENTION.

"And all this assembly shall know that the Lord saveth *not* with sword and spear: for the battle is the Lord's."—1 SAM. 17 : 47.

THE above are very apt words, as setting forth the object of the convention held every summer at Intervale Park. As its "quiet resting places" indicate, we believe for the soul there is a "rest from our enemies and a deliverance from the hand of all that hate us"; that "the battle is the Lord's"; that we may be able to "serve him without fear, in holiness and righteousness before him, all the days of our life." To teach this deliverance as set forth in the Word of God, to know the power by which we may serve Him without fear, we come together, a band of loving disciples. It is hardly necessary for us to give any further introduction to the account given by Miss Dougall* of Canada, who was present at our late convention. We give it because we believe it was written in all sincerity, and because another's impressions, rather than our own, may be pleasant to our readers.

INTERVALE CONVENTION.

Another White Mountain convention has just closed. Our Heavenly Father knew what His children needed when He arranged that His chosen people should leave their homes

* Special Correspondent of the *New York Witness*.

three times a year and meet together with joy and gladness for the offering of sacrifices and the renewal of covenant vows. Christianity has doubtless lost much in the way of unity and much in the way of blessing from the neglect of such means of grace, but in these latter days religious conventions are multiplying, and as the Lord's voice is heard saying, "Seek ye my face," the Christian heart replies, "Thy face, Lord, will I seek." I have been at many such assemblies, both in Great Britain and on this side of the Atlantic, but to my mind none have been equal in spiritual power to those held annually by Dr. Cullis of Boston at Intervale Park. Intervale is one of the most delightful spots in the White Mountains, and has long been celebrated for its quiet beauty, loved by artists. Some eight years ago, Dr. Cullis of Boston purchased sixty acres of land on the western slope of Bartlett Mountain, near North Conway, and laid it out as a park, with carriage roads, etc., erecting cottages and the buildings needed for convention purposes. The grounds are beautifully wooded with pine and fir trees, yielding a health-giving fragrance, while springs of water, running brooks, and huge bowlders, form lovely nooks for rest and meditation. One hears continually such exclamations as, "How beautiful!" "How lovely!" "What a delightful spot!" "How much better than Old Orchard!" (where the meetings used to be held) and truly the views of the mountains, Mount Washington included, and of the green "interval," are most enchanting. The quietness, too, is one great charm. It is both external and internal, and the spiritual atmosphere leads anyone who may come, even for a day, to exclaim, with Jacob, "Surely the Lord is in this place." There is a capacious dining-hall, a chapel, a tabernacle, and a book-room, and altogether there are many inducements for people to build cottages here for summer residences.

What is the special object of the convention? It is to teach Christians how they may really live in the power of the doctrines which they hold, or think they hold; how they may live the life of faith which Paul told the Galatians that he lived — the life that is "no longer I, but Christ living in

me." Dr. Cullis' very name is with many a sort of synonym for faith, as it is known that he has obtained by prayer, without asking any human being for it, more than $800,000 in the last twenty-five years, for the support of destitute consumptives and other hopeless invalids, and as it is known that in answer to his prayers very many sick people have been restored to health. He explains it very simply: "I believe God," or, "I believe every word between the covers of this Book" (holding up the Bible). "What is the use of having promises if you do not use them?" he asks. "Claim God's power and promises and you will become a power for God." He takes a suitable promise and presents it to God as a man might present a draft at a bank, with a full expectation of receiving its value, and this being known, people write to him from all over the world, asking for his prayers. Now such faith as that of Dr. Cullis is the privilege of every Christian, whatever may be the work which he is called to do; but as a matter of course it cannot be exercised by anyone who has not consecrated his entire being, with all its powers and all its possessions, unreservedly to the Lord's service. To teach this consecration, and the fact that God takes possession of the whole nature thus committed to Him according to His promise, "I will dwell in them and walk in them," and gives a life of victory over sin, is the object of this convention, and from year to year it has been wonderfully blessed of God in bringing souls to the knowledge of this full salvation.

The eight days of the convention have been fully occupied. The six o'clock morning prayer meeting was under the charge of Mr. W. H. West of Boston, a man whose soul is on fire for God, and who is at the head of the wonderful work in the Tremont Street Mission, where tramps and drunkards are converted to God. At the half-past eight conference Dr. Cullis presides. Written requests for prayer are read and presented to God in faith, and testimonies are given in regard to God's work in renewing the soul, and oftentimes healing the body also. This meeting has always been greatly blessed. Even those who have been brought

up to think that the experiences of the soul are too sacred to speak about, and that talking about self in meeting is always and altogether injurious, tending to vainglory and insincerity, quickly change their views, as simple words, telling what Christ has done for another soul, come to the heart with a power not to be found in words of exhortation. It is a wonderful and solemn thing to hear those who consciously dwell in the secret place of the Most High tell, in an unconstrained and familiar manner, as to intimate friends, how God has led them in the past and is leading them in the present, of His faithfulness to His promises, and His power to save in the hour of temptation. Day by day burdened souls, weary with striving to subdue sin in their own hearts, learn how to lay their burden down at the foot of the Cross and accept Christ as a present and a perfect Saviour.

A preaching service follows this conference, and another sermon is given in the evening. The ministers who preached were of all denominations; but if it had not been for Dr. Cullis' playful remarks, one could seldom have distinguished between Methodist and Baptist, Presbyterian and Episcopalian. Among those who took a prominent part in the convention were Drs. Plumb, Townsend, and Brodbeck, of Boston; Dr. Simmons; Dr. Levy; Dr. Bottome of New York, author of "Sing of His Mighty Love"; Dr. and Mrs. Willing of New York; the Rev. O. E. Mallory of Lowell; Dr. Johnston of Toronto; Mr. Young of Asbury Park; Col. H. H. Hadley of the St. Bartholomew Rescue Mission, New York, and his brother of the Water Street Mission; Mrs. Anna Hammer, National W. C. T. U. Superintendent of Parlor Meetings; the Rev. F. W. Plummer, evangelist; and the Rev. E. D. Mallory, who is especially pastor of the Grove Hall Church in Boston, but whose faithful pastorate has really a vastly wider extent. Mr. R. W. Robson of Boston had charge of the singing.

Every afternoon the Rev. F. D. Sanford held what is known as "the meeting for inquirers," and young and old met to listen to his remarkably able exposition of the Scriptures bearing on the subject of full salvation, and to ask questions

and present difficulties. For the last five years Mr. Sanford has been holding meetings in England, and people have eagerly gathered to hear the good news that a Christian life is not necessarily a life of constant failure. A building is now being erected in Manchester, Eng., for Mr. Sanford's use, but he will continue to hold "missions" through the country. Other meetings held daily were, a ministerial congress, a ladies' meeting under charge of Mrs. Cullis, and a young people's meeting under different leaders.

Doctor and Mrs. Cullis, and the Rev. E. D. Mallory, their son-in-law, were, as usual, the life of the convention, looking as if they already lived in the land of which the poet speaks, —

"There will I bathe my weary soul,
In seas of heavenly rest,
And not a wave of trouble roll
Across my peaceful breast."

Yet Dr. Cullis has so many institutions dependent on him that when he tries to give an account of them he is apt to forget several. The money for their support does not come in a steady stream, as many suppose, but in answer to daily prayer for daily needs. Occasionally such sentences appear in his diary as, "To-night as I write I am worth only five cents in the world"; or this, "The days of trial have come again; I am without a dollar belonging to the work or myself, and there are a number of bills waiting attention. I looked at my morning mail to see if even the outsides of the letters looked auspicious. Most of them were from all parts of the country, asking me to pray for healing. Only one contained anything to help me, and that one a money order for $7, two of that amount for subscriptions to the *Times of Refreshing* and the $5 to be used as I pleased." Yet he can say that in the last twenty-five years he has never lain awake an hour with anxiety as to ways and means.

"So safe, so calm, so satisfied
The soul that trusts in Thee."

The family too have other trials. Last winter a beautiful house built by Dr. Cullis at Intervale Park was wilfully

destroyed by fire, and in it had been stored for safety the bedding, table-linen, silver, etc., used at the summer conventions. This, of course, involved a great amount of trouble and expense in preparing for this year's assembly, yet the fire was hardly mentioned at the meetings, — only at the close special prayer was made that the evil-doer might be brought to repentance.

A Boston gentleman who has long been deeply interested in Dr. Cullis' work, says that it is when the Doctor is particularly hard up for money that he starts a new institution. At present, in addition to the multiplied institutions in Boston, and the missionary work in India, California, and the South, Dr. Cullis is longing to start a home for inebriates, a widows' home, a faith cure house for the insane, and a paralytic home, and money sent in for these purposes is allowed to accumulate.

The Grove Hall property in Boston has increased rapidly in value, and for many reasons is not now so suitable for institutions as it was. Dr. Cullis has therefore purchased one hundred and fifty acres on Wellesley Hills for $70,000, ten per cent. cash, with horses, furniture, and $25,000 in greenhouses thrown in. To this will be moved the Consumptives', Cancer, Spinal, and Orphan Homes. The Beacon Hill Place property has also increased in value, and a removal of the church and training college to Huntington Avenue is in contemplation, with the Willard Tract Repository which has been so influential in spreading a knowledge of the truth.

The work at the South, especially the Boydton Institute, in which the readers of the *Witness* have long been interested, would need a separate letter to do it justice. Mrs. H. B. Sharpe, the principal of the school, told of a prosperous year, and of the zeal and activity of the young converts.

Dr. Cullis made one statement that is significant. People often say that, though he does not make appeals for money, yet sending out yearly "Reports" amounts to the same thing. He has twice over tried the experiment of publishing two "Reports" together, and that at the close of the third year,

and each time the money which came in the third year was more than on the previous year.

"What about 'faith cures'?" some one will ask; and we answer, that it is still a doctrine that is hidden from the wise and prudent and revealed only to babes. Dr. Cullis takes the promise in James 5: 14, 15, and is willing to pray for any who ask. I have in the past eight years heard hundreds of testimonies from those who have been raised up and healed of diseases pronounced incurable by physicians; but in these days of Christian science and other delusions, such testimonies produce little effect on outsiders. None, however, of those who see how Christians, who have literally taken the Lord as their health and strength, are filled with the Holy Ghost and with power for saving souls, can doubt that God honors those who honor Him by believing that He can supply all their need, physical as well as spiritual.

At one meeting Col. Hadley made a distinct statement, which will be a great help to temperance people and those who have fallen under the power of drink, to the effect that in every case the appetite for drink may be entirely taken away by the cleansing power of the blood of Christ. He emphasized this as a result of his very extensive experience among converted drunkards, and desired that those present should take pains to tell it to others, as a contrary opinion was very wide-spread.

CHINA.

"Let thy work appear unto thy servants, and thy glory unto their children. And let the beauty of the Lord our God be upon us: and establish thou the work of our hands upon us; yea, the work of our hands establish thou it."—Ps. 90: 16, 17.

Two years ago a friend in California sent me $15 towards the establishing of a mission in China, and recently $30 more has been added, and I am now waiting, not only for more gifts, but for some one to take up his or her cross and go from us to China.

We look unto Thee, our Father, for this consummation. "O Lord, I beseech thee, let now thine ear be attentive to the prayer of thy servant, and to the prayer of thy servants, who desire to fear thy name" (Neh. 1: 11).

TWENTY-SIX YEARS.

"But when Sanballat the Horonite, and Tobiah the servant, the Ammonite, and Geshem the Arabian, heard it, they laughed us to scorn, and despised us, and said, What is this thing that ye do?"—NEH. 2: 19.

How vividly descriptive are these words of Scripture to our condition, when, twenty-six years ago, God called me to go out by faith upon His work. In fact, all through the years there have not been wanting those that despised and discouraged. Like Nehemiah we have answered "and said unto them," "The God of heaven, he will prosper us; therefore we his servants will arise and build." My heart swells with gratitude at the thought of how God *has* prospered. How faithful He has been to His Word, "upon which he hath caused us to hope"!

Dark days and trying days have been my portion, but "TRUST IN ME!" has been the word echoing in my soul and nerving my hands to labor. Bright days, days of rich fulfilment and reward, have also been mine, and through all, praise and thanksgiving and God-given joy have strengthened my heart and life.

Pains have come to my body in the last two years, and I have often worked under great bodily weakness.

Here, too, my trust is in God, and I ask Him for healing; but as in the case of many another, when the healing is not visible we go on *believing*, glad if He will raise us up, and glad, too, if we may be permitted to enter the realms of glory.

My life is His, My service is His; let Him do what seemeth Him good. I still pray with many sick, who are healed and sent out on blessed, grateful ministries. We surely may pray that He "raise up" *laborers* even from beds of languishing. That He does this so frequently in answer to prayer, we praise Him.

The past year has been a prosperous one in the work, and has witnessed large transactions in the purchasing of properties.

Just now the care is unusually great, having the new Home property on our hands, with Grove Hall occupied by the patients and still unsold.

Since "nothing is too hard for God," we trust Him day by day until the answer come, and we may "arise and build" the new hospitals. Like Nehemiah again, we shall yet say, "And the king granted me, according to the good hand of *my God* upon me" (Neh. 2: 8).

In answer to prayer, and without solicitation by myself or anyone employed by me, the Lord has sent, during the past year, $34,757.10; and for the twenty-six years, whole amount for the Home, $669,633.65, and for the whole work, $828,334.73.

DONATIONS OF CASH

CONTRIBUTED TO THE

CONSUMPTIVES', CANCER, SPINAL, AND ORPHANS' HOMES.

FROM OCTOBER, 1889, TO OCTOBER, 1890.

OCTOBER.

Attleboro,	$5.00
A Friend,	5.00
Cleveland, O.,	50.00
Estate of G. C.,	3,000.00
Keene, N H.,	1.00
Box in Office,	.25
W. Acton,	1.00
Hingham,	2.00
Goffstown Centre, N.H.,	5.00
Provincetown,	2.00
Box in Repository,	48.00
Box in Office,	1.00
Charlestown,	25.00
Box in Children's Home,	1.37
Lake Como, Fla.,	1.00
Noank, Ct.,	5.00
Clayton, N.J.,	100.00
Longwood,	.10
Jewett City, Ct.,	2.00
G. B. K.,	3.00
New Bedford,	9.50
Malden,	25.00
A Friend,	.50
Milton Mills, N.H.,	1.00
North Andover Depot, Me.,	1.00
Winnebago City, Minn.,	1.00
Cambridgeport,	1.00
Dorchester,	5.00
Philadelphia, Pa.,	5.00
Taunton,	5.00
Albany, N.Y.,	10.00
Cambridge,	5.00
Campello,	5.00
A Friend,	1.00
L. E. S.,	1.00
Box in Spinal Home,	1.27
Eastland, N.Y.,	1.00
Sold Jewelry,	3.00
	$3,338.99

NOVEMBER.

Edinburg, O.,	$5.00
Malden,	25.00
Brookline,	4.00
Sold Cancer Home and part of land at Walpole,	11,210.09
Mrs. A. C. G.,	2.10
Bay Point, Me.,	2.00
Lawrence,	10.00
Box in Home,	13.40
Mrs. H.,	1.00
Patients,	9.53
A Friend,	1.00
Clayton, N.J.,	100.00
McKeesport, Pa.,	50.00
A Friend,	1.00
A Friend,	5.00
Box in Home,	4.47
Patients,	8.96
Keosauqua, Ia.,	5.00
Marlton, N.J.,	5.00
Newton Centre,	5.00
Dorchester,	14.35
Miss F. W.,	25.00
Walpole,	2.50
Mrs. F. G. P.,	1.00
Lawrence,	10.00
Wakefield,	10.00
Melrose,	2.00
Box in Repository,	30.50
South Manchester, Ct.,	9.00
Wilton, Ia.,	25.00
For Thanksgiving,	3.00
Newark Valley, N.Y.,	1.00
Shed's Corners, N.Y.,	1.00
Winter Park, Fla.,	1.00
Sold Goods,	55.00
Sold Goods,	4.40
	$11,662.30

DECEMBER.

Utica, N.Y.,	$15.00
Lowell,	5.00
Lowell,	3.00
Silver Lake, N.M.,	2.00
Auburndale,	5.00
Philadelphia, Pa.,	5.00
Little Falls, N.Y.,	2.00
Mrs. F. W.,	2.75
McGrawville, N.Y.,	4.00
Hallowell, Me.,	9.00
Fort Washington, N.Y.,	20.00
Malden,	25.00
Taunton,	5.00
Worcester,	25.00
W. Stockholm, N.Y.,	5.00
Cameron, Can.,	10.00
Greenwood,	10.00
Haverhill,	1.00
Newton Highlands,	10.00
Box in Repository,	10.50
Box in Office,	.50
Clayton, N.J.,	100.00
North Harwich,	2.00
Winton, Pa.,	3.00
Wooster, O.,	15.00
Rent House at Walpole,	17.50
Mrs. F. E. B.,	5.00
W. Townsend,	4.00
Gardiner, Me.,	2 00
Sold Land in Florida,	179.86
E. G.,	5.00
Beverly,	20.00
W. Lebanon, Me.,	1.00
Mrs. J. H. M.,	5.00
Westminster,	1.00
Charlestown,	4.00
Use of Pasture,	2.50
Poughkeepsie, N.Y.,	1.00
"Dexia,"	50.00
H. P. McD.,	10.00
Florida,	10.00
W. C.,	5.00
Taunton,	10.00
Portsmouth, Can.,	5.00
Attleboro,	.50
Topsfield,	10.00
Columbus, Pa.,	5.00
Cincinnati, O.,	1.00
Somerville,	1.00
"For Christ's Sake,"	1.00
Warren, Pa.,	5.00
E. B.,	1.00
W. Philadelphia, Pa.,	5.00
Harwich,	1.00
Bath, Me.,	1.00
Clarendon Hills,	5.00
Sold Cows,	20.00
Sold Goods,	$4.02
Sold Jewelry,	6.80
	$699.93

JANUARY.

Clayton, N.J.,	$100.00
London, Eng.,	50.00
Mrs. F. O. G.,	3.00
Fredonia, N.Y.,	42.53
Canton,	250.00
Dorchester,	249.00
Patients,	7.86
Box in Home,	1.52
McKeesport, Pa.,	50.00
Natick,	9.50
Amherst,	1.00
Campello,	1.00
Wilton, Me.,	12.00
Washington, D.C.,	1.00
Malden,	25.00
W. McK. B.,	2.00
Fredonia, N.Y.,	1.00
Fall River,	2.25
Falmouth,	5.00
Newburyport,	5.00
Waquoit,	1.00
Dorchester,	50.00
Rent of House at Walpole,	17.50
Marietta, O.,	5.00
Morristown, N.J.,	150.00
Dresden, Tex.,	1.00
Anonymously,	20.00
Wheaton,	5.00
Littleton,	2.00
Interest on B. T. Reed Fund,	140.00
London, Eng.,	120.00
Fort Dodge, Ia.,	5.00
Williamsfield, O.,	1.00
Box in Repository,	.75
Whitman,	2.80
Ravenna, O.,	50.00
Lenox,	10.00
W. Berkshire, Vt.,	4.00
Stratford, Ct.,	319.38
Portland, Me.,	5.00
E. E. R.,	100.00
Burlington, N.J.,	5.00
Plainville, N.Y.,	1.00
Legacy, G. C.,	2,900.00
Legacy, Miss L. A. H.,	1,000.00
B. F. R.,	50.00
M. M. H.,	2.00
Moulton, N.J.,	2.00
E. K.,	5.00
Miss S. S.,	10.00
Box in Repository,	2.50
Estate of F. B. N.,	250.00

Miss B.,	$1.00	
Natick,	5.00	
Natick,	5.00	
Patients,	7.00	
Box in Home,	4.00	
Sold Goods,	3.87	
Sold Silver,	1.25	
		$6,082.71

FEBRUARY.

Taunton,	$10.00	
Mrs. W. W. W.,	5.00	
Van Wert, O.,	9.00	
A Lady at Convention,	2.00	
Legacy, E. S.,	1,000.00	
Ashland, O.,	3.00	
Middleboro,	10.00	
Hanover, Me.,	2.25	
R. S. C.,	100.00	
Castine, Me.,	1.00	
Lansingburg, N.Y.,	10.00	
G. A. G.,	25.00	
Washington, D.C.,	1.00	
Normal, Ill.,	.50	
Malden,	25.00	
China, Me.,	5.00	
Jesup, Ia.,	16.66	
Wilton, Ia.,	25.00	
Charlestown,	1.00	
Charlestown,	5.00	
Lawrence,	2.00	
Box in Office,	2.00	
Clayton, N.J.,	100.00	
China, Me.,	2.73	
Newton Centre,	5.00	
McKeesport, Pa.,	50.00	
Rent House, Walpole,	17.50	
Warren, Pa.,	5.00	
Warren, Pa.,	3.00	
Dorchester,	25.00	
Dansville, N.Y.,	1.00	
Sold Hay at Walpole,	27.50	
Sold Goods at Walpole,	30.00	
Rent of House, Wellesley Hills,	10.34	
Sold Hay, Wellesley Hills,	84.65	
Sold Horses, Wellesley Hills,	191.10	
Sold Eggs, Wellesley Hills,	44.93	
Sold Flowers, Wellesley Hills,	26.86	
Sold Sundrics, Wellesley Hills,	27.89	
		$1,912.91

MARCH.

New York, N.Y.,	$2.00	
Philadelphia, Pa.,	25.00	
Yardville, N.J.,	$4.50	
Mrs. S. B.,	1.00	
Clayton, N.J.,	100.00	
Wilton, Me.,	5.00	
Monona, Ia.,	5.00	
Box in Home,	.19	
Taunton,	5.00	
Van, Turkey,	5.00	
Anonymous,	1.00	
Box in Repository,	10.00	
B. F. R.,	27.00	
Olneyville, R.I.,	20.00	
Rowes, O.,	1.00	
Auckland, N.Z.,	48.40	
Dorchester,	10.00	
Malden,	3.00	
Mrs. S. S. P.,	5.00	
Tideout, Pa.,	4.00	
Malden,	25.00	
Box in Home,	1.00	
Philadelphia, Pa.,	5.00	
M. A. N.,	2.00	
Box in Repository,	5.00	
S. Stamford, Ct.,	1.00	
West Winsted, Ct.,	1.00	
Westport Point,	2.00	
Westport Point,	2.00	
Sold Flowers, Wellesley Hills,	32.20	
Sold Hay, Wellesley Hills,	29.90	
Sold Eggs, Wellesley Hills,	4.35	
Sold Milk, Wellesley Hills,	3.60	
Sold Hay, Wellesley Hills,	20.05	
		$416.19

APRIL.

Clayton, N.J.,	$100.00	
Concord, N.H.,	1.00	
Portland, Me.,	20.00	
Saxton's River, Vt.,	1.00	
Bridgeport, Ct.,	.24	
Anonymous,	3.00	
Madison, O.,	1.00	
New Bedford,	16.00	
Pawtucket, R.I.,	1.00	
Pawtucket, R.I.,	1.25	
Cleveland, O.,	50.00	
Marshfield,	5.00	
East Montpelier, Vt.,	.25	
Montreal, Can.,	1.00	
Taunton,	5.00	
Mrs. R.,	1.00	
Patient,	1.15	
Box in Home,	1.23	
Box in Children's Home,	.60	
Mr. M. A. P.,	40.00	

Miss A. R.,	$5.00
Canada,	1.00
Portland, Me.,	1.00
Malden,	25.00
Washington, D.C.,	2.50
Washington, D.C.,	10.00
National Soldiers' Home,	1.00
Quincy, Ill.,	10.00
Ithaca, N.Y.,	5.00
Leominster,	5.00
Brooklyn, N.Y.,	1.00
H. McD.,	5.00
A Friend,	20.00
Worcester Co.,	15.00
Newburyport,	.26
Dorchester,	5.00
Box in Repository,	8.00
Box in Office,	.50
Sold Hay, Wellesley Hills,	127.15
Sold Goods, Wellesley Hills,	32.00
Sold Goods, Wellesley Hills,	.50
	$529.63

MAY.

A Friend,	$5.00
McKeesport, Pa.,	50.00
Clayton, N.J.,	100.00
Bristol, R.I.,	1.00
Legacy, Mrs. G. M. N.,	950.00
Box in Repository,	1.81
Lawrenceville, N.Y.,	5.00
Buffalo, N.Y.,	5.00
Malden,	25.00
Box in Repository,	12 00
Florida,	5.00
Lake Waccabuc, N.Y.,	10.00
Mrs. R. P. G.,	1.00
Hartland, Me.,	1.00
Mrs. W.,	10.00
Shrewsbury,	1.00
Patients,	1.41
Miss B.,	6.10
Box in Home,	3.41
Springfield,	.50
E. Hartley, Can.,	1.00
Concord, N.H.,	5.00
Greenfield Hill, Vt.,	1.00
Cincinnati, O.,	5.00
Cincinnati, O.,	5.00
Northboro,	5.00
B. F. R.,	50.00
Wilton, Me.,	3.00
Box in Office,	$ .25
Clinton,	5.00
Raymond, Me.,	1.00
Waukan, Ia.,	1.00
Wilton, Ia.,	25.00
Rochester, N.Y.,	1.00
Philadelphia, Pa.,	10.00
A Friend,	.48
A. J. R.,	1.00
Sold Billiard Table, Wellesley Hills,	100.00
Sold Flowers, Wellesley Hills,	47.18
Sold Milk, Wellesley Hills,	8.80
Sold Hay, Wellesley Hills,	40.75
Sold Goods, Wellesley Hills,	41.40
Rent of House, Wellesley Hills,	21.85
Sold Reports,	.55
	$1,574.49

JUNE.

Clayton, N.J.,	$100.00
Sterling, Ct.,	2.00
Legacy, H. H.,	500.00
Pickering, Mo.,	3.90
Amesbury,	1.00
N. Boothbay, Me.,	5.00
Box in Home,	2.60
Hingham,	3.00
Baltimore, Md.,	1.25
Legacy, R. C. B.,	4,000.00
Fredonia, N.Y.,	2.00
Moline, Ill.,	1.00
Malden,	25.00
Baltimore, Md ,	80.00
Box in Repository,	40.00
Newton,	1.00
Loudon, N.H.,	1.00
Mrs. E. H.,	5.00
McKeesport, Pa.,	50.00
Jewett City, Ct.,	1.00
Silk Hope, N.C.,	1.00
Dresden, Tex.,	1.00
Madison, O.,	.50
Sold Flowers, Wellesley Hills,	126.49
Sold Hay, Wellesley Hills,	28.75
Sold Milk, Wellesley Hills,	43.69
Sold Eggs, Wellesley Hills,	8.20
Sold Reports,	.50
	$5,034.88

JULY.

Mrs. S. E. W.,	$10.00	
Watertown, Ct.,	278.00	
Legacy, G. C.,	125.00	
Miss H.,	5.00	
Malden,	25.00	
Box in Repository,	.25	
Hingham,	3.00	
Box in Home,	3.25	
Patients,	1.79	
Taunton,	5.00	
Natick,	2.00	
A Friend,	500.00	
Box in Repository,	28.00	
Returned Interest,	2.50	
Newton Lower Falls,	5.00	
Box in Spinal Home,	1.52	
Silver City, N.M.,	2.00	
Washington, D.C.,	25.00	
Interest on B. T. Reed Fund,	140.00	
Interest on David Parker Fund,	30.00	
Clayton, N.J.,	100.00	
E. Somerville,	1.00	
England,	500.00	
Morristown, N.J.,	150.00	
Portland, Me.,	1.00	
Machias, Me.,	1.50	
W. Poland, Me.,	1.00	
Catskill, N.Y.,	1.00	
Sold Flowers, Wellesley Hills,	50.92	
Sold Milk, Wellesley Hills,	1.20	
Sold Fruit, Wellesley Hills,	1.25	
Sold Hay, Wellesley Hills,	58.00	
		$2,059.18

AUGUST.

Clayton, N.J.,	$100.00	
Hingham,	3.00	
Brooklyn, N.Y.,	10.00	
Estate of M. F. A.,	100.00	
Loudon, N.H.,	1.00	
San Francisco, Cal.,	1.75	
Box in Repository,	18.00	
Pickering, Mo.,	10.00	
Vernon, Vt.,	.55	
Pawtucket, R.I.,	5.00	
New York, N.Y.,	1.00	
Louisville, Ky.,	2.00	
Jericho, Vt.,	20.00	
Malden,	25.00	
Fort Scott, Kan.,	2.20	
F. M. F.,	2.00	
Hardwick, Vt.,	1.00	
S. New Berlin, N.Y.,	$1.00	
M. A. W.,	3.00	
Jay, N.Y.,	1.00	
Box in Home,	1.69	
Patients,	9.67	
Plymouth,	1.00	
J. F. G.,	15.00	
Washington, D.C.,	2.50	
Parnell, Kan.,	10.00	
Clarksburg, Can.,	1.00	
"Widow's Mite,"	.30	
Fort Grant, Ari.,	5.00	
Little Britain, Can.,	7.25	
Worcester,	11.00	
Sagamore,	10.00	
Olinville, R.I.,	20.00	
Sold Flowers, Wellesley Hills,	100.00	
Sold Vegetables, Wellesley Hills,	34.99	
Sold Milk, Wellesley Hills,	2.60	
Sold Fruit, etc., Wellesley Hills,	12.30	
Rent of House, Wellesley Hills,	10.00	
		$561.80

SEPTEMBER.

Dorchester,	$5.00	
Philadelphia, Pa.,	10.00	
Malden,	25.00	
Box in Repository,	28.00	
Mrs. S. S. P.,	5.00	
Bay Point, Me.,	1.00	
Chester,	1.00	
Box in Children's Home,	.50	
Portland, Me.,	5.25	
Chicopee Falls,	3.00	
Ocean Grove, N.J.,	3.00	
Jewett City, Ct.,	2.00	
Knoxville, Tenn.,	5.00	
Worcester,	1.00	
Cleveland, O.,	390.00	
Franklin Falls, N.H.,	1.00	
Hingham,	3.00	
Box in Home,	3.34	
Patients,	1.40	
Central Road Station,	2.00	
Portland, Me.,	15.00	
Stafford Hollow, Ct.,	10.00	
Box in Repository,	15.00	
Kennebunk, Me.,	5.00	
Hingham,	3.00	
Newton Lower Falls,	1.00	
Milton,	10.00	
Interest on David Parker Fund,	60.00	

Interest on B. T. Reed Fund,	$30.00	Neosha Falls, Kan.,	$1.00	
Interest on J. B. Faulkner Fund,	120.00	Wernersville, Pa.,	2.00	
Box in Home,	1.40	Fall River,	2.75	
Patients,	2.40	Sold Gold Chain	7.75	
Clayton, N.J.,	100.00	Sold Report,	.30	
Cleveland, O.,	2.00			$884.09
				$34,757.10

RECEIPTS AND EXPENDITURES OF THE CONSUMPTIVES', CANCER, SPINAL, AND CHILDREN'S HOMES, FROM OCTOBER, 1889, TO OCTOBER, 1890.

DR.	
Balance from last year	$6,885.02
Donations in cash from October, 1889, to October, 1890	22,104.22
Sold Reports	3.87
Sold Hay, Wellesley Hills	389.25
Sold Flowers, " "	428.58
Sold Goods, " "	117.19
Sold Fruit, etc " "	110.58
Sold Billiard Table, Wellesley Hills	100.00
Sold Horses, " "	191.15
Sold Goods, Walpole	83.42
Sold Jewelry,	18.84
Sold Cancer Home at Walpole	11,210.09
Balance	5,995.28
	$47,637.40

I have examined the above accounts for the year ending September 30, 1890, and find them correctly cast.

G. M. WOODWARD.

CR.	
Boots and Shoes	$31.13
Bond for Investment, $500; Premium, $35.58	535.58
Clothing	128.42
Commission on Sale of Land	200.00
Furniture	124.80
Freight, Express, etc.	241.96
Fuel	1,738.15
Gas and Fixtures	457.86
Groceries	3,514.12
Hay and Grain	376.12
Interest on Mortgage	4,490.25
Provisions	5,729.67
Postage	260.13
Insurance	200.00
Carriage and Harness	385.00
Repairs	1,078.87
Sundries	204.41
Wages and Salaries	6,885.21
Paid on Wellesley Hills Property	10,000.00
Paid on New Buildings, etc	3,439.89
Paid on Huntington Avenue Lot	5,020.00
Paid on Buildings	1,750.00
Water Tax	143.00
Premium on Bonds	181.33
Printing Report	521.50
	$47,637.40

FORM OF BEQUEST.—I give and bequeath to CHARLES CULLIS (if living, and if not, to the Trustees of the Consumptives' Home), the sum of —— dollars, for the general use and purposes of the Consumptives' Home, established by him in the City of Boston.

DONATIONS OF CASH

CONTRIBUTED TO THE

BEACON HILL CHURCH AND FAITH TRAINING COLLEGE.

FROM OCTOBER, 1889, TO OCTOBER, 1890.

OCTOBER.

St. Louis, Mo.,	$50.00	
Westford,	2.00	
Chelsea,	100.00	
N. Harwich,	1.00	
S. Hadley,	1.00	
Skowhegan, Me.,	2.00	
Middleboro,	1.00	
Middleboro,	5.00	
Cleveland, O.,	50.00	
Ridgefield, Tenn.,	15.00	
Somerville,	5.00	
Anonymous,	1.35	
Sumner, Me.,	5.00	
Boxford,	10.00	
Clifton Park, N.Y.,	2.00	
Rome, N.Y.,	4.00	
W. Ellsworth, Me.,	3.10	
Taunton,	5.00	
Boxes and Collections,	10.48	
		$272.93

NOVEMBER AND DECEMBER.

Arkansas City, Kan.,	$4.00	
China, Me.,	5.00	
Waltham,	5.00	
Chelsea,	5.00	
Peabody,	4.28	
A Friend,	1.00	
Mrs. A. A. S.	2.00	
Portsmouth, N.H.,	1.00	
Boxes and Collections,	$27.13	
Peabody Meeting,	3.00	
D. W.,	1.50	
W. Newbury,	3.00	
Adams, N.Y.,	2.00	
San Jose, Cal.,	10.00	
A Friend,	1.00	
Brookline,	4.65	
Bethel, Me.,	5.00	
Melrose,	5.00	
Melrose,	1.00	
At Tuesday Meeting,	2.00	
M. C. B.,	10.00	
Miss E. C. T.	3,000.00	
Utica, N.Y.,	5.00	
Boxes and Collections,	4.49	
Long Plain,	2.00	
		$3,114.05

JANUARY.

Lawrence,	$5.00	
Wurtsboro, N.Y.,	2.00	
Picton, N.S.,	3.00	
Thompson, Ct.,	20.00	
Oxford, Me.,	5.00	
Malone, N.Y.,	2.25	
N. Andover,	5.00	
Kylertown, Pa.,	2.00	
Petersham, N.H.,	1.00	
Norwood,	25.00	
E. Boston,	1.00	
Rev. Mr. H.,	1.00	

New Haven, Ct.,	$5.00	
Waltham,	2.00	
G. P.	3.50	
Keene, N.H.,	5.00	
Pawtucket, R.I.,	2.00	
Box in Vestry,	2.00	
Boxes and Collections,	26.89	
		$118.64

FEBRUARY.

Syracuse, N.Y.,	$2.00	
Hartland, Vt.,	1.00	
Vineland, N.J.,	2.00	
Richmond, Ind.,	1.00	
Emporia, Kan.,	5.00	
Oxford, Me.,	2.00	
Branford, Ct.,	2.00	
Becket,	30.00	
Manchester, Ia.,	3.00	
Columbus, Ind.,	5.00	
Ringville,	1.00	
Minneapolis, Minn.,	5.00	
Balance from Mid-winter Convention,	7.92	
E. Cambridge,	2.00	
Adamsville, R.I.,	10.00	
China, Me.,	5.00	
Melrose,	5.00	
J. W.,	900.00	
Boxes and Collections,	16.65	
		$1,005.57

MARCH.

Portland, Me.,	$1.36	
Waltham,	5.00	
Haverhill, N.H.,	50.00	
Washington, D.C.,	2.50	
St. Louis, Mo.,	2.00	
Boscawen, N.H.,	1.00	
Westerly, R.I.,	8.00	
Sterling, Ct.,	5.00	
Haverhill,	10.00	
New York, N.Y.,	100.00	
Philadelphia, Pa.,	4.00	
Jefferson, O.,	2.00	
Cayucas, Cal.,	20.00	
New Bedford,	1.00	
Boxes and Collections,	23.93	
		$235.79

APRIL.

Peru, O.,	$1.00	
McKeesport, Pa.,	50.00	
Mrs. M. C. M.,	1.00	
Guilds, Can.,	1.00	
Kennebunk, Me.,	$1.00	
Atlanta, Ga.,	2.00	
Southington,	1.00	
Bangor, Me.,	1.00	
Harmony, R.I.,	15.00	
London, Can.,	1.00	
Dorchester,	1.00	
Tilton, N.H.,	1.25	
Somerset,	2.00	
Randolph, N.Y.,	2.00	
Ryleston, Pa.,	1.21	
Raymond, Me ,	1.00	
E. Palmer, N.Y.,	5.00	
Dr. W.,	.50	
W. H. G.,	1.00	
Boxes and Collections,	14.15	
Potter's Hollow, N.Y.,	20.00	
Cleveland, O.,	50.00	
Portland, Me.,	2.00	
Georgiaville, R.I.,	2.00	
Minneapolis, Minn.,	5.00	
Lowell,	1.00	
Syracuse, N.Y.,	2.00	
Syracuse, N.Y.,	2.00	
Abbottsford, Mo.,	3.00	
Sussex, Eng.,	1.25	
Savannah, Ga.,	2.00	
E. Falmouth,	1.00	
Stewartstown, Pa.,	1.00	
Indianapolis, Ind.,	5.00	
New Albany,	5.00	
Mr. W.,	.50	
Keene, N.H.,	5.00	
Great Falls, N.H.,	2.00	
Boxes and Collections,	15.99	
Mr. T.,	3.50	
		$232.35

MAY.

Burlingame, Kan.,	$5.00	
Laconia, N.H.,	11.15	
Philadelphia, Pa.,	50.00	
Addison Point,	2.00	
Medford,	1.00	
Baltimore, Md.,	1.00	
E. Rumford, Me.,	1.00	
Hallowell, Me.,	1.00	
Carlton, Can.,	1.00	
Philadelphia, Pa.,	1.00	
Kenwood, N.Y.,	9.00	
Moberly, Mo.,	1.00	
Jamaica Plain,	7.50	
Skowhegan, Me.,	2.00	
Dr. W.,	.50	
Sunday School,	2.84	
Boxes and Collections,	22.94	
		$119.93

JUNE.

Lower Cabot, Vt.,	$9.00	
Winnebago City, Minn.,	1.00	
Washington, D.C.,	2.50	
Norwich, Ct.,	10.00	
Newark, N.J.,	2.00	
E. Rockaway, N.Y.,	9.00	
Santa Monica, Cal.,	5.00	
Melrose,	1.00	
Gilboa, N.Y.,	5.00	
Clarendon Hills,	.30	
Clarendon Hills,	.50	
Hampton Falls, N.H.,	1.00	
Philadelphia, Pa.,	4.00	
Taunton,	2.00	
Columbus, O.,	1.00	
N. Brookfield,	2.00	
Boxes and Collections,	23.87	
		$79.17

JULY.

Catskill, N.Y.,	$1.00	
Waltham,	5.00	
San Jose, Cal.,	5.00	
Franklin, Me.,	10.00	
Portage, Wis.,	5.00	
Worcester,	1.00	
McKeesport, Pa.,	50.00	
J. S.,	5.00	
A Friend,	$1.00	
Brooklyn, N.Y.,	25.00	
Barnet, Vt.,	2.00	
Lowell,	.98	
Springfield,	3.00	
Interest Returned,	2.37	
Phelps, N.Y.,	5.00	
L. N. B.,	1.00	
Boxes and Collections,	20.55	
Sabbath School,	1.23	
		$144.13

AUGUST AND SEPTEMBER.

Natick,	$5.00	
Natick,	5.00	
St. Louis, Mo.,	2.00	
Sagamore,	10.00	
J. O. L. H.,	1.00	
McKeesport, Pa.,	50.00	
Natick,	2.00	
Eagle Harbor, N.Y.,	4.00	
Neosho Falls, Kan.,	1.00	
E. Sumner, Me.,	4.00	
Boxes and Collections,	24.72	
Waltham,	5.00	
Stockholm, N.Y.,	1.00	
Collections,	9.87	
		$124.59
		$5,447.15

BEACON HILL CHURCH AND FAITH TRAINING COLLEGE.

DR.		CR.	
Balance from last year	$87.48	Coal	$190.00
Donations and Collections from October, 1889, to October, 1890	5,447.15	Gas	41.21
Balance	4,238.47	Interest on mortgage	2,071.90
		Janitor	278.00
		Repairs	40.94
		Sundries	45.50
		Water Tax	24 38
		Paid on mortgage	1,900.00
		Paid Estate J. C. Hartshorn	5,000.00
		Advertising	26.00
		Pulpit supply	155.17
	$9,773.10		$9,773.10

I have examined the above accounts, and find them correctly cast.

GEORGE M. WOODWARD.

FORM OF BEQUEST. — I give and bequeath to CHARLES CULLIS (if living, if not, to the Trustees of Faith Missions at Home and Abroad) the sum of $—— for the general use and purposes of Beacon Hill Church, Boston.

DONATIONS OF CASH

TO

BOYDTON INSTITUTE,

BOYDTON, VA.

FROM OCTOBER, 1889, TO OCTOBER, 1890.

OCTOBER, NOVEMBER, AND DECEMBER.

Allentown, Pa.,	$10.00	
W. Chester, Pa.,	50.00	
San Jose, Cal.,	10.00	
Morristown, N.J.,	50.00	
Morristown, N.J.,	100.00	
Turin, N.Y.,	5.00	
Athol,	4.00	
Athol,	1.00	
S. Woodstock, Vt.,	1.00	
Worcester,	10.00	
E. F.,	300.00	
Sold Clothing,	17.25	
Wilmington,	1.00	
		$559.25

JANUARY, FEBRUARY, AND MARCH.

Fitchburg,	$5.00	
Monona,	40.00	
Morristown, N.J.,	100.00	
Morristown, N.J.,	50.00	
Received for tuition,	5.25	
		$200.25

APRIL, MAY, AND JUNE.

Morristown, N.J.,	$25.00	
Morristown, N.J.,	40.00	
A Friend,	8.33	
Morristown, N.J.,	50.00	
B.H.,	7.00	
G.J.,	5.00	
Sold Clothing,	7.00	
St. Albans, Vt.,	2.00	
Moline, Wis.,	1.00	
London, Eng.,	2.26	
		$147.59

JULY, AUGUST, AND SEPTEMBER.

Little Britain, Ct.,	$7.25	
Gardener,	10.00	
Pelham, N.H.,	5.00	
		$22.25
		$929.34

BOYDTON INSTITUTE, BOYDTON, VA.

DR.		CR.	
Donations in cash from October, 1889, to October, 1890	$929.34	Sent Mrs. Sharpe	$643.80
Balance from last year	357.73	Mr. Daniels	15.00
Balance	100.77	Rev. A. Field	15.00
		Printing Catalogues	29.75
		Mr. Gilman	25.00
		General Expenses	659.29
	$1,387.84		$1,387.84

I have examined the above accounts and find them correctly cast.

GEORGE M. WOODWARD.

FORM OF BEQUEST. — I give and bequeath to CHARLES CULLIS (if living, if not, to the Trustees of Faith Missions at Home and Abroad) the sum of $—— for the general use and purposes of said Mission.

DONATIONS CONTRIBUTED FOR

FOREIGN MISSIONS

IN INDIA.

FROM OCTOBER, 1889, TO OCTOBER, 1890.

BASIM.

OCTOBER, NOVEMBER, AND DECEMBER.

New York, N.Y.,	$35.00	
Cleveland, O.,	5.00	
Alpena, Mich.,	5.00	
Rochester, N.H.,	20.00	
Miss H.,	40.00	
Box in Church,	1.00	
Lawrence,	10.00	
Mrs. F. W.,	15.00	
Silver Lake,	8.00	
Somerville,	1.00	
Manchester, N.H.,	10.00	
Portland, Me.,	50.00	
Minneapolis, Minn.,	1.00	
Rochester, N.H.,	10.00	
Boxford,	5.00	
		$216.00

JANUARY, FEBRUARY, MARCH, APRIL, AND MAY.

Crescent, N.Y.,	$15.00	
New York, N.Y.,	40.00	
Boydton, Va.,	10.00	
West Philadelphia, Pa.,	2.50	
Plainfield, Ct.,	3.50	
Norwood, O.,	7.00	
China, Me.,	5.00	
Manchester,	5.00	
Willimantic, Ct.,	10.00	
Chicago, Ill.,	56.03	
Greenland, N.H.,	5.00	
Portland, Me.,	$40.00	
E. M. R.,	1.00	
Box in Repository,	1.00	
Chester, Pa.,	1.00	
Westport Point,	.50	
Neosho Falls, Kan.	1.00	
Boydton, Va.,	30.00	
St. Johnsville, N.Y.,	20.00	
Willimantic, Ct.,	10.00	
Somerville,	1.00	
Evanston, Ill.,	29.00	
Richard Potts,	15.00	
Box in Repository,	1.00	
		$309.53

JUNE, JULY, AUGUST, AND SEPTEMBER.

Mrs. A. W.,	$2.00	
New York, N.Y.,	37.00	
New Albany, Ind.,	1.00	
Manchester, N.H.,	10.00	
Newark, N.J.,	5.00	
Riverside, Me.,	2.00	
Carlton Place, Kan.,	2.00	
Barre,	1.00	
Phelps, N.Y.,	1.00	
Raymond, Ia.,	15.00	
Philadelphia, Pa.,	15.00	
Somerville,	1.00	
Little Britain, Can.,	7.25	
Box in Repository,	10.00	
		$109.25
		$634.78

FOREIGN MISSIONS, BASIM, INDIA.

DR.		CR.	
Donations of Cash from October, 1889, to October, 1890	$634.78	Postage	$ .74
Balance from last year	773.14	Sent Mrs. Moore	1,407.18
	$1,407.92		$1,407.92

I have examined the above accounts, and find them correctly cast.

GEORGE M. WOODWARD.

FORM OF BEQUEST.—I give and bequeath to CHARLES CULLIS (if living, if not, to the Trustees of Faith Missions at Home and Abroad) the sum of $—— for the general use and purposes of said Mission.

DONATIONS OF CASH

TO

CALIFORNIA MISSION,

BAKERSFIELD, CAL.

FROM OCTOBER, 1889, TO OCTOBER, 1890.

OCTOBER, NOVEMBER, AND DECEMBER.

Decatur, Ill.,	$25.00	
McKeesport, Pa.,	50.00	
Mrs. M. S.,	10.00	
W. Philadelphia, Pa.,	15.00	
Harwich,	2.00	
A Friend,	10.00	
Parnell, Kan.,	5.00	
Decatur, Ill.,	25.00	
Anonymously,	1.00	
Miss C. S.,	3.00	
Lowell,	10.00	
D. D.,	3.50	
Rent of Room,	10.00	
Mrs. C.,	5.00	
A Friend,	7.90	
		$182.40

JANUARY.

Berlin,	$3.00	
San Jose, Cal.,	2.00	
A Friend,	1.00	
Chinese, Bakersfield, Cal.,	2.50	
Rent of Room,	10.00	
Decatur, Ill.,	10.00	
Somerville,	5.00	
A Friend,	.70	
A Friend,	3.00	
		$37.20

FEBRUARY, MARCH, AND APRIL.

Grove Hall Sunday School,	$2.00	
Decatur, Ill.,	10.00	
Bangor, Me.,	1.00	
Mrs. J.,	5.00	
Rent of Room,	8.00	
B. H.,	1.00	
Friends,	4.75	
Decatur, Ill.,	25.00	
		$56.75

MAY, JUNE, AND JULY.

Decatur, Ill.,	$100.00	
Miss H. L. B.,	1.00	
Rent of Room,	21.50	
A Friend,	10.00	
Mrs. L.,	5.00	
Mrs. C.,	5.00	
From Chinese,	14.70	
Sold Goods,	2.00	
		$159.20

AUGUST AND SEPTEMBER.

Decatur, Ill.,	$10.00	
Williams Centre, Ill.,	1.00	
Somerville,	1.00	
Little Britain, Can.,	7.25	
Decatur, Ill.,	20.00	
		$39.25
		$474.80

CALIFORNIA MISSION, BAKERSFIELD, CAL.

DR.		CR.	
Balance from last year	$197.42	Sent Mrs. Goodwin	$671.70
Donations for the year	474.80	Postage	.52
	$672.22		$672.22

I have examined the above accounts, and find them correctly cast.

GEORGE M. WOODWARD.

FORM OF BEQUEST. —I give and bequeath to CHARLES CULLIS (if living, if not, to the Trustees of Faith Missions at Home and Abroad) the sum of $——— for the general use and purposes of said Mission.

DONATIONS OF CASH

TO

SANTA BARBARA MISSION,

SANTA BARBARA, CAL.

FROM OCTOBER, 1889, TO OCTOBER, 1890.

OCTOBER, NOVEMBER, AND DECEMBER.

Miss F. W.,	$10.00	
Milroy, Pa.,	4.00	
Somerville,	1.00	
		$15.00

JANUARY, FEBRUARY, AND MARCH.

Miss M. A. W.,	$5.00	
Milton Mills, N.H.,	1.00	
Grove Hall Sunday School,	35.00	
New Albany, Ind.,	5.00	
Exeter, N.H.,	10.00	
Savannah, Ga.,	5.00	
		$61.00

APRIL, MAY, AND JUNE.

Grove Hall Sunday School,	$20.00	
Allegan, Mich.,	$1.00	
S. Woodstock, Vt.,	10.00	
Portland, Me.,	20.00	
Mrs. H.,	.61	
Bangor, Me.,	2.00	
Somerville,	1.00	
A Friend,	2.00	
Glenfield, Pa.,	15.00	
		$71.61

JULY, AUGUST, AND SEPTEMBER.

Grove Hall Church,	$13.05	
China, Me.,	10.00	
Long Plain,	5.29	
Long Plain,	2.46	
E. Sumner, Me.,	5.80	
Lombardville, Ill.,	5.00	
		$41.60
		$189.21

SANTA BARBARA MISSION, CAL.

DR.		CR.	
Donations received from October, 1889, to October, 1890	$178.41	Cash sent to Mrs. Scudder,	$403.66
Balance	241.25	Picture of Church	16.00
	$419.66		$419.66

I have examined the above accounts, and find them correctly cast.

GEORGE M. WOODWARD.

FORM OF BEQUEST.—I give and bequeath to CHARLES CULLIS (if living, if not, to the Trustees of Faith Missions at Home and Abroad) the sum of $—— for the general use and purposes of said Mission.

DONATIONS OF CASH

CONTRIBUTED TO THE

TREMONT STREET MISSION,

FROM JANUARY, 1889, TO OCTOBER, 1890.

JANUARY, FEBRUARY, MARCH, AND APRIL.

Melrose,	$5.00	
Wilson, N.Y.,	5.00	
Hebron, N.Y.,	5.00	
Colchester, Ct.,	10.00	
Oneida, N.Y.,	5.00	
Phelps, N.Y.,	5.00	
Becket,	25.00	
McKeesport, Pa.,	50.00	
Mrs. E. A. H.,	25.00	
Boxford,	20.00	
Beacon Hill Sunday School,	8.12	
Baltimore, Md.,	1.00	
Gilmanton Iron Works, N.H.,	2.00	
Cambridgeport,	5.00	
Philadelphia, Pa.,	1.00	
Manchester,	1.00	
Bridgewater,	3.00	
Sold Jewelry,	65.00	
Sold Jewelry,	27.25	
		$268.37

MAY, JUNE, AND JULY.

Oberlin, O.,	$2.00	
Hyde Park,	1.00	
Minisink, N.Y.,	1.00	
Lake Como, Fla.,	4.00	
Cohasset,	1.00	
Washington, D.C.,	2.50	
Oxford, N.H.,	$2.00	
Harmony, Me.,	1.00	
W. Winsted, Ct.,	1.00	
Providence, R.I.,	5.00	
Winton, Pa.,	4.00	
Buffalo, N.Y.,	1.00	
Keene, N.H.,	1.00	
Gardners' Lake, Ct.,	4.00	
Greenville, N.H.,	50.00	
New Bedford,	2.50	
Miss H. L. B.,	1.00	
Mr. L ,	1.00	
Miss E. H. P.,	25.00	
		$110.00

AUGUST AND SEPTEMBER.

S. Manchester,	$15.00	
Portland, Me.,	20.00	
Miss E. H. P.,	25.00	
Nantucket,	5.00	
Davisville, R.I.,	3.00	
Philadelphia, Pa.,	5.00	
McKeesport, Pa.,	50.00	
New Albany, Ind.,	5.00	
Philadelphia, Pa.,	25.00	
Waltham,	3.00	
Lisbon Centre, N.Y.,	3.00	
Cincinnati, O.,	3.00	
Miss E. H. P.,	10.00	
Friends,	207.60	
		$380.40
		$758.77

TREMONT STREET MISSION.

DR.		CR.	
Donations in Cash, from January, 1890, to October, 1890	$757.97	Rent	$450.00
		Gas	30.35
		Gas Fixtures	16.50
		Settees and Signs	19.74
		Sundries	8.62
		Paid for Suppers	183.35
		Balance to B. H. Church	49.41
	$757.97		$757.97

I have examined the above accounts, and find them correctly cast.

GEORGE M. WOODWARD.

FORM OF BEQUEST.—I give and bequeath to CHARLES CULLIS (if living, if not, to the Trustees of Faith Missions at Home and Abroad) the sum of $—— for the general use and purposes of said Mission.

DONATIONS OF ARTICLES

CONTRIBUTED FOR THE

CONSUMPTIVES', CHILDREN'S, CANCER,

AND SPINAL HOMES.

FROM OCTOBER, 1889, TO OCTOBER, 1890.

OCTOBER AND NOVEMBER.

Barrel wheat meal, box pears, package papers, glass jelly, package miscellaneous articles, dozen napkins, dozen sheets, thirty yards crash, box clothing and bedding, bundle clothing, hats, etc., three sets—Harper's, Scribner's, and Century—magazines, barrel cranberries, box clothing, etc., two shirts, package clothing, twenty-two yards cotton, two table-covers and two hand dishes, two barrels and two trunks clothing, bag clothing, two trunks, and three baskets oranges, apples, grapes, nuts, etc., two jars jelly, two large chests bedding and clothing, three baskets grapes, two boxes flowers, six pairs mittens, pair socks, pair stockings, shawl, two blankets, bundle half-worn sheets, two bundles clothing, five moulds jelly.

DECEMBER.

Two baskets fruit, three boxes oranges, bundle clothing, three silver spoons, case boots and shoes, bundle clothing, box books, jelly, etc., bundle old clothing, pair shoes, some toys, candy, children's papers, etc., box oranges and bananas, package clothing, toys, etc., fourteen boxes candy each containing ten cents, package clothing, basket fruit, basket oranges and apples, box oranges, lemons, three glasses jelly, five jars preserved fruit, grapes, etc., barrel vegetables, crate oranges, box clothing.

JANUARY AND FEBRUARY.

Barrel flour, box clothing, two crates oranges, two bundles clothing, basket grapes, three bedquilts, five sheets, fourteen towels, one pillow, four slips, package papers, twelve packages games and children's papers, two scrap books, bundle clothing, package papers, bundle clothing, two dressing-gowns, two tablecloths, box miscellaneous articles, twelve sheets and twelve pillow-cases, package old linen, two aprons, two trimmed hats, one dress, three aprons, three children's undergarments.

MARCH AND APRIL.

One hundred small Testaments for Tremont Street Mission, barrel clothing, some oranges, six small

dishes, one celery dish, box oranges, large bundle men's clothing, two dressing-gowns, two table-cloths, five toilet pieces, box Easter cards and books, bundle clothing, package papers, package Easter cards, six shirts, Bible, two communion plates, box flowers, trunk clothing, package flowers, quantity ice cream, package clothing, barrel magazines, child's high chair, rag mat, Easter flowers, box clothing and flowers, package papers, man's coat, barrel children's clothing, box flowers, box clothing.

MAY AND JUNE.

Box May-flowers, thirty Bibles, barrel old papers, bundle bouquets, package old clothing, barrel Arlington wheat, package miscellaneous articles, package flowers, tub maple sugar, two barrels clothing, three quarts strawberries, bundle clothing, bundle second-hand boots and hats, package bouquets and candy, package second-hand clothing, package pillow-slips.

JULY, AUGUST, AND SEPTEMBER.

Barrel herrings, bundle clothing, box children's toys, one tidy, box candy, box clothing, box flowers, package fans, two hundred Fresh Air car tickets, bundle miscellaneous articles, Y.M.C.U. seven free carriage rides for patients, bundle clothing, bundle clothing, bundle shoes, box crockery, platter, plates, etc., three boxes window glass, basket samples twine, etc., bundle clothing, basket flowers, box clothing, package papers, peck pears, picture cards, pail, cyclopædia, package magazines and papers, package flowers, two glasses jelly, lemons, six quilts, blanket, six pillows and slips, basket, sundries, bundle children's clothing, package flowers.

INVESTMENT FUND.

THE INCOME ONLY TO BE USED.

B. T. Reed Fund	$5,000
David Parker Fund	1,000
J. B. Faulkner Fund (for Orphans)	4,000
C. Fund	500
	$10,500

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